

SENATE BILL 966

B4

(4lr1933)

ENROLLED BILL

— Budget and Taxation/Appropriations —

Introduced by **Senators Zucker and McCray**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

President.

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to change the
4 names of certain grantees ~~and~~, alter the authorized uses of certain grants, and
5 extend the termination date of certain grants; and generally relating to amending
6 prior authorizations of State Debt.

7 BY repealing and reenacting, with amendments,
8 Chapter 14 of the Acts of the General Assembly of 2019
9 Section 1(3) Item ~~ZA00(DD)~~ ZA00(CK), ZA02(AD), and ZA03(U-2)

10 BY repealing and reenacting, with amendments,
11 Chapter 537 of the Acts of the General Assembly of 2020
12 Section 1(3) Item ~~ZA00(AG) and (BX)~~ ZA00(BX) and (DF) ZA00(DF) and ZA02(CY)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



BY repealing and reenacting, with amendments,

Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(BT)

BY adding to

Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(BT-2), (BT-3), (BT-4), and (BT-5)

BY repealing and reenacting, with amendments,

Chapter 63 of the Acts of the General Assembly of 2021
Section 1(3) Item ~~ZA00(AZ)~~ KA05(E), ZA00(DS), and ZA03(I) and (Y)

BY repealing and reenacting, with amendments,

Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter 626
of the Acts of the General Assembly of 2022
Section 1(3) Item ZA00(EX), ZA02(CG), and ~~ZA03(CP)~~ ZA03(AX), (CP), and (CQ)

BY repealing and reenacting, with amendments,

Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter 141
of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(DU)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022
Section 1(3) Item KA05(B)(51), ZA00(CR), (DT), (EN), (GB), (GJ), (GQ), (HK), and
(HO), and ~~(IU)~~, and ZA02(AF) and ~~(AG)~~, (AG), and (CA) and ZA03(BE)

BY adding to

Chapter 344 of the Acts of the General Assembly of 2022
Section 1(3) Item ZA00(GB-1), (GB-2), (GB-3), (GQ-1), and (GQ-2)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022, as amended by Chapter
141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(JV) and ZA03(DV)

BY repealing and reenacting, with amendments,

Chapter 102 of the Acts of the General Assembly of 2023
Section 1(3) Item ~~ZA00(AJ) and (JD)~~ ZA00(O), (T), (AD), (AJ), (BJ), (EQ), (GQ), (JJ),
(KW), and (LS) and ZA02(M) and (BK)

BY adding to

Chapter 102 of the Acts of the General Assembly of 2023
Section 1(3) Item ~~ZA00(AJ-2)~~ ZA00(O-1) and (AJ-1)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That the Laws of Maryland read as follows:

Chapter 14 of the Acts of 2019

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

~~(DD) Prince George's County Amphitheatre [at Central Park].
Provide a grant to the [Maryland National Capital Park and
Planning Commission] PRINCE GEORGE'S COUNTY
REDEVELOPMENT AUTHORITY for the design, construction,
repair, renovation, reconstruction, site improvement, and
capital equipping of [a new] AN amphitheatre located [at
Central Park] IN PRINCE GEORGE'S COUNTY (Prince
George's County) 250,000~~

(CK) [Prince George's Indoor Sport Facility] GYMNASIUM AND
RECREATIONAL FACILITIES. Provide a grant to the Board of
Directors of [Prince George's Pride Lacrosse, Inc.] COLLEGE
PARK ACADEMY, INC. for the acquisition, planning, design,
construction, repair, renovation, reconstruction, site
improvement, and capital equipping of [the Prince George's
Indoor Sport Facility] GYMNASIUM AND RECREATIONAL
FACILITIES (Prince George's County) 600,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AD) [Carroll County] MANCHESTER VALLEY Turf Field. Provide
a grant [equal to the lesser of (i) \$150,000 or (ii) the amount of
the matching fund provided,] to the Board of [County
Commissioners of Carroll County] DIRECTORS OF THE
NORTH CARROLL RECREATION COUNCIL for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of [at
least one] A turf field [at the former North Carroll High School
site], located in Carroll County. NOTWITHSTANDING
SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
TERMINATE BEFORE JUNE 1, 2031 (Carroll County) 150,000

ZA03 LOCAL SENATE INITIATIVES

(U-2) [Carroll County] MANCHESTER VALLEY Turf Field. Provide

a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the Board of [County Commissioners of Carroll County] **DIRECTORS OF THE NORTH CARROLL RECREATION COUNCIL** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [at least one] A turf field [at the former North Carroll High School site], located in Carroll County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Carroll County)

50,000

Chapter 537 of the Acts of 2020

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

~~(AG)~~

~~Johns Hopkins Bayview Medical Center [New Inpatient Building and Renovation]. Provide a grant to the Board of Trustees of Johns Hopkins Health System for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [an inpatient building] THE JOHNS HOPKINS BAYVIEW MEDICAL CENTER (Baltimore City)~~

~~2,000,000~~

~~(BX)~~

~~Prince George's County Amphitheatre [at Central Park]. Provide a grant to the [Maryland National Capital Park and Planning Commission] PRINCE GEORGE'S COUNTY REDEVELOPMENT AUTHORITY for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [a new] AN amphitheatre located [at Central Park] IN PRINCE GEORGE'S COUNTY (Prince George's County)~~

~~5,000,000~~

(DF)

[Maryland University of Integrative Health] TOWN OF BROOKEVILLE INFRASTRUCTURE IMPROVEMENTS. Provide a grant to the [Board of Trustees of the Maryland University of Integrative Health, Inc.] COMMISSIONERS OF THE TOWN OF BROOKEVILLE for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Maryland University of Integrative Health facility, including improvements to the building's parking lot, located in Howard County (Howard County)] INFRASTRUCTURE

IMPROVEMENTS ON MARKET STREET, LOCATED IN THE TOWN OF BROOKEVILLE. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (MONTGOMERY COUNTY)

350,000

ZA02

LOCAL SENATE INITIATIVES

(CY)

The Living Farm Heritage Museum. Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the [Board of Directors of the Howard County Antique Farm Machinery Club, Inc.] COUNTY EXECUTIVE AND COUNTY COUNCIL OF HOWARD COUNTY for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the James Clark Main Display Building at] the Living Farm Heritage Museum PROPERTY, INCLUDING PUBLIC RESTROOMS, PUBLIC SHOWERS, INDOOR AND OUTDOOR ARCHERY, PICKLE BALL FACILITIES, AND THE DAIRY SHRINE, located in Howard County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Howard County)

200,000

Chapter 537 of the Acts of 2020, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(BT)

Kennedy Krieger Institute – Gompers School Building. Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gompers School Building. Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2030 (Baltimore City)

[250,000]

50,000

(BT-2)

C.A.R.E. COMMUNITY RESOURCE CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE C.A.R.E. COMMUNITY ASSOCIATION INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE C.A.R.E. COMMUNITY

RESOURCE CENTER. NOTWITHSTANDING SECTION 1(7)
OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
JUNE 1, 2031 (BALTIMORE CITY) 35,000

(BT-3) INSPIRE PLAN IMPLEMENTATION. PROVIDE A GRANT TO
THE BOARD OF DIRECTORS OF THE MIDWAY COMMUNITY
DEVELOPMENT CORPORATION FOR THE ACQUISITION,
PLANNING, DESIGN, CONSTRUCTION, REPAIR,
RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
AND CAPITAL EQUIPPING OF THE INSPIRE PLAN
IMPLEMENTATION AND THE OUTSIDE AREAS
SURROUNDING DARLEY PARK. NOTWITHSTANDING
SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY)..... 85,000

(BT-4) LEXGO SUPER CENTER. PROVIDE A GRANT TO THE BOARD
OF DIRECTORS OF THE NEW SOUTH CLIFTON PARK
COMMUNITY ASSOCIATION FOR THE ACQUISITION,
PLANNING, DESIGN, CONSTRUCTION, REPAIR,
RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
AND CAPITAL EQUIPPING OF THE LEXGO SUPER CENTER.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
(BALTIMORE CITY) 40,000

(BT-5) DURHAM STREET INITIATIVE. PROVIDE A GRANT TO THE
BOARD OF DIRECTORS OF DURHAM STREET INITIATIVES,
INC. FOR THE ACQUISITION, PLANNING, DESIGN,
CONSTRUCTION, REPAIR, RENOVATION,
RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
EQUIPPING OF 1824-40 N DURHAM STREET.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
(BALTIMORE CITY) 40,000

Chapter 63 of the Acts of 2021

Section 1(3)

DEPARTMENT OF NATURAL RESOURCES

KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION (Statewide)

(E) Local Parks and Playgrounds Infrastructure. Provide funds for grants to the county administrative units managing local parks to **ACQUIRE**, design, construct and capital equip indoor and outdoor park infrastructure and other capital-eligible projects that enhance recreational amenities, including but not limited to trails, playgrounds, and recreational facilities. No amount of these funds shall be used for projects that are inaccessible to the general public, require memberships, exclude the public because of higher user fees, or which include office, residential, or elaborate lodging facilities. To the greatest extent possible, these funds shall be encumbered for projects during State Fiscal 2022. The department shall administer funds in a similar manner as Program Open Space Local grants for **ACQUISITION AND** development projects with the exception that the matching requirement is waived. Funding shall be used to supplement the funds that would, in the absence of this funding, be made available from State and non-State sources for the provision of recreational amenities, and not to supplant such funds. **NOTWITHSTANDING THAT A CERTAIN PORTION OF THIS AUTHORIZATION IS TO BE ADMINISTERED IN A SIMILAR MANNER TO PROGRAM OPEN SPACE LOCAL GRANTS, A PORTION OF THIS AUTHORIZATION MAY BE USED FOR ACQUISITION.** Further provided that the remainder of this authorization shall be allocated as follows: 85,000,000

<u>(1)</u>	<u>Allegany County.....</u>	<u>1,000,000</u>
<u>(2)</u>	<u>Anne Arundel County</u>	<u>9,000,000</u>
<u>(3)</u>	<u>Baltimore City.....</u>	<u>10,000,000</u>
<u>(4)</u>	<u>Baltimore County.....</u>	<u>10,000,000</u>
<u>(5)</u>	<u>Calvert County</u>	<u>1,000,000</u>
<u>(6)</u>	<u>Caroline County.....</u>	<u>1,000,000</u>
<u>(7)</u>	<u>Carroll County</u>	<u>1,500,000</u>
<u>(8)</u>	<u>Cecil County</u>	<u>1,500,000</u>
<u>(9)</u>	<u>Charles County</u>	<u>3,000,000</u>
<u>(10)</u>	<u>Dorchester County.....</u>	<u>1,000,000</u>
<u>(11)</u>	<u>Frederick County.....</u>	<u>6,000,000</u>

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1	(12)	<u>Garrett County</u>	<u>1,000,000</u>
2	(13)	<u>Harford County.....</u>	<u>1,500,000</u>
3	(14)	<u>Howard County.....</u>	<u>8,000,000</u>
4	(15)	<u>Kent County.....</u>	<u>1,000,000</u>
5	(16)	<u>Montgomery County for the purpose</u>	
6		<u>of the Pepco Powerline Trail</u>	
7		<u>project</u>	<u>10,000,000</u>
8	(17)	<u>Prince George's County for the</u>	
9		<u>purpose of the Central Avenue</u>	
10		<u>Connector Trail project</u>	<u>10,000,000</u>
11	(18)	<u>Queen Anne's County.....</u>	<u>1,000,000</u>
12	(19)	<u>Somerset County</u>	<u>1,000,000</u>
13	(20)	<u>St. Mary's County</u>	<u>1,500,000</u>
14	(21)	<u>Talbot County.....</u>	<u>1,000,000</u>
15	(22)	<u>Washington County.....</u>	<u>1,500,000</u>
16	(23)	<u>Wicomico County.....</u>	<u>1,500,000</u>
17	(24)	<u>Worcester County</u>	<u>1,000,000</u>

18 ZA00 MISCELLANEOUS GRANT PROGRAMS

19 ~~(AZ)~~ ~~Prince George's County Amphitheatre [at Central Park].~~
20 ~~Provide a grant to the [Maryland National Capital Park and~~
21 ~~Planning Commission] PRINCE GEORGE'S COUNTY~~
22 ~~REDEVELOPMENT AUTHORITY for the design, construction,~~
23 ~~repair, renovation, reconstruction, site improvement, and~~
24 ~~capital equipping of [a new] AN amphitheatre located [at~~
25 ~~Central Park] IN PRINCE GEORGE'S COUNTY (Prince~~
26 ~~George's County)~~ ~~11,000,000~~

27 (DS) [Prince George's Indoor Sport Facility] GYMNASIUM AND
28 RECREATIONAL FACILITIES. Provide a grant to the Board of
29 Directors of [Prince George's Pride Lacrosse, Inc.] COLLEGE
30 PARK ACADEMY, INC. for the acquisition, planning, design,

construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Prince George's Indoor Sport Facility] **GYMNASIUM AND RECREATIONAL FACILITIES** (Prince George's County) 300,000

ZA03 LOCAL SENATE INITIATIVES

(I) Shadyside Community Center. Provide a grant to the [County Executive and County Council of Anne Arundel County] **BOARD OF DIRECTORS OF THE SHADY SIDE COMMUNITY CENTER** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shadyside Community Center, including repairs to the building's roof, located in Anne Arundel County. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031** (Anne Arundel County) 37,000

(Y) [Philemon Ministry's Step Up House] **CAREHAUS**. Provide a grant to the Board of Directors of [The Philemon Ministry, Inc.] **THE AEQUO FOUNDATION, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Philemon Ministry's Step Up House] **CAREHAUS** facility, located in Baltimore City. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031** (Baltimore City) 100,000

Chapter 63 of the Acts of 2021, as amended by Chapter 626 of the Acts of 2022

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(EX) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY**. Provide a grant to the Board of Directors of the [Huntington City Community Development Corporation] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY PROPERTY**, located in Prince George's County (Prince George's County) 241,500

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

1	(CG)	[Guide Right Facility] DIAMOND FOUNDATION OF PRINCE	
2		GEORGE'S COUNTY. Provide a grant to the Board of Directors	
3		of the [Huntington City Community Development Corporation]	
4		DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY,	
5		INC. for the acquisition, planning, design, construction, repair,	
6		renovation, reconstruction, site improvement, and capital	
7		equipping of the [Guide Right Facility] DIAMOND	
8		FOUNDATION OF PRINCE GEORGE'S COUNTY PROPERTY,	
9		located in Prince George's County (Prince George's County)	125,000
10	ZA03	LOCAL SENATE INITIATIVES	
11	(AX)	Waldorf Urban Park & Amphitheater BOYS & GIRLS CLUB	
12		OF SOUTHERN MARYLAND – WALDORF CLUB PARK	
13		CHARLES COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS	
14		CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK.	
15		Provide a grant to [the Westlake Business Association] THE	
16		BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.	
17		BOARD OF CHARLES COUNTY COMMISSIONERS BOYS &	
18		GIRLS CLUB OF SOUTHERN MARYLAND, INC. for the	
19		acquisition, planning, design, construction, repair, renovation,	
20		reconstruction, site improvement, and capital equipping of	
21		Waldorf Urban Park, including improvements to the site's	
22		grounds and a new amphitheater THE BOYS & GIRLS CLUB	
23		OF SOUTHERN MARYLAND – WALDORF CLUB PARK	
24		CHARLES COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS	
25		CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK,	
26		located in Charles County. NOTWITHSTANDING SECTION	
27		1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE	
28		BEFORE JUNE 1, 2031 (Charles County) <u>100,000</u>	
29	(CP)	[Guide Right Facility] DIAMOND FOUNDATION OF PRINCE	
30		GEORGE'S COUNTY. Provide a grant to the Board of Directors	
31		of the [Huntington City Community Development Corporation]	
32		DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY,	
33		INC. for the acquisition, planning, design, construction, repair,	
34		renovation, reconstruction, site improvement, and capital	
35		equipping of the [Guide Right Facility] DIAMOND	
36		FOUNDATION OF PRINCE GEORGE'S COUNTY PROPERTY,	
37		located in Prince George's County (Prince George's County)	58,500
38	(CQ)	[Guide Right Facility] DIAMOND FOUNDATION OF PRINCE	
39		GEORGE'S COUNTY. Provide a grant to the Board of Directors	

of the [Huntington City Community Development Corporation]
DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY,
INC. for the acquisition, planning, design, construction, repair,
 renovation, reconstruction, site improvement, and capital
 equipping of the [Guide Right Facility] **DIAMOND**
FOUNDATION OF PRINCE GEORGE'S COUNTY PROPERTY,
 located in Prince George's County (Prince George's County) 125,000

Chapter 63 of the Acts of 2021, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(DU)

Ashland Madison Apartments. Provide a grant to the [Board of
Directors of C.A.R.E. Community Association, Inc.] MARKET
CENTER COMMUNITY DEVELOPMENT CORPORATION for
the acquisition, planning, design, construction, repair,
renovation, reconstruction, site improvement, and capital
equipping of the Ashland Madison Apartments (Baltimore
City) 1,000,000

Chapter 344 of the Acts of 2022

Section 1(3)

DEPARTMENT OF NATURAL RESOURCES

KA05

CAPITAL GRANTS AND LOANS ADMINISTRATION
(Statewide)

(B)

Local Parks and Playgrounds Infrastructure. Provide funds for
grants to the county administrative units managing local parks
to acquire, design, construct, and capital equip indoor and
outdoor park infrastructure and other capital-eligible projects
that enhance recreational amenities, including but not limited
to trails, playgrounds, and recreational facilities. No amount of
these funds shall be used for projects that are inaccessible to
the general public, require memberships, exclude the public
because of higher user fees, or include residential, or elaborate
lodging facilities. The Department of Natural Resources shall
administer funds in a similar manner as Program Open Space
local grants for acquisition and development projects with the
exception that the matching requirement is waived 85,000,000

Notwithstanding that a certain portion of this authorization is to be administered in a similar manner to Program Open Space local grants, a portion of this authorization may be used for acquisition and shall be allocated to certain nonprofit organizations, local governments, and the Department of Natural Resources as follows:

(51) [Waldorf Urban Park and Amphitheater] ~~BOYS & GIRLS CLUB—WALDORF CLUB PARK~~ (Charles County) **CHARLES COUNTY** 3,000,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(CR) [Old Town Bowie – Historical Properties] **DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY.** Provide a grant to the [Huntington City Community Development Corporation] **BOARD OF DIRECTORS OF THE DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY, INC.** for the acquisition, planning, design, construction, repair, reconstruction, site improvement, and capital equipping of [historic properties located in Old Town Bowie] **THE DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY, LOCATED IN PRINCE GEORGE’S COUNTY** (Prince George’s County) 500,000

(DT) [The Johns Hopkins House, Inc. – Whites Hall Acquisition] **WHITEHALL.** Provide a grant to the Board of Directors of the [Johns Hopkins House, Inc.] **BRANDYWINE FOUNDATION, INC.** for the acquisition, **PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING** of [Whites Hall] **WHITEHALL. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031** (Anne Arundel County) 243,000

(EN) [Maryland Sports & Entertainment Innovation Center.] **PRINCE GEORGE’S SPORTS INNOVATION CENTER.** Provide a grant to the [Maryland Sports Council, Inc.] **BOARD OF DIRECTORS OF THE PRINCE GEORGE’S SPORTS, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital

equipping of the [Maryland Sports & Entertainment Innovation Center] **PRINCE GEORGE'S SPORTS INNOVATION CENTER**
(Prince George's County) 20,000,000

(GB) Northern Community Action Center – REDEVELOPMENT, RECONSTRUCTION, AND EXPANSION. Provide a grant to the Board of Directors of the Baltimore City Community Action Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping OF A PHASED-IN PROJECT TO BROADEN THE USE of the Northern Community Action Center [project] (5225 YORK ROAD) SITE TO INCREASE OPPORTUNITIES FOR HEALTH CARE, EDUCATIONAL, AND SOCIAL ENTERPRISE USES AS A PART OF THE GREATER GOVANS YORK ROAD CORRIDOR PLAN (Baltimore City) [3,000,000]
1,850,000

(GB-1) NORTHERN COMMUNITY ACTION CENTER – REDEVELOPMENT AND RECONSTRUCTION STUDY. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE BALTIMORE CITY COMMUNITY ACTION PARTNERSHIP AND THE BALTIMORE CITY DEPARTMENT OF PLANNING FOR PRELIMINARY PLANNING INCLUDING PREDEVELOPMENT AND FEASIBILITY STUDIES, AND DESIGN OF THE NORTHERN COMMUNITY ACTION CENTER PROJECT AS A PART OF THE GREATER GOVANS YORK ROAD CORRIDOR PLAN (BALTIMORE CITY) 300,000

(GB-2) OLD DINER SITE – ACQUISITION AND RESTORATION. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE BELVEDERE IMPROVEMENT ASSOCIATION, INC. FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF AN UNIMPROVED PARCEL KNOWN AS 5837–5841 YORK ROAD, A KEY INITIATIVE FOR THE REVITALIZATION OF THE NORTH GATEWAY OF THE GREATER GOVANS YORK ROAD CORRIDOR PLANNING AREA. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY) 550,000

(GB-3) WOODBOURNE AVE FOUR CORNERS PROJECT. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF GOVANS

1		<u>ECUMENICAL DEVELOPMENT CORPORATION (GEDCO)</u>	
2		<u>FOR PRELIMINARY PLANNING INCLUDING</u>	
3		<u>PREDEVELOPMENT AND FEASIBILITY STUDIES, AND</u>	
4		<u>DESIGN OF “THE MARKETS ON YORK, 5313-15 YORK</u>	
5		<u>ROAD” OR “WOODBOURNE AVE FOUR CORNERS</u>	
6		<u>PROJECT” TRANSIT AND ANCHOR INSTITUTION ORIENTED</u>	
7		<u>RESIDENTIAL AND COMMERCIAL DEVELOPMENT.</u>	
8		<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
9		<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
10		<u>(BALTIMORE CITY)</u>	<u>300,000</u>
11	(GJ)	<u>[Charles County Multicultural Recreational and Amphitheatre</u>	
12		<u>Facilities] CHARLES COUNTY SPORTS AND WELLNESS</u>	
13		<u>CENTER. Provide a grant to Charles County for the acquisition,</u>	
14		<u>planning, design, construction, repair, renovation,</u>	
15		<u>reconstruction, site improvement, and capital equipping of the</u>	
16		<u>[Multicultural Recreational and Amphitheatre Facilities]</u>	
17		<u>CHARLES COUNTY SPORTS AND WELLNESS CENTER</u>	
18		<u>(Charles County)</u>	<u>1,000,000</u>
19	(GQ)	<u>[Maryland University of Integrative Health] NEW CULTURAL</u>	
20		<u>CENTER. Provide a grant to the [Board of Trustees of the</u>	
21		<u>Maryland University of Integrative Health, Inc.] COLUMBIA</u>	
22		<u>CENTER FOR THE THEATRICAL ARTS for the acquisition,</u>	
23		<u>planning, design, construction, repair, renovation,</u>	
24		<u>reconstruction, site improvement, and capital equipping of [the</u>	
25		<u>Maryland University of Integrative Health facility, including</u>	
26		<u>improvements to the building’s parking lot and new</u>	
27		<u>construction for the facility] A MIXED-USE CULTURAL ARTS</u>	
28		<u>CENTER LOCATED IN DOWNTOWN COLUMBIA.</u>	
29		<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
30		<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
31		<u>(Howard County)</u>	<u>[2,500,000]</u>
32			<u>1,000,000</u>
33	(GQ-1)	<u>LAKE KITTAMAQUNDI LAKEFRONT IMPROVEMENT.</u>	
34		<u>PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE</u>	
35		<u>COLUMBIA ASSOCIATION, INC. FOR THE ACQUISITION,</u>	
36		<u>PLANNING, DESIGN, CONSTRUCTION, REPAIR,</u>	
37		<u>RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,</u>	
38		<u>AND CAPITAL EQUIPPING OF THE LAKE KITTAMAQUNDI</u>	
39		<u>LAKEFRONT IMPROVEMENT PROJECT.</u>	
40		<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
41		<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	

1		<u>(HOWARD COUNTY)</u>	<u>750,000</u>
2	<u>(GQ-2)</u>	<u>IHOMES. PROVIDE A GRANT TO THE BOARD OF</u>	
3		<u>DIRECTORS OF IHOMES, INC. FOR THE ACQUISITION,</u>	
4		<u>PLANNING, DESIGN, CONSTRUCTION, REPAIR,</u>	
5		<u>RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,</u>	
6		<u>AND CAPITAL EQUIPPING OF THREE IHOMES</u>	
7		<u>LOW-INCOME HOUSING PROPERTIES.</u>	
8		<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
9		<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
10		<u>(HOWARD COUNTY)</u>	<u>750,000</u>
11	<u>(HK)</u>	<u>Poiema Recovery Residence — RH3 BOYS & GIRLS CLUB OF</u>	
12		<u>SOUTHERN MARYLAND WALDORF CLUB PARK CHARLES</u>	
13		<u>COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS CLUB OF</u>	
14		<u>SOUTHERN MARYLAND – WALDORF CLUB PARK.</u>	
15		<u>Provide a</u>	
16		<u>grant to [the Board of Directors of Poiema Movement, Inc.] THE</u>	
17		<u>BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.</u>	
18		<u>BOARD OF CHARLES COUNTY COMMISSIONERS BOYS &</u>	
19		<u>GIRLS CLUB OF SOUTHERN MARYLAND, INC.</u>	
20		<u>for the</u>	
21		<u>acquisition, planning, design, construction, repair, renovation,</u>	
22		<u>reconstruction, site improvement, and capital equipping of a</u>	
23		<u>recovery residence facility THE BOYS & GIRLS CLUB OF</u>	
24		<u>SOUTHERN MARYLAND – WALDORF CLUB PARK CHARLES</u>	
25		<u>COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS CLUB OF</u>	
26		<u>SOUTHERN MARYLAND – WALDORF CLUB PARK.</u>	
27		<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
28		<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
29		<u>(Charles County)</u>	<u>450,000</u>
30	<u>(HO)</u>	<u>[New Carrollton Skate Park] HANKO BUILDING. Provide a grant</u>	
31		<u>to the [County Executive and County Council of Prince George’s</u>	
32		<u>County] MAYOR AND CITY COUNCIL OF THE CITY OF NEW</u>	
33		<u>CARROLLTON for the acquisition, planning, design, construction,</u>	
34		<u>repair, renovation, reconstruction, SITE IMPROVEMENT, and</u>	
35		<u>capital equipping of the [New Carrollton Skate Park] HANKO</u>	
36		<u>BUILDING. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,</u>	
37		<u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
38		<u>(Prince George’s County)</u>	<u>250,000</u>
39	<u>(IU)</u>	<u>Prince George’s County Amphitheatre [at Central Park].</u>	
40		<u>Provide a grant to the [Maryland National Capital Park and</u>	
41		<u>Planning Commission] PRINCE GEORGE’S COUNTY</u>	

~~REDEVELOPMENT AUTHORITY for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [a new] AN Amphitheatre located [at Central Park] IN PRINCE GEORGE'S COUNTY (Prince George's County) 4,000,000~~

ZA02 LOCAL SENATE INITIATIVES

(AF) HLMS Property Reclamation and Rejuvenation Program. Provide a grant to the Board of Directors of the Hamilton–Lauraville Main Street, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [hazardous/vacant properties on Main Street] **PROPERTIES INCLUDING THE HISTORIC MARKLEY BUILDING LOCATED IN BALTIMORE CITY (Baltimore City) 200,000**

(AG) Johnston Square. Provide a grant to the Board of Directors of Fund for Educational Excellence, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [outside areas surrounding] **INTERIOR AREAS OF Johnston Square. Notwithstanding Section 1(6) of this Act, the Maryland Historical Trust may not require a grantee that receives funds from this grant to convey or grant a perpetual easement (Baltimore City) 200,000**

(CA) ~~Poiema Recovery Residence – RH3 BOYS & GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK CHARLES COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK. Provide a grant to [the Board of Directors of Poiema Movement, Inc.] THE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. BOARD OF CHARLES COUNTY COMMISSIONERS BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a recovery residence facility THE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK CHARLES COUNTY CIRCUIT COURTHOUSE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Charles County) 150,000~~

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(BE) St. Johns Methodist Church Restoration. Provide a grant to the Board of Directors of the Living Water at St. Johns Chapel for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the St. Johns Chapel. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT SHALL TERMINATE ON JUNE 1, 2024 (Calvert County) 120,000

Chapter 344 of the Acts of 2022, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(JV) Fort to 400 Commission. Provide a grant to the [Historic St. Mary's City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archaeological, geological, and environmental analysis related to the 400th anniversary of the founding of Maryland (St. Mary's County) 125,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(DV) Fort to 400 Commission. Provide a grant to the [Historic St. Mary's City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archaeological, geotechnical, and environmental analysis (St. Mary's County) 100,000

Chapter 102 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(O) Inner Harbor Promenade. Provide a grant to the Board of Directors of the Waterfront Management Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Inner Harbor Promenade (Baltimore City)..... [30,000,000]
22,000,000

(O-1) RASH FIELD. PROVIDE A GRANT TO THE BOARD OF

DIRECTORS OF THE WATERFRONT MANAGEMENT
~~PARTNERSHIP OF BALTIMORE, INC.~~ AUTHORITY FOR THE
ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
REPAIR, RENOVATION, RECONSTRUCTION, SITE
IMPROVEMENT, AND CAPITAL EQUIPPING OF RASH FIELD
(BALTIMORE CITY)..... 8,000,000

(T) *[Maryland Sports and Entertainment Innovation Center.]*
PRINCE GEORGE'S SPORTS INNOVATION CENTER. Provide
a grant to the [Maryland Sports Council, Inc.] BOARD OF
DIRECTORS OF THE PRINCE GEORGE'S SPORTS, INC. for
the acquisition, planning, design, construction, repair,
renovation, reconstruction, site improvement, and capital
equipping of the [Maryland Sports and Entertainment
Innovation Center] PRINCE GEORGE'S SPORTS
INNOVATION CENTER (Prince George's County) *20,000,000*

(AD) Washington County Museum of Fine Arts. Provide a grant to
the [County Executive and County Council of Washington
County] BOARD OF DIRECTORS OF THE WASHINGTON
COUNTY MUSEUM OF FINE ARTS, INC. for the acquisition,
planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of the
Washington County Museum of Fine Arts (Washington
County) 1,250,000

~~[(AJ)]~~ Maryland Rural Development Corporation – [Roof Repairs]
~~(AJ-1)~~ **GREENSBORO LIBRARY.** Provide a grant to the Board of
Directors of the Maryland Rural Development Corporation for
the acquisition, planning, design, construction, repair,
renovation, reconstruction, site improvement, and capital
equipping of the [Maryland Rural Development Corporation
property] **GREENSBORO LIBRARY, INCLUDING HVAC**
REPLACEMENT, LOCATED IN CAROLINE COUNTY (Caroline
County) [300,000]
~~100,000~~
110,000

~~(AJ-2)~~ **GOLDSBORO TOWN HALL AND TRAIN STATION. PROVIDE**
(AJ-1) **A GRANT TO THE MAYOR AND COUNCIL OF GOLDSBORO**
FOR THE ACQUISITION, PLANNING, DESIGN,
CONSTRUCTION, REPAIR, RENOVATION,
RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
EQUIPPING OF THE GOLDSBORO TOWN HALL AND TRAIN

1 STATION LOCATED IN CAROLINE COUNTY (CAROLINE
 2 COUNTY) 200,000
 3 190,000

4 (BJ) Glen Burnie Rotary Park – [Electronic] Sign AND
 5 IMPROVEMENTS. Provide a grant to the County Executive and
 6 County Council of Anne Arundel County for the acquisition,
 7 planning, design, construction, repair, renovation,
 8 reconstruction, site improvement, and capital equipping of [an
 9 electronic] A sign AND OTHER IMPROVEMENTS AT THE
 10 GLEN BURNIE ROTARY PARK (Anne Arundel County)..... 50,000

11 (EQ) [College of Southern Maryland Pool] ~~BOYS & GIRLS CLUB OF~~
 12 ~~SOUTHERN MARYLAND – WALDORF CLUB PARK AND~~
 13 ~~POOL CHARLES COUNTY CIRCUIT COURTHOUSE SPORTS~~
 14 ~~AND WELLNESS CENTER~~. Provide a grant to the [College of
 15 Southern Maryland] ~~BOYS & GIRLS CLUB OF SOUTHERN~~
 16 ~~MARYLAND, INC. BOARD OF CHARLES COUNTY~~
 17 ~~COMMISSIONERS CHARLES COUNTY~~ for the acquisition,
 18 planning, design, construction, repair, renovation,
 19 reconstruction, site improvement, and capital equipping of the
 20 [College of Southern Maryland pool] ~~BOYS & GIRLS CLUB OF~~
 21 ~~SOUTHERN MARYLAND – WALDORF CLUB PARK AND~~
 22 ~~POOL CHARLES COUNTY CIRCUIT COURTHOUSE SPORTS~~
 23 ~~AND WELLNESS CENTER. NOTWITHSTANDING SECTION~~
 24 ~~1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE~~
 25 ~~BEFORE JUNE 1, 2031~~ (Charles County) 1,000,000

26 (GQ) Ashland Madison Apartments. Provide a grant to the [Board of
 27 Directors of C.A.R.E. Community Association, Inc.] MARKET
 28 CENTER COMMUNITY DEVELOPMENT CORPORATION for
 29 the acquisition, planning, design, construction, repair,
 30 renovation, reconstruction, site improvement, and capital
 31 equipping of the Ashland Madison Apartments property
 32 (Baltimore City) 340,000

33 (JJ) [The Bowie–Mitchellville (MD) Diamond Foundation Center]
 34 DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY.
 35 Provide a grant to the Board of Directors of [The
 36 Bowie–Mitchellville (MD) Diamond Foundation, Inc.] THE
 37 DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY,
 38 INC. for the acquisition, planning, design, construction, repair,
 39 renovation, reconstruction, site improvement, and capital
 40 equipping of the [Bowie–Mitchellville (MD) Diamond

Foundation Center] **DIAMOND FOUNDATION OF PRINCE
GEORGE'S COUNTY PROPERTY LOCATED IN PRINCE
GEORGE'S COUNTY** (Prince George's County) 400,000

(KW) Everyman Theatre. Provide a grant to the Board of Directors of
the Everyman Theatre, Incorporated for the acquisition,
planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of
infrastructure improvements to [the Thomas Building at 101
East Baltimore Street and One Light Street] **315 WEST
FAYETTE STREET** to support the expansion of Everyman
Theatre (Baltimore City)..... 100,000

(LS) Fort to 400 Commission. Provide a grant to the [Historic St.
Mary's City Fort to 400 Commission] **MARYLAND STADIUM
AUTHORITY** for Phase 2 design, including property surveyance
and archeological, geotechnical, and environmental analysis
(St. Mary's County) 25,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(M) Ashland Madison Apartments. Provide a grant to the [Board of
Directors of C.A.R.E. Community Association, Inc.] **MARKET
CENTER COMMUNITY DEVELOPMENT CORPORATION** for
the acquisition, planning, design, construction, repair,
renovation, reconstruction, site improvement, and capital
equipping of the Ashland Madison Apartments property
(Baltimore City) 100,000

(BK) [Long Reach Village Center] Shared Kitchen. Provide a grant
to the County Executive and County Council of Howard County
for the acquisition, planning, design, construction, repair,
renovation, reconstruction, site improvement, and capital
equipping of the [shared kitchen at Long Reach Village Center]
SHARED KITCHEN, LOCATED IN HOWARD COUNTY
(Howard County) 200,000

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
1, 2024.