HOUSE BILL 1172

 $\begin{array}{c} \rm J1 \\ \rm SB~700/16-FIN \end{array}$ $\rm CF~SB~400$

By: Delegates K. Young, Chang, Krimm, Lisanti, McComas, A. Miller, Moon, and Robinson

Introduced and read first time: February 9, 2017 Assigned to: Health and Government Operations

Committee Report: Favorable

House action: Adopted

Read second time: March 15, 2017

CHAPTER _____

1 AN ACT concerning

2

Department of Health and Mental Hygiene - Biosafety Level 3 Laboratories

- 3 FOR the purpose of requiring the Department of Health and Mental Hygiene to develop 4 and make available a certain form; requiring certain biosafety level 3 (BSL-3) 5 laboratories to report annually, on or before a certain date, certain information to 6 the Department; requiring the Department to report annually, on or before a certain 7 date, the number and location of the laboratories, in total and by local jurisdiction, 8 to certain officials in each local jurisdiction in the State, and the total number of the 9 laboratories to the Governor and the General Assembly; providing that certain 10 information is confidential and not subject to inspection under certain provisions of 11 law; establishing certain penalties; requiring the Department to develop a strategy 12 for a certain purpose; defining a certain term; providing for the application of this Act; and generally relating to biosafety level 3 (BSL-3) laboratories. 13
- 14 BY adding to
- 15 Article Health General
- Section 17–701 to be under the new subtitle "Subtitle 7. Biosafety Level 3 (BSL–3)
- 17 Laboratories"
- 18 Annotated Code of Maryland
- 19 (2015 Replacement Volume and 2016 Supplement)

20 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

21 That the Laws of Maryland read as follows:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

1 Article – Health – General

- 2 SUBTITLE 7. BIOSAFETY LEVEL 3 (BSL-3) LABORATORIES.
- 3 **17–701.**
- 4 (A) IN THIS SECTION, "BSL-3 LABORATORY" MEANS A LABORATORY
- 5 DESIGNATED AS A BIOSAFETY LEVEL 3 (BSL-3) LABORATORY BY THE FEDERAL
- 6 CENTERS FOR DISEASE CONTROL AND PREVENTION AND THE U.S. DEPARTMENT
- 7 OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE, AS
- 8 APPLICABLE, BASED ON:
- 9 (1) USAGE OF BIOLOGICAL AGENTS THAT MAY CAUSE SERIOUS OR
- 10 POTENTIALLY LETHAL DISEASE AFTER INHALATION, INGESTION, OR ABSORPTION;
- 11 **AND**
- 12 (2) REQUIRED BIOCONTAINMENT PRECAUTIONS.
- 13 (B) THIS SECTION APPLIES TO EACH BSL-3 LABORATORY IN THE STATE
- 14 **THAT:**
- 15 (1) DOES NOT WORK WITH FEDERALLY REGULATED BIOLOGICAL
- 16 SELECT AGENTS AND TOXINS OR THEIR PRODUCTS; AND
- 17 (2) (I) IS A COMMERCIAL OR FOR-PROFIT LABORATORY;
- 18 (II) IS OWNED BY OR IS PART OF A TEACHING HOSPITAL OR AN
- 19 INSTITUTION OF POST-SECONDARY EDUCATION; OR
- 20 (III) IS A PRIVATELY FUNDED BIOMEDICAL RESEARCH
- 21 LABORATORY.
- 22 (C) THE DEPARTMENT SHALL DEVELOP AND MAKE AVAILABLE A
- 23 STANDARDIZED FORM FOR A BSL-3 LABORATORY SUBJECT TO THIS SECTION TO
- 24 USE TO PROVIDE THE INFORMATION REQUIRED UNDER SUBSECTION (D) OF THIS
- 25 SECTION.
- 26 (D) ON OR BEFORE SEPTEMBER 30, 2018, AND ON OR BEFORE SEPTEMBER
- 27 30 EACH SUBSEQUENT YEAR, EACH BSL-3 LABORATORY SUBJECT TO THIS SECTION
- 28 SHALL REPORT TO THE DEPARTMENT:
- 29 (1) THE ADDRESS OF THE LABORATORY;

- 1 (2) THE NAME, TELEPHONE NUMBER, AND E-MAIL ADDRESS OF A CONTACT PERSON FOR THE LABORATORY; AND
- 3 (3) ANY OTHER INFORMATION REQUIRED BY THE DEPARTMENT TO 4 DETERMINE THE LOCATION OF THE LABORATORY.
- 5 (E) ON OR BEFORE DECEMBER 31, 2018, AND ON OR BEFORE DECEMBER 6 31 EACH SUBSEQUENT YEAR, THE DEPARTMENT SHALL REPORT TO:
- 7 (1) THE HEALTH OFFICER AND EMERGENCY MANAGEMENT
- 8 OFFICIALS OF EACH LOCAL JURISDICTION IN THE STATE THE NUMBER AND
- 9 LOCATION, IN TOTAL AND BY LOCAL JURISDICTION, OF BSL-3 LABORATORIES
- 10 SUBJECT TO THIS SECTION; AND
- 11 (2) THE GOVERNOR AND, IN ACCORDANCE WITH § 2–1246 OF THE
- 12 STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY THE TOTAL NUMBER OF
- 13 BSL-3 LABORATORIES SUBJECT TO THIS SECTION.
- 14 (F) EXCEPT AS PROVIDED IN SUBSECTION (E) OF THIS SECTION, ANY
- 15 INFORMATION THE DEPARTMENT COLLECTS FROM BSL-3 LABORATORIES SUBJECT
- 16 TO THIS SECTION IS CONFIDENTIAL AND NOT SUBJECT TO INSPECTION UNDER
- 17 TITLE 4 OF THE GENERAL PROVISIONS ARTICLE.
- 18 (G) (1) A BSL-3 LABORATORY SUBJECT TO THIS SECTION THAT FAILS TO
- 19 REPORT THE INFORMATION REQUIRED UNDER SUBSECTION (D) OF THIS SECTION IS
- 20 GUILTY OF A MISDEMEANOR AND ON CONVICTION IS SUBJECT TO A FINE NOT
- 21 EXCEEDING \$100 FOR THE FIRST OFFENSE AND NOT EXCEEDING \$500 FOR EACH
- 22 SUBSEQUENT CONVICTION.
- 23 (2) EACH DAY A VIOLATION CONTINUES AFTER THE FIRST
- 24 CONVICTION IS A SUBSEQUENT OFFENSE.
- 25 (3) IN ADDITION TO ANY OTHER PENALTIES PROVIDED UNDER THIS
- 26 SUBSECTION, A BSL-3 LABORATORY SUBJECT TO THIS SECTION THAT FAILS TO
- 27 REPORT THE INFORMATION REQUIRED UNDER SUBSECTION (D) OF THIS SECTION IS
- 28 SUBJECT TO AN ADMINISTRATIVE FINE NOT EXCEEDING \$500.
- 29 SECTION 2. AND BE IT FURTHER ENACTED, That:
- 30 (a) The Department of Health and Mental Hygiene shall develop a strategy to
- 31 attempt to identify biosafety level 3 laboratories that are subject to Section 1 of this Act for
- 32 the purpose of notifying the laboratories of the requirements of this Act.
- 33 (b) The strategy may rely on the list of possible laboratories used by the 2013
- 34 Workgroup on Biocontainment Laboratory Oversight convened by the Department of

- Health and Mental Hygiene, information available from biotechnology councils and scientific groups, information available from local government agencies, and other sources
- 3 that may help to identify biosafety level 3 laboratories subject to Section 1 of this Act.
- SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect 5 October 1, 2017.

| Approved: | |
|-----------|------------------------------------|
| | Governor. |
| | Speaker of the House of Delegates. |
| | President of the Senate. |