HOUSE BILL 306

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By: Prince George's County Delegation

Introduced and read first time: January 15, 2024

Assigned to: Ways and Means

A BILL ENTITLED

1	AN ACT concerning					
2 3						
4	PG 402–24					
5 6 7 8 9	FOR the purpose of establishing the Independent Innovation Agency of Prince George's County to promote innovation and technology in Prince George's County establishing the Prince George's County Venture Capital Fund as a special, nonlapsing fund; requiring interest earnings from the Fund to be credited to the Fund; and generally relating to the Independent Innovation Agency of Prince George's County.					
11 12 13 14 15	BY adding to Article – Economic Development Section 12–1101 through 12–1113 to be under the new subtitle "Subtitle 11. Independent Innovation Agency of Prince George's County" Annotated Code of Maryland (2018 Replacement Volume and 2023 Supplement)					
17 18 19 20 21	BY repealing and reenacting, without amendments, Article – State Finance and Procurement Section 6–226(a)(2)(i) Annotated Code of Maryland (2021 Replacement Volume and 2023 Supplement)					
22 23 24 25 26	BY repealing and reenacting, with amendments, Article – State Finance and Procurement Section 6–226(a)(2)(ii)189. and 190. Annotated Code of Maryland (2021 Replacement Volume and 2023 Supplement)					

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

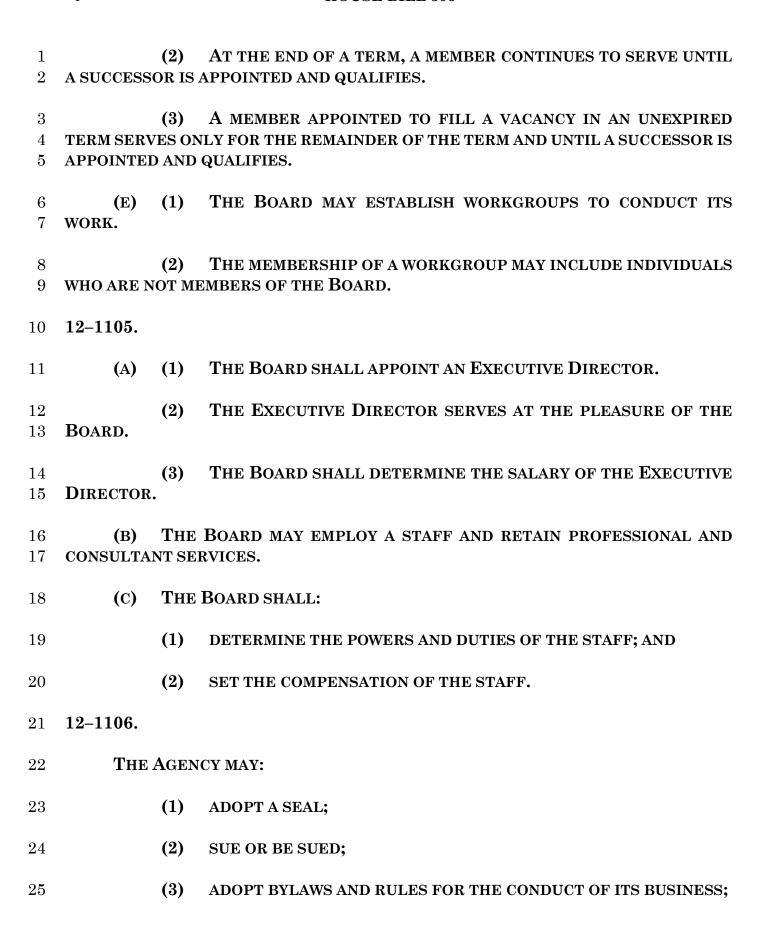


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	2 HOUSE BILL 306						
1 2 3 4 5	BY adding to Article – State Finance and Procurement Section 6–226(a)(2)(ii)191. Annotated Code of Maryland (2021 Replacement Volume and 2023 Supplement)						
6 7	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:						
8	Article – Economic Development						
9 10	SUBTITLE 11. INDEPENDENT INNOVATION AGENCY OF PRINCE GEORGE'S COUNTY.						
11	12–1101.						
12 13	(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.						
14 15	(B) "AGENCY" MEANS THE INDEPENDENT INNOVATION AGENCY OF PRINCE GEORGE'S COUNTY.						
16	(C) "BOARD" MEANS THE EXECUTIVE BOARD OF THE AGENCY.						
17	(D) "COUNTY" MEANS PRINCE GEORGE'S COUNTY.						
18 19	(E) "FUND" MEANS THE PRINCE GEORGE'S COUNTY VENTURE CAPITAL FUND.						
20	12–1102.						
21	THIS SUBTITLE APPLIES ONLY IN PRINCE GEORGE'S COUNTY.						
22	12–1103.						
23 24	(A) THERE IS AN INDEPENDENT INNOVATION AGENCY OF PRINCE GEORGE'S COUNTY.						
25 26	(B) (1) THE AGENCY IS A TAX-EXEMPT BODY POLITIC AND CORPORATE AND IS AN INSTRUMENTALITY OF THE STATE.						

THE AGENCY IS AN INDEPENDENT UNIT THAT THE GOVERNOR 27 **(2)** 28 MAY NOT PLACE IN A PRINCIPAL DEPARTMENT OF STATE GOVERNMENT.

- (C) THE PURPOSE OF THE AGENCY IS TO PROMOTE INNOVATION AND 1 TECHNOLOGY IN PRINCE GEORGE'S COUNTY. 3 12–1104. AN EXECUTIVE BOARD SHALL MANAGE THE AGENCY AND EXERCISE ITS 4 CORPORATE POWERS. 6 (B) THE BOARD CONSISTS OF: 7 ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE CHAIR OF THE PRINCE GEORGE'S COUNTY HOUSE DELEGATION; 8 9 ONE MEMBER OF THE SENATE OF MARYLAND, APPOINTED BY THE **(2)** 10 CHAIR OF THE PRINCE GEORGE'S COUNTY SENATE DELEGATION; AND 11 **(3)** THE FOLLOWING MEMBERS APPOINTED BY THE COUNTY 12 **EXECUTIVE:** ONE REPRESENTATIVE FROM THE PRINCE GEORGE'S 13 (I)14 COUNTY CHAMBER OF COMMERCE; (II) ONE REPRESENTATIVE FROM THE MARYLAND STATE 15 CONFERENCE OF THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF 16 **COLORED PEOPLE:** 17 18 (III) ONE REPRESENTATIVE FROM THE BOWIE BUSINESS 19 INNOVATION CENTER; (IV) ONE REPRESENTATIVE FROM INNOHUB AT PRINCE 20GEORGE'S COMMUNITY COLLEGE; 2122 (V) ONE REPRESENTATIVE FROM STARTUP UMD; 23 (VI) ONE REPRESENTATIVE FROM INNCUVATE; AND 24(VII) ONE REPRESENTATIVE FROM EMPLOY PRINCE GEORGE'S, INC. 25
- 26 (C) FROM AMONG ITS MEMBERS, THE BOARD SHALL ELECT A CHAIR EVERY 27 2 YEARS.
- 28 (D) (1) THE TERM OF A MEMBER OF THE BOARD IS 2 YEARS.



- 1 (4) ENTER INTO CONTRACTS AND OTHER LEGAL INSTRUMENTS;
- 2 (5) ACCEPT GRANTS, CONTRIBUTIONS, OR OTHER ASSISTANCE OF
- 3 ANY KIND FROM THE FEDERAL GOVERNMENT, THE STATE, A LOCAL GOVERNMENT,
- 4 A COLLEGE OR UNIVERSITY, OR OTHER PUBLIC OR PRIVATE SOURCE;
- 5 (6) INCLUDE IN ANY CONTRACT FOR FINANCIAL ASSISTANCE WITH
- 6 THE FEDERAL GOVERNMENT ANY REASONABLE AND APPROPRIATE CONDITION
- 7 IMPOSED UNDER FEDERAL LAW THAT IS NOT INCONSISTENT WITH THE PURPOSES
- 8 OF THIS SUBTITLE;
- 9 (7) MAKE INVESTMENTS FROM THE FUND TO FURTHER THE
- 10 PURPOSES OF THIS SUBTITLE;
- 11 (8) CREATE, OWN, CONTROL, OR BE A MEMBER OF A CORPORATION, A
- 12 LIMITED LIABILITY COMPANY, A PARTNERSHIP, OR ANY OTHER ENTITY; AND
- 13 (9) DO ALL THINGS NECESSARY OR CONVENIENT TO CARRY OUT THIS
- 14 SUBTITLE.
- 15 **12–1107.**
- 16 (A) ON OR BEFORE JANUARY 1, 2025, THE BOARD SHALL ISSUE A REQUEST
- 17 FOR PROPOSALS TO CONDUCT A NEEDS ASSESSMENT OF THE ENTREPRENEURIAL
- 18 ENVIRONMENT IN THE COUNTY IN ORDER TO INFORM AND EDUCATE THE AGENCY'S
- 19 FUTURE ACTIONS.
- 20 (B) A REQUEST FOR PROPOSALS UNDER THIS SECTION SHALL INCLUDE THE
- 21 FOLLOWING ELEMENTS AND EXPECTATIONS:
- 22 (1) STUDYING TECHNOLOGY CLUSTERS IN THE COUNTY;
- 23 (2) REVIEWING THE CURRENT ENTREPRENEURIAL ENVIRONMENT OF
- 24 THE COUNTY; AND
- 25 (3) IDENTIFYING BARRIERS TO ENTRY FOR START-UP COMPANIES
- 26 AND ENTREPRENEURS IN THE COUNTY.
- 27 (C) ON OR BEFORE JANUARY 1, 2026, A PERSON AWARDED THE CONTRACT
- 28 UNDER THE REQUEST FOR PROPOSALS SHALL SUBMIT A FINAL REPORT OF THE
- 29 NEEDS ASSESSMENT REQUIRED IN SUBSECTION (A) OF THIS SECTION TO THE
- 30 **BOARD.**

- 1 (D) ON OR BEFORE JANUARY 15, 2026, THE AGENCY SHALL SUBMIT A COPY
 2 OF THE FINAL REPORT REQUIRED UNDER SUBSECTION (C) OF THIS SECTION TO THE
 3 COUNTY EXECUTIVE, THE PRINCE GEORGE'S COUNTY COUNCIL, AND, IN
 4 ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE CHAIRS
 5 OF THE PRINCE GEORGE'S COUNTY DELEGATION TO THE MARYLAND GENERAL
 6 ASSEMBLY.
- 7 (E) THE AGENCY MAY NOT ESTABLISH A WORKGROUP OR PROGRAM 8 REQUIRED UNDER THIS SUBTITLE UNTIL THE NEEDS ASSESSMENT AND FINAL 9 REPORT REQUIRED IN THIS SECTION ARE COMPLETE.
- 10 **12–1108**.
- 11 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 12 INDICATED.
- 13 (2) "INNOVATION PLACE" MEANS AN AREA IN THE COUNTY THAT HAS
 14 THE POTENTIAL TO BE A HUB FOR ENTREPRENEURS AND TECHNOLOGY START—UP
 15 COMPANIES BASED ON LOCATION AND PROXIMITY TO A LOCAL ANCHOR
 16 INSTITUTION.
- 17 (3) "PROGRAM" MEANS THE INNOVATION PLACES PROGRAM.
- 18 (B) (1) THERE IS AN INNOVATION PLACES PROGRAM IN THE AGENCY.
- 19 **(2)** THE PURPOSE OF THE PROGRAM IS TO FOSTER INNOVATION AND 20 ENTREPRENEURSHIP BY IDENTIFYING INNOVATION PLACES IN THE COUNTY.
- 21 (C) THE AGENCY SHALL:
- 22 (1) IDENTIFY AND DESIGNATE AREAS WITHIN THE COUNTY THAT 23 HAVE POTENTIAL TO BE INNOVATION PLACES THAT:
- 24 (I) ARE COMPACT; AND
- 25 (II) FALL WITHIN SPECIFIC MUNICIPALITIES OR WELL-DEFINED 26 UNINCORPORATED AREAS;
- 27 **(2)** IDENTIFY, DESIGNATE, AND FUND THE INITIAL COSTS OF 28 DEVELOPING AN INNOVATION PLACE; AND

- ENCOURAGE COLLABORATION 1 **(3)** BETWEEN LOCAL 2ENTREPRENEURS AND START-UP COMPANIES AND THE FOLLOWING LOCAL ANCHOR 3 **INSTITUTIONS:** 4 **(I) EDUCATIONAL FACILITIES;** (II)MEDICAL CENTERS; 5 6 (III) LARGE-SCALE BUSINESSES; AND 7 (IV) GOVERNMENTAL ENTITIES. 12–1109. 8 9 (A) IN THIS SECTION, "PROGRAM" THE **MEANS** 10 ENTREPRENEURS-IN-RESIDENCE PROGRAM. THERE IS AN ENTREPRENEURS-IN-RESIDENCE PROGRAM IN THE **(1)** 11 (B) AGENCY. 12 13 **(2)** THE PURPOSE OF THE PROGRAM IS TO IDENTIFY HIGHLY **ENTREPRENEURS** 14 EXPERIENCED WHO **HAVE** CREATED **SUCCESSFUL** 15 INNOVATION-BASED START-UP COMPANIES AND MATCH THEM WITH 16 ENTREPRENEURS AND START-UP COMPANIES IN THE COUNTY. 17 THE AGENCY MAY DECIDE WHETHER A MENTOR IN THE PROGRAM 18 SHOULD BE COMPENSATED BASED ON THE MENTOR'S TIME COMMITMENT TO THE PROGRAM. 19 12–1110. 20(A) IN THIS SECTION, "WORKGROUP" MEANS THE INDUSTRY SECTOR 2122WORKGROUP. THE AGENCY SHALL CONVENE AN INDUSTRY SECTOR WORKGROUP OF 23INTERESTED STAKEHOLDERS TO STUDY INDUSTRIES OF OPPORTUNITY IN THE 2425COUNTY.
- 26 (C) THE WORKGROUP CONVENED UNDER SUBSECTION (B) OF THIS SECTION SHALL INCLUDE REPRESENTATIVES FROM THE FOLLOWING INDUSTRIES:
- 28 (1) QUANTUM COMPUTING;

1	(2) LIFE SCIENCES OR HEALTH CARE;						
2	(3) CONSTRUCTION; AND						
3	(4) ANY OTHER INDUSTRY NECESSARY TO CARRY OUT THE PURPOSE						
4	OF THE WORKGROUP.						
5	(D) THE WORKGROUP SHALL SET GOALS AND DEVELOP PLANS ON HOW THE						
6	AGENCY SHOULD INVEST IN AND SUPPORT INDUSTRIES OF OPPORTUNITY WITHIN						
7	THE COUNTY.						
8	(E) (1) THE WORKGROUP SHALL BE AVAILABLE TO ADVISE THE AGENCY						
9	ON ITS FINDINGS ON REQUEST.						
10	(2) On or before December 1 each year, the Workgroup						
11	SHALL SUBMIT A REPORT TO THE AGENCY ON THE FINDINGS AND						
12	RECOMMENDATIONS OF THE WORKGROUP FROM THE IMMEDIATELY PRECEDING						
13	YEAR.						
14	12–1111.						
15	(A) IN THIS SECTION, "WORKGROUP" MEANS THE HIGHER EDUCATION						
16	, ,						
17 18	(B) THE AGENCY SHALL CONVENE A HIGHER EDUCATION TALENT PIPELINE WORKGROUP OF INTERESTED STAKEHOLDERS TO FOCUS ON PROMOTING						
19							
20							
21	COUNTY.						
22	(c) The Worksholld convened linder subsection (b) of this						
23							
24	(1) REPRESENTATIVES FROM:						
25	(I) THE UNIVERSITY OF MARYLAND, COLLEGE PARK;						
26	(II) THE UNIVERSITY OF MARYLAND GLOBAL CAMPUS;						
27	(III) PRINCE GEORGE'S COMMUNITY COLLEGE;						
28	(IV) BOWIE STATE UNIVERSITY; AND						

1 (V) CAPITOL COLLEGE; AND

- 2 (2) FOUR INDIVIDUALS WITH SIGNIFICANT EXPERIENCE IN 3 WORKFORCE DEVELOPMENT.
- 4 (D) THE WORKGROUP SHALL:
- 5 (1) IN CONSULTATION WITH LOCAL ENTREPRENEURS, BUSINESSES,
- 6 AND OTHER ENTITIES, MAKE PLANS FOR THE RESEARCH AND POTENTIAL
- 7 COMMERCIALIZATION OF TECHNOLOGIES WITHIN HIGHER EDUCATION; AND
- 8 (2) DEVELOP GOALS AND PLANS TO HELP STUDENTS BECOME
- 9 INNOVATORS AND ENTREPRENEURS IN THE COUNTY.
- 10 (E) (1) THE WORKGROUP SHALL BE AVAILABLE TO ADVISE THE AGENCY
- 11 ON ITS FINDINGS ON REQUEST.
- 12 (2) ON OR BEFORE DECEMBER 1 EACH YEAR, THE WORKGROUP
- 13 SHALL SUBMIT A REPORT TO THE AGENCY ON THE FINDINGS AND
- 14 RECOMMENDATIONS OF THE WORKGROUP FROM THE IMMEDIATELY PRECEDING
- 15 **YEAR.**
- 16 **12–1112.**
- 17 (A) THE STATE AND THE COUNTY JOINTLY SHALL FINANCE THE AGENCY
- 18 AND ITS ACTIVITIES.
- 19 (B) THE AGENCY MAY ACCEPT ADDITIONAL MONEY FROM ANY OTHER
- 20 PUBLIC OR PRIVATE SOURCE.
- 21 **12–1113.**
- 22 (A) THERE IS A PRINCE GEORGE'S COUNTY VENTURE CAPITAL FUND.
- 23 (B) THE PURPOSE OF THE FUND IS TO, WITHIN THE COUNTY:
- 24 (1) INVEST IN TECHNOLOGY START-UP COMPANIES AND SMALL
- 25 BUSINESSES; AND
- 26 (2) PROMOTE INNOVATION AND TECHNOLOGY.
- 27 (C) THE AGENCY SHALL ADMINISTER THE FUND.

- THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT 1 (D) **(1)** 2 SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE. 3 THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY, AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND. 4 THE FUND CONSISTS OF: 5 **(E)** 6 **(1)** MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND; 7 **(2) INTEREST EARNINGS**; 8 **(3)** INVESTMENT RETURNS AND EARNINGS; AND 9 **(4)** ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR 10 THE BENEFIT OF THE FUND. THE FUND MAY BE USED ONLY: 11 **(F)** 12 **(1)** TO PROVIDE INVESTMENTS FOR PROJECTS THAT FURTHER THE 13 PURPOSES OF THIS SUBTITLE; AND **(2)** 14 FOR ADMINISTRATIVE EXPENSES OF THE AGENCY. (G) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND 15 **(1)** IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED. 16 17 **(2)** ANY INTEREST EARNINGS OF THE FUND SHALL BE CREDITED TO THE FUND. 18 **Article - State Finance and Procurement** 19 6-226.20 21(a) (2) (i) Notwithstanding any other provision of law, and unless inconsistent with a federal law, grant agreement, or other federal requirement or with the 2223terms of a gift or settlement agreement, net interest on all State money allocated by the State Treasurer under this section to special funds or accounts, and otherwise entitled to 24receive interest earnings, as accounted for by the Comptroller, shall accrue to the General 2526 Fund of the State.
- 27 (ii) The provisions of subparagraph (i) of this paragraph do not apply 28 to the following funds:

1	1	89.	the Teacher Retention and Development Fund; [and]
2	1	90.	the Protecting Against Hate Crimes Grant Fund; AND
3 4	FUND.	91.	THE PRINCE GEORGE'S COUNTY VENTURE CAPITAL
5 6	SECTION 2. AND I	BE I	Γ FURTHER ENACTED, That this Act shall take effect