

## 116TH CONGRESS 1ST SESSION H. R. 5283

To amend the Richard B. Russell National School Lunch Act to improve direct certification, and for other purposes.

## IN THE HOUSE OF REPRESENTATIVES

**DECEMBER 3, 2019** 

Ms. Fudge introduced the following bill; which was referred to the Committee on Education and Labor

## A BILL

To amend the Richard B. Russell National School Lunch Act to improve direct certification, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "School Modernization
- 5 and Efficient Access to Lunches for Students Act of
- 6 2019" or the "School MEALS Act of 2019".
- 7 SEC. 2. EXPANDING DIRECT CERTIFICATION.
- 8 Section 9(b)(4)(F)(iii)(II)(bb) of the Richard B. Rus-
- 9 sell National School Lunch Act (42 U.S.C.

| 1  | 1758(b)(4)(F)(iii)(II)(bb)) is amended by inserting "in |
|----|---|
| 2  | not more than 3 school years" after "measures".         |
| 3  | SEC. 3. DIRECT CERTIFICATION IMPROVEMENT GRANTS         |
| 4  | AND TECHNICAL ASSISTANCE.                               |
| 5  | Section 9(b) of the Richard B. Russell National         |
| 6  | School Lunch Act (42 U.S.C. 1758(b)) is amended by add- |
| 7  | ing at the end the following:                           |
| 8  | "(16) Direct certification improvement                  |
| 9  | GRANTS AND TECHNICAL ASSISTANCE.—                       |
| 10 | "(A) Definitions.—In this paragraph:                    |
| 11 | "(i) ELIGIBLE ENTITY.—The term 'el-                     |
| 12 | igible entity' means—                                   |
| 13 | "(I) a State agency; and                                |
| 14 | $``(\Pi)$ a Tribal organization.                        |
| 15 | "(ii) Indian tribe.—The term 'In-                       |
| 16 | dian Tribe' has the meaning given the                   |
| 17 | term 'Indian tribe' in section 4 of the In-             |
| 18 | dian Self-Determination and Education                   |
| 19 | Assistance Act (25 U.S.C. 5304).                        |
| 20 | "(iii) Rate of direct certifi-                          |
| 21 | CATION.—The term 'rate of direct certifi-               |
| 22 | cation' means the percentage of children                |
| 23 | eligible for direct certification under para-           |
| 24 | graphs (4) and (5) for a school year that               |

| 1  | were directly certified under those para-      |
|----|--|
| 2  | graphs for that school year.                   |
| 3  | "(iv) Tribal organization.—The                 |
| 4  | term 'Tribal organization' has the meaning     |
| 5  | given the term 'tribal organization' in sec-   |
| 6  | tion 4 of the Indian Self-Determination        |
| 7  | and Education Assistance Act (25 U.S.C.        |
| 8  | 5304).   |
| 9  | "(B) Grants.—                                  |
| 10 | "(i) In General.—The Secretary                 |
| 11 | shall provide grants to eligible entities that |
| 12 | administer the school lunch program under      |
| 13 | this Act to improve the rate of direct cer-    |
| 14 | tification in the State in which the eligible  |
| 15 | entity is located.                             |
| 16 | "(ii) Priority.—In providing grants            |
| 17 | under clause (i), the Secretary shall give     |
| 18 | priority to States and Tribal organizations    |
| 19 | with the lowest rates of direct certification. |
| 20 | "(iii) USE OF FUNDS.—An eligible en-           |
| 21 | tity that receives a grant under clause (i)    |
| 22 | shall use the grant funds to pay costs re-     |
| 23 | lating to improving the rate of direct cer-    |
| 24 | tification in the State or Indian Tribe, as    |
| 25 | applicable, including the cost of—             |

| 1  | "(I) improving technology relat-          |
|----|---|
| 2  | ing to direct certification;              |
| 3  | "(II) providing technical assist-         |
| 4  | ance to local educational agencies;       |
| 5  | "(III) newly implementing or re-          |
| 6  | vising a direct certification system or   |
| 7  | process in the State (including at local  |
| 8  | educational agencies in the State) or     |
| 9  | Indian Tribe, including the cost of       |
| 10 | equipment; and                            |
| 11 | "(IV) coordinating with multiple          |
| 12 | public benefits programs to increase      |
| 13 | the rate of direct certification, includ- |
| 14 | ing by conducting feasibility studies     |
| 15 | and demonstration projects under sec-     |
| 16 | tion 18(c).                               |
| 17 | "(C) FOOD DISTRIBUTION PROGRAM ON         |
| 18 | INDIAN RESERVATIONS.—                     |
| 19 | "(i) In General.—The Secretary            |
| 20 | shall provide grants to States and Tribal |
| 21 | organizations administering the food dis- |
| 22 | tribution program on Indian reservations  |
| 23 | under section 4(b) of the Food and Nutri- |
| 24 | tion Act of 2008 (7 U.S.C. 2013(b))—      |

| 1  | "(I) in the case of a Tribal orga-               |
|----|--|
| 2  | nization, if applicable, to establish a          |
| 3  | rate of direct certification of children         |
| 4  | that are members of households re-               |
| 5  | ceiving assistance under that pro-               |
| 6  | gram; or   |
| 7  | "(II) to improve the rate of di-                 |
| 8  | rect certification of children that are          |
| 9  | members of households receiving as-              |
| 10 | sistance under that program.                     |
| 11 | "(ii) Use of funds.—A State or                   |
| 12 | Tribal organization receiving a grant under      |
| 13 | this subparagraph shall use the funds to         |
| 14 | pay the costs described in subparagraph          |
| 15 | (B)(iii).  |
| 16 | "(D) TECHNICAL ASSISTANCE.—The Sec-              |
| 17 | retary shall provide technical assistance to as- |
| 18 | sist the recipients of grants under subpara-     |
| 19 | graphs (B) and (C), and other eligible entities, |
| 20 | as appropriate, in improving the rates of direct |
| 21 | certification.                                   |
| 22 | "(E) Funding.—                                   |
| 23 | "(i) In General.—On October 1,                   |
| 24 | 2019, out of any funds in the Treasury not       |
| 25 | otherwise appropriated, the Secretary of         |

| 1  | the Treasury shall transfer to the Sec-               |
|----|---|
| 2  | retary to carry out this paragraph                    |
| 3  | \$28,000,000, to remain available until ex-           |
| 4  | pended.   |
| 5  | "(ii) Food distribution program                       |
| 6  | ON INDIAN RESERVATIONS.—Of the funds                  |
| 7  | transferred to the Secretary under clause             |
| 8  | (i), the Secretary shall use not less than            |
| 9  | \$2,000,000 to carry out subparagraph (C).            |
| 10 | "(iii) Technical assistance.—Of                       |
| 11 | the funds transferred to the Secretary                |
| 12 | under clause (i), the Secretary shall use             |
| 13 | not more than \$3,000,000 to carry out                |
| 14 | subparagraph (D).                                     |
| 15 | "(iv) Receipt and acceptance.—                        |
| 16 | The Secretary shall be entitled to receive,           |
| 17 | shall accept, and shall use to carry out this         |
| 18 | paragraph the funds transferred under                 |
| 19 | clause (i), without further appropriation.".          |
| 20 | SEC. 4. ENHANCING THE COMMUNITY ELIGIBILITY OPTION.   |
| 21 | Section 11(a)(1)(F) of the Richard B. Russell Na-     |
| 22 | tional School Lunch Act (42 U.S.C. 1759a(a)(1)(F)) is |
| 23 | amended—  |
| 24 | (1) in clause (iv)—                                   |
| 25 | (A) in subclause (I)(bb)—                             |

| 1  | (i) by striking "as of April 1 of the          |
|----|--|
| 2  | prior school year" and inserting "during       |
| 3  | the period beginning on April 1 of the         |
| 4  | prior school year and ending on the last       |
| 5  | day of that school year"; and                  |
| 6  | (ii) by striking "as of April 1 of the         |
| 7  | school year prior" and all that follows        |
| 8  | through "subparagraph" and inserting           |
| 9  | "during the period beginning on April 1 of     |
| 10 | the covered school year and ending on the      |
| 11 | last day of the covered school year"; and      |
| 12 | (B) by adding at the end the following:        |
| 13 | "(III) DEFINITION OF COVERED                   |
| 14 | SCHOOL YEAR.—In this clause, the               |
| 15 | term 'covered school year' means the           |
| 16 | school year prior to the first school          |
| 17 | year that a school or local educational        |
| 18 | agency elected to receive special as-          |
| 19 | sistance payments under this subpara-          |
| 20 | graph."; and                                   |
| 21 | (2) in clause (x)—                             |
| 22 | (A) in subclause (I), by striking "for the     |
| 23 | next school year if, not later than June 30 of |
| 24 | the current school year," and inserting "if";  |

| 1  | (B) in subclause (II)(aa), by inserting ",               |
|----|--|
| 2  | based on counts conducted by schools of identi-          |
| 3  | fied students beginning on or after April 1 of           |
| 4  | that school year," after "clause (viii)"; and            |
| 5  | (C) in subclause (IV)(aa), by inserting ",               |
| 6  | based on counts conducted by schools of identi-          |
| 7  | fied students beginning on or after April 1 of           |
| 8  | that school year," after "clause (viii)".                |
| 9  | SEC. 5. ENHANCING DIRECT CERTIFICATION.                  |
| 10 | Section 9(b)(15)(B)(ii)(III) of the Richard B. Russell   |
| 11 | National School Lunch Act (42 U.S.C.                     |
| 12 | 1758(b)(15)(B)(ii)(III)) is amended by striking "10" and |
| 13 | inserting "20".  |
| 14 | SEC. 6. STATE PERFORMANCE ON ENROLLING CHILDREN          |
| 15 | RECEIVING PROGRAM BENEFITS FOR FREE                      |
| 16 | SCHOOL MEALS.  |
| 17 | Section 4301(b) of the Food, Conservation, and En-       |
| 18 | ergy Act of 2008 (42 U.S.C. 1758a(b)) is amended—        |
| 19 | (1) in paragraph (2), by striking "and" at the           |
| 20 | end;   |
| 21 | (2) in paragraph (3), by striking the period at          |
| 22 | the end and inserting "; and"; and                       |
| 23 | (3) by adding at the end the following:                  |
| 24 | "(4) in the case of a State identified under             |
| 25 | clause (ii)(I) of section 9(b)(4)(F) of the Richard B.   |

| 1 | Russell National School Lunch Act (42 U.S.C.  |
|---|---|
| 2 | 1758(b)(4)(F)), a description of—             |
| 3 | "(A) the technical assistance provided to     |
| 4 | the State; and                                |
| 5 | "(B) the progress made by the State in        |
| 6 | implementing the measures and meeting the     |
| 7 | goals described in items (aa) through (cc) of |
| 8 | clause (iii)(II) of that section.".           |

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