

SENATE BILL 718

J2, J1, F2

4lr1934

By: **Senators Lam and McKay**

Introduced and read first time: January 31, 2024

Assigned to: Finance

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: February 28, 2024

CHAPTER _____

1 AN ACT concerning

2 **Maryland Pathway to Nursing Pilot Program and Advisory Committee**
3 **– Establishment**

4 FOR the purpose of establishing the Maryland Pathway to Nursing Pilot Program in the
5 Maryland ~~Department of Health~~ Higher Education Commission; establishing the
6 Maryland Pathway to Nursing Advisory Committee to assist the Secretary of Higher
7 Education in the development and implementation of the Program; and generally
8 relating to the Maryland Pathway to Nursing Pilot Program.

9 BY adding to

10 Article – ~~Health – General Education~~

11 Section ~~13–5201 through 13–5203~~ 11–1801 through 11–1803 to be under the new
12 subtitle “Subtitle ~~52~~ 18. Maryland Pathway to Nursing Pilot Program”

13 Annotated Code of Maryland

14 ~~(2023~~ (2022 Replacement Volume and 2023 Supplement)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
16 That the Laws of Maryland read as follows:

17 **Article – ~~Health – General Education~~**

18 **SUBTITLE ~~52~~ 18. MARYLAND PATHWAY TO NURSING PILOT PROGRAM.**

19 **~~13–5201. 11–1801.~~**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) "COMMITTEE" MEANS THE MARYLAND PATHWAY TO NURSING ADVISORY COMMITTEE.

(C) "PROGRAM" MEANS THE MARYLAND PATHWAY TO NURSING PILOT PROGRAM.

~~13-5202~~ 11-1802.

(A) THERE IS A MARYLAND PATHWAY TO NURSING PILOT PROGRAM IN THE ~~DEPARTMENT~~ COMMISSION.

(B) THE GOALS OF THE PROGRAM ARE TO:

(1) SUPPORT STUDENTS IN LICENSED PRACTICAL NURSING EDUCATIONAL PROGRAMS WHO INTEND TO PRACTICE LICENSED PRACTICAL NURSING AS A CAREER IN THE STATE OR CONTINUE ON THE NURSING EDUCATIONAL PATHWAY TO BECOME A REGISTERED NURSE IN THE STATE;

(2) ALLEVIATE THE SHORTAGE OF NURSING PROFESSIONALS BY INCREASING THE GRADUATION AND LICENSURE RATES OF LICENSED PRACTICAL NURSING AND REGISTERED NURSING STUDENTS IN THE STATE;

(3) INCREASE THE NUMBER OF LICENSED PRACTICAL NURSES AND REGISTERED NURSES WHO REFLECT THE DIVERSITY OF THE COMMUNITIES THEY SERVE;

(4) FACILITATE STUDENT APPLICATIONS FOR FINANCIAL RESOURCES THAT PROVIDE TUITION ASSISTANCE, LOAN REPAYMENT, AND SUPPORT FOR OTHER EDUCATIONAL COSTS; AND

(5) PROVIDE PROGRAM PARTICIPANTS WITH FINANCIAL ASSISTANCE TO COVER THE COST OF:

(I) COMPUTERS, TEXTBOOKS, AND OTHER SUPPLIES AND ADDITIONAL EDUCATION SUPPORT SERVICES; AND

(II) WRAPAROUND SUPPORT SERVICES THAT PROVIDE ASSISTANCE WITH TRANSPORTATION, CHILD CARE, ELDER CARE, AND OTHER LIVING EXPENSES THAT POSE A BARRIER TO STUDENTS SUCCESSFULLY COMPLETING THE STUDENT'S EDUCATIONAL REQUIREMENTS.

(C) THE SECRETARY, IN CONSULTATION WITH THE ADVISORY COMMITTEE, SHALL DETERMINE THE FOLLOWING FOR THE PROGRAM:

(1) THE TIME FRAME AND STEPS NECESSARY TO ESTABLISH THE PROGRAM;

(2) THE AREAS OF THE STATE IN WHICH THE PROGRAM WILL OPERATE;

(3) FUNDING TO SUPPORT THE PROGRAM, INCLUDING A STRATEGY FOR SUSTAINABILITY THROUGH BRAIDED FUNDING FROM LOCAL WORKFORCE DEVELOPMENT BOARDS, LOCAL HEALTH CARE SYSTEMS, AND FEDERAL GRANTS;

(4) THE RESOURCES NECESSARY TO SUPPORT THE PROGRAM; AND

(5) THE TYPES OF EVALUATIONS, INCLUDING OBTAINING FEEDBACK FROM STUDENTS AND EDUCATIONAL INSTITUTIONS, NEEDED TO MAKE RECOMMENDATIONS ABOUT THE PROGRAM'S DESIGN AND EXPANSION STATEWIDE.

(D) ON OR BEFORE JULY 1, 2025, THE SECRETARY SHALL ISSUE GRANTS TO AT LEAST TWO PILOT SITES, LOCATED IN DIVERSE AREAS, THAT MEET THE ~~DEPARTMENT'S~~ COMMISSION'S REQUIREMENTS FOR PARTICIPATION IN THE PROGRAM.

(E) ON OR BEFORE DECEMBER 15, 2024, AND EACH DECEMBER 15 THEREAFTER THROUGH 2029, THE SECRETARY SHALL REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE IMPLEMENTATION OF THE PROGRAM.

~~13-5203~~ 11-1803.

(A) THERE IS A MARYLAND PATHWAY TO NURSING ADVISORY COMMITTEE.

(B) THE COMMITTEE SHALL ASSIST THE SECRETARY IN THE DEVELOPMENT AND IMPLEMENTATION OF THE PROGRAM.

(C) THE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS, APPOINTED BY THE SECRETARY ~~OF HEALTH~~:

(1) ONE REPRESENTATIVE OF THE DEPARTMENT OF VETERANS AFFAIRS;

(2) ONE REPRESENTATIVE OF THE MARYLAND ~~HIGHER EDUCATION COMMISSION~~ DEPARTMENT OF HEALTH;

(3) ONE REPRESENTATIVE OF THE STATE BOARD OF NURSING;

(4) FOUR REPRESENTATIVES FROM COMMUNITY COLLEGES IN THE STATE THAT OFFER LICENSED PRACTICAL NURSING PROGRAMS;

(5) TWO REPRESENTATIVES FROM PUBLIC HIGHER EDUCATION INSTITUTIONS WITH A 4-YEAR DEGREE NURSING PROGRAM, ONE OF WHOM SHALL BE FROM A HISTORICALLY BLACK COLLEGE OR UNIVERSITY;

(6) ONE REPRESENTATIVE FROM A PRIVATE HIGHER EDUCATION INSTITUTION THAT PRIMARILY OFFERS 4-YEAR DEGREE PROGRAMS;

(7) ONE REPRESENTATIVE OF THE MARYLAND NURSES ASSOCIATION;

(8) ONE REPRESENTATIVE OF THE MARYLAND ASSOCIATION OF COMMUNITY COLLEGES;

(9) ONE REPRESENTATIVE OF THE MARYLAND INDEPENDENT COLLEGE AND UNIVERSITY ASSOCIATION;

(10) ONE REPRESENTATIVE OF THE MARYLAND HOSPITAL ASSOCIATION;

(11) ONE REPRESENTATIVE OF THE LIFESPAN NETWORK;

(12) ONE REPRESENTATIVE OF THE BALTIMORE COUNTY PUBLIC HEALTH PATHWAYS PROGRAM;

(13) ONE REPRESENTATIVE FROM A LABOR ORGANIZATION THAT REPRESENTS CERTIFIED NURSING ASSISTANTS, LICENSED PRACTICAL NURSES, AND REGISTERED NURSES;

(14) ONE REPRESENTATIVE FROM A LOCAL WORKFORCE INVESTMENT BOARD;

(15) ONE PRACTICAL NURSING STUDENT IN THE STATE;

(16) ONE LICENSED PRACTICAL NURSE LICENSED IN THE STATE; ~~AND~~

(17) ONE REPRESENTATIVE OF LEADINGAGE MARYLAND;

(18) ONE REPRESENTATIVE OF THE HEALTH FACILITIES ASSOCIATION OF MARYLAND; AND

1 ~~(17)~~ **(19) ANY OTHER INDIVIDUAL WITH EXPERTISE OR EXPERIENCE**
2 **THAT THE SECRETARY DETERMINES IS RELEVANT TO THE COMMITTEE.**

3 **(D) THE SECRETARY SHALL DESIGNATE THE CHAIR OF THE COMMITTEE.**

4 **(E) THE ~~DEPARTMENT~~ COMMISSION SHALL PROVIDE STAFF FOR THE**
5 **COMMITTEE.**

6 **(F) A MEMBER OF THE COMMITTEE:**

7 **(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE**
8 **COMMITTEE; BUT**

9 **(2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE**
10 **STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.**

11 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
12 June 1, 2024.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.