$\begin{array}{c} \mathrm{3lr}2191 \\ \mathrm{CF}\,\mathrm{HB}\,703 \end{array}$

By: Senators Gile and Elfreth

Introduced and read first time: February 6, 2023

Assigned to: Finance

A BILL ENTITLED

1 AN ACT concerning

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| Public Health – Parkinson's Disease | Registry - | - Established |
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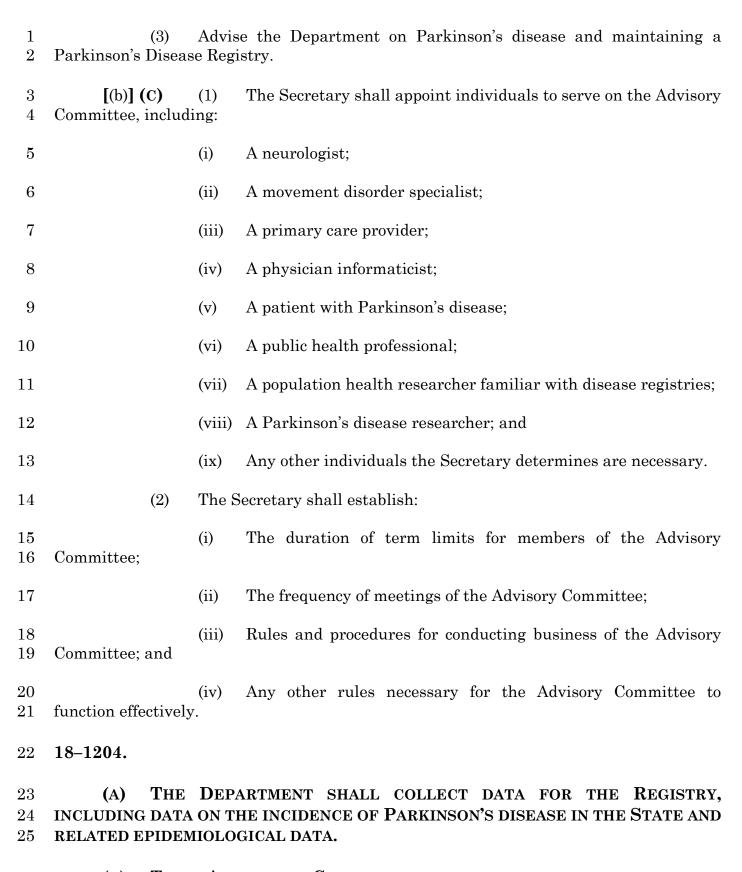
- FOR the purpose of establishing a Parkinson's Disease Registry in the Maryland Department of Health; requiring the Department to collect certain data for the Registry; authorizing the Department to share certain information in the Registry with certain entities under certain conditions; providing for the confidentiality of information collected under this Act; requiring the Department to maintain a record of individuals granted access to confidential information in the Registry; and generally relating to the establishment of a Parkinson's Disease Registry.
- 10 BY repealing and reenacting, with amendments,
- 11 Article Health General
- 12 Section 18–1201 and 18–1203
- 13 Annotated Code of Maryland
- 14 (2019 Replacement Volume and 2022 Supplement)
- 15 BY repealing
- 16 Article Health General
- 17 Section 18–1202
- 18 Annotated Code of Maryland
- 19 (2019 Replacement Volume and 2022 Supplement)
- 20 BY adding to
- 21 Article Health General
- 22 Section 18–1202 and 18–1204 through 18–1210
- 23 Annotated Code of Maryland
- 24 (2019 Replacement Volume and 2022 Supplement)
- 25 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND.
- 26 That the Laws of Maryland read as follows:



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Article – Health – General

- 2 18–1201.
- 3 (a) In this subtitle the following words have the meanings indicated.
- 4 (b) "Advisory Committee" means the Parkinson's Disease Registry Advisory 5 Committee.
- 6 (c) (1) "PARKINSONISMS" MEANS CONDITIONS RELATED TO 7 PARKINSON'S DISEASE THAT CAUSE A COMBINATION OF THE MOVEMENT 8 ABNORMALITIES SEEN IN PARKINSON'S DISEASE.
- 9 (2) "PARKINSONISMS" INCLUDES MULTIPLE SYSTEM ATROPHY, 10 DEMENTIA WITH LEWY BODIES, CORTICOBASAL DEGENERATION, AND PROGRESSIVE 11 SUPRANUCLEAR PALSY.
- 12 **(D)** "Parkinson's disease" means a chronic and progressive disorder resulting from deficiency of the neurotransmitter dopamine as the consequence of specific degenerative changes in the area of the brain called the basal ganglia, characterized by tremors at rest, slow movements, muscle rigidity, stooped posture, and unsteady or shuffling gait.
- 16 (E) "REGISTRY" MEANS THE PARKINSON'S DISEASE REGISTRY.
- 17 [18–1202.
- There is a Parkinson's Disease Registry Advisory Committee in the Department.]
- 19 **18–1202.**
- 20 THERE IS A PARKINSON'S DISEASE REGISTRY IN THE DEPARTMENT.
- 21 18–1203.
- 22 (A) THERE IS A PARKINSON'S DISEASE REGISTRY ADVISORY COMMITTEE 23 IN THE DEPARTMENT.
- 24 [(a)] (B) The Advisory Committee shall:
- 25 (1) Assist in the development and implementation of a Parkinson's Disease 26 Registry;
- 27 (2) Determine what data shall be collected and be stored in a Parkinson's Disease Registry and the methods to ensure the privacy and confidentiality of data collected and stored in the registry; and



26 (B) THE ADVISORY COMMITTEE, IN CONSULTATION WITH THE 27 DEPARTMENT, SHALL:

| 1 2 | (1) IDENTIFY CATEGORIES OF DATA TO BE COLLECTED FOR THE REGISTRY RELATED TO: |
|----------------------------|--|
| 3 | (I) PATIENT DEMOGRAPHICS, INCLUDING GEOGRAPHY; AND |
| 4 | (II) DIAGNOSES; AND |
| 5 6 | (2) PERIODICALLY REVIEW THE DATA COLLECTED FOR THE REGISTRY TO ASSESS WHETHER THE: |
| 7 8 | (I) DATA INCLUDES SUFFICIENT INFORMATION TO ENSURE THERE ARE NO DUPLICATED PATIENT RECORDS IN THE REGISTRY; AND |
| 9 | (II) CATEGORIES OF DATA COLLECTED SHOULD BE ALTERED. |
| 0 | 18–1205. |
| 11 12 13 | (A) (1) UNLESS OTHERWISE PROVIDED IN THIS SUBTITLE, ALI INFORMATION COLLECTED FOR THE REGISTRY UNDER THIS SUBTITLE SHALL BE CONFIDENTIAL. |
| 14 15 | (2) THE DEPARTMENT SHALL IMPLEMENT A CODING SYSTEM THAT REMOVES ANY PERSONALLY IDENTIFIABLE INFORMATION OF AN INDIVIDUAL FROM COLLECTED DATA. |
| 17 18 19 20 | (B) THE DEPARTMENT, IN CONSULTATION WITH THE ADVISORY COMMITTEE, SHALL ESTABLISH A SYSTEM FOR THE COLLECTION OF DATA FOR THE REGISTRY AND DISSEMINATION OF INFORMATION DETERMINING THE INCIDENCE AND PREVALENCE OF PARKINSON'S DISEASE AND RELATED PARKINSONISMS. (C) (1) THE DEPARTMENT, IN CONSULTATION WITH THE ADVISORY |
| 22 | COMMITTEE, SHALL: |
| 23 24 25 26 27 | (I) NOTIFY, IN WRITING AND ORALLY, ALL INDIVIDUALS IN THE STATE DIAGNOSED WITH PARKINSON'S DISEASE OR RELATED PARKINSONISMS ABOUT THE CREATION OF THE REGISTRY, DATA COLLECTION ASSOCIATED WITH THE REGISTRY, AND THE RIGHT TO OPT OUT OF PARTICIPATION IN THE REGISTRY AND |

(II) Provide an opportunity to opt out of participation 29 $\,$ in the Registry.

- 1 (2) (I) AN INDIVIDUAL WITH PARKINSON'S DISEASE OR RELATED 2 PARKINSONISMS MAY OPT OUT OF PARTICIPATING IN THE REGISTRY BY
- 3 SUBMITTING WRITTEN NOTICE TO THE DEPARTMENT.
- 4 (II) IF AN INDIVIDUAL OPTS OUT OF PARTICIPATION IN THE 5 REGISTRY, THE DEPARTMENT:
- 6 SHALL RECORD AN INCIDENCE OF A PATIENT WITH 7 PARKINSON'S DISEASE; AND
- 8 2. MAY NOT RECORD ANY ADDITIONAL INFORMATION 9 ABOUT THE INDIVIDUAL.

10 **(D)** THE DEPARTMENT MAY:

- 11 (1) CREATE, REVIEW, AND REVISE A LIST OF DATA POINTS REQUIRED
- 12 AS PART OF MANDATED PARKINSON'S DISEASE REPORTING UNDER THIS SECTION,
- 13 INCLUDING NECESSARY TRIGGERING DIAGNOSTIC CONDITIONS THAT ARE
- 14 CONSISTENT WITH THE LATEST INTERNATIONAL STATISTICAL CLASSIFICATION OF
- 15 DISEASES AND RELATED HEALTH PROBLEMS; AND
- 16 (2) IMPLEMENT THE COLLECTION OF DATA POINTS ON THE LIST
- 17 CREATED UNDER ITEM (1) OF THIS SUBSECTION THROUGH A BULLETIN, OR SIMILAR
- 18 INSTRUCTION, TO NURSE PRACTITIONERS, PHYSICIANS, AND PHYSICIAN
- 19 ASSISTANTS.
- 20 (E) AT LEAST 180 DAYS BEFORE THE DEPARTMENT ADOPTS MANDATORY
- 21 REPORTING OF PARKINSON'S DISEASE AND RELATED PARKINSONISMS, THE
- 22 DEPARTMENT SHALL PROVIDE NOTIFICATION OF THE MANDATORY REPORTING OF
- 23 PARKINSON'S DISEASE AND RELATED PARKINSONISMS:

24 (1) ON THE DEPARTMENT'S WEBSITE;

- 25 (2) DIRECTLY TO ASSOCIATIONS REPRESENTING HOSPITALS,
- 26 HEALTH CARE PROFESSIONALS, AND OTHER HEALTH CARE PROVIDERS IN THE
- 27 STATE; AND
- 28 (3) DIRECTLY TO THE STATE BOARD OF NURSING AND THE STATE
- 29 BOARD OF PHYSICIANS.
- 30 (F) (1) A NURSE PRACTITIONER, PHYSICIAN, OR PHYSICIAN ASSISTANT
- 31 WHO DIAGNOSES PATIENTS WITH PARKINSON'S DISEASE AND RELATED
- 32 PARKINSONISMS SHALL REPORT EACH CASE OF PARKINSON'S DISEASE AND

- 1 RELATED PARKINSONISMS TO THE REGISTRY IN A FORMAT DETERMINED BY THE
- 2 **DEPARTMENT.**
- 3 (2) THE DEPARTMENT MAY USE EXISTING REPORTING PROCEDURES
- 4 TO IMPLEMENT THE REQUIREMENT UNDER PARAGRAPH (1) OF THIS SUBSECTION
- 5 FOR DIAGNOSIS REPORTING AND DATA SUBMISSION BY A NURSE PRACTITIONER,
- 6 PHYSICIAN, OR PHYSICIAN ASSISTANT.
- 7 **18–1206.**
- 8 (A) THE DEPARTMENT MAY ENTER INTO AGREEMENTS TO PROVIDE DATA
- 9 COLLECTED IN THE REGISTRY WITH PARKINSON'S DISEASE REGISTRIES IN OTHER
- 10 STATES, FEDERAL PARKINSON'S DISEASE CONTROL AGENCIES, LOCAL HEALTH
- 11 DEPARTMENTS, OR HEALTH RESEARCHERS FOR THE STUDY OF PARKINSON'S
- 12 DISEASE AND RELATED PARKINSONISMS.
- 13 (B) (1) BEFORE CONFIDENTIAL INFORMATION IS DISCLOSED UNDER
- 14 SUBSECTION (A) OF THIS SECTION, THE DEPARTMENT SHALL RECEIVE A WRITTEN
- 15 AGREEMENT FROM THE PARTNERING ENTITY TO MAINTAIN THE CONFIDENTIALITY
- 16 OF THE INFORMATION.
- 17 (2) IF THE ENTITY RECEIVING CONFIDENTIAL DATA FROM THE
- 18 REGISTRY IS A RESEARCH ENTITY, THE RESEARCH ENTITY SHALL:
- 19 (I) OBTAIN APPROVAL FROM THE COMMITTEE AT THE
- 20 RESEARCH ENTITY THAT NORMALLY REVIEWS RESEARCH PROJECTS FOR THE
- 21 PROTECTION OF HUMAN SUBJECTS ESTABLISHED IN ACCORDANCE WITH TITLE 45
- 22 OF THE CODE OF FEDERAL REGULATIONS; AND
- 23 (II) PROVIDE DOCUMENTATION TO THE DEPARTMENT THAT
- 24 DEMONSTRATES, TO THE DEPARTMENT'S SATISFACTION, THAT THE RESEARCH
- 25 ENTITY HAS ESTABLISHED PROCEDURES AND THE ABILITY TO MAINTAIN THE
- 26 CONFIDENTIALITY OF THE DISCLOSED INFORMATION.
- 27 (C) THE DEPARTMENT SHALL ESTABLISH PROCEDURES TO REVIEW AND
- 28 APPROVE REQUESTS TO USE REGISTRY DATA FOR SCIENTIFIC RESEARCH.
- 29 **18–1207.**

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- 30 (A) NOTWITHSTANDING ANY OTHER PROVISION OF LAW OR RULE OF
- 31 PROCEDURE OR EVIDENCE IN THE MARYLAND RULES:
 - (1) A DATA DISCLOSURE AUTHORIZED BY THIS SUBTITLE MAY NOT:

- 1 (I) INCLUDE INFORMATION OTHER THAN THE INFORMATION 2 NECESSARY FOR THE PURPOSE OF THE DISCLOSURE;
- 3 (II) BE USED FOR A PURPOSE OTHER THAN THE PURPOSE FOR 4 THE DISCLOSURE; OR
- 5 (III) BE FURTHER DISCLOSED;
- 6 (2) THE CONFIDENTIAL INFORMATION COLLECTED FOR THE 7 REGISTRY MAY NOT BE MADE AVAILABLE FOR SUBPOENA, DISCLOSED, 8 DISCOVERABLE, OR COMPELLED TO BE PRODUCED IN ANY CIVIL, CRIMINAL, 9 ADMINISTRATIVE, OR OTHER PROCEEDING; AND
- 10 (3) THE CONFIDENTIAL INFORMATION COLLECTED FOR THE 11 REGISTRY MAY NOT BE DEEMED ADMISSIBLE AS EVIDENCE IN ANY CIVIL, CRIMINAL, 12 ADMINISTRATIVE, TRIBUNAL, OR OTHER PROCEEDING.
- (B) (1) THIS SECTION DOES NOT PREEMPT THE AUTHORITY OF A HEALTH CARE PROVIDER, AS DEFINED IN § 19–132 OF THIS ARTICLE, PROVIDING DIAGNOSTIC SERVICES OR TREATMENT TO PATIENTS WITH PARKINSON'S DISEASE OR RELATED PARKINSONISMS TO MAINTAIN A PARKINSON'S DISEASE REGISTRY.
- 17 (2) THIS SECTION DOES NOT PROHIBIT THE PUBLICATION OF
 18 REPORTS AND STATISTICAL COMPILATIONS THAT DO NOT IDENTIFY INDIVIDUALS
 19 WITH PARKINSON'S DISEASE OR RELATED PARKINSONISMS OR INDIVIDUAL
 20 SOURCES OF INFORMATION.
- 21 **18–1208.**
- 22 (A) THE DEPARTMENT SHALL MAINTAIN A RECORD OF INDIVIDUALS 23 GRANTED ACCESS TO CONFIDENTIAL INFORMATION FROM THE REGISTRY.
- 24 (B) THE DEPARTMENT MAY NOT DENY A REQUEST FOR INSPECTION OF THE 25 RECORD MAINTAINED UNDER SUBSECTION (A) OF THIS SECTION UNDER TITLE 4 OF THE GENERAL PROVISIONS ARTICLE.
- 27 (C) THE RECORD MAINTAINED UNDER SUBSECTION (A) OF THIS SECTION 28 SHALL INCLUDE THE ACCESSING INDIVIDUAL'S:
- 29 **(1)** NAME;
- 30 **(2)** TITLE;

- **(3)** ADDRESS: 1
- 2 **(4)** ORGANIZATIONAL AFFILIATION;
- DATES OF ACCESS; AND 3 **(5)**
- **(6)** 4 PURPOSE FOR ACCESSING THE INFORMATION.
- 18–1209. 5
- 6 THE DEPARTMENT SHALL ADOPT REGULATIONS NECESSARY TO CARRY OUT 7 THIS SUBTITLE.
- 8 18–1210.
- 9 ON OR BEFORE DECEMBER 1 EACH YEAR, BEGINNING IN 2023, THE
- ADVISORY COMMITTEE SHALL REPORT TO THE SECRETARY OF HEALTH AND, IN 10
- ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE SENATE 11
- FINANCE COMMITTEE AND THE HOUSE HEALTH AND GOVERNMENT OPERATIONS 12
- COMMITTEE ON THE REGISTRY AND THE PREVALENCE OF PARKINSON'S DISEASE IN 13
- THE STATE. 14
- THE DEPARTMENT SHALL POST THE REPORT REQUIRED UNDER 15 (B)
- SUBSECTION (A) OF THIS SECTION ON A DEDICATED WEBSITE ACCESSIBLE TO THE 16
- 17 PUBLIC.
- SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 18
- 19 October 1, 2023.