

115TH CONGRESS
1ST SESSION

S. 2166

To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes.

IN THE SENATE OF THE UNITED STATES

NOVEMBER 28, 2017

Mr. GARDNER (for himself, Mr. HEINRICH, Mr. UDALL, Mr. BENNET, and Mr. HATCH) introduced the following bill; which was read twice and referred to the Committee on Energy and Natural Resources

A BILL

To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Endangered Fish Re-
5 covery Programs Extension Act of 2017”.

1 **SEC. 2. EXTENSION OF AUTHORIZATION TO USE UPPER**
 2 **COLORADO RIVER BASIN FUND REVENUES**
 3 **FOR ANNUAL BASE FUNDING OF FISH RECOV-**
 4 **ERY PROGRAMS; REMOVAL OF CERTAIN RE-**
 5 **PORTING REQUIREMENT.**

6 Section 3(d)(2) of Public Law 106–392 (114 Stat.
 7 1604; 126 Stat. 2444) is amended—

8 (1) in the fourth sentence—

9 (A) by striking “2019” and inserting
 10 “2023”; and

11 (B) by striking “; except that” and all that
 12 follows through “capital projects and moni-
 13 toring”; and

14 (2) by striking the fifth, sixth, and seventh sen-
 15 tences.

16 **SEC. 3. REPORT ON RECOVERY IMPLEMENTATION PRO-**
 17 **GRAMS.**

18 Section 3 of Public Law 106–392 (114 Stat. 1603;
 19 126 Stat. 2444) is amended by adding at the end the fol-
 20 lowing:

21 “(j) REPORT.—

22 “(1) IN GENERAL.—Not later than September
 23 30, 2021, the Secretary shall submit to the appro-
 24 priate committees of Congress a report that—

25 “(A) describes the accomplishments of the
 26 Recovery Implementation Programs;

1 “(B) identifies—

2 “(i) as of the date of the report, the
3 listing status under the Endangered Spe-
4 cies Act of 1973 (16 U.S.C. 1531 et seq.)
5 of the Colorado pikeminnow, humpback
6 chub, razorback sucker, and bonytail; and

7 “(ii) as of September 30, 2023, the
8 projected listing status under that Act of
9 each of the species referred to in clause (i);
10 “(C)(i) identifies—

11 “(I) the total expenditures and the ex-
12 penditures by categories of activities by the
13 Recovery Implementation Programs during
14 the period beginning on the date on which
15 the applicable Recovery Implementation
16 Program was established and ending on
17 September 30, 2021; and

18 “(II) projected expenditures by the
19 Recovery Implementation Programs during
20 the period beginning on October 1, 2021,
21 and ending on September 30, 2023; and

22 “(ii) for purposes of the expenditures iden-
23 tified under clause (i), includes a description
24 of—

1 “(I) any expenditures of appropriated
2 funds;

3 “(II) any power revenues;

4 “(III) any contributions by the States,
5 power customers, Tribes, water users, and
6 environmental organizations; and

7 “(IV) any other sources of funds for
8 the Recovery Implementation Programs;
9 and

10 “(D) describes—

11 “(i) any activities to be carried out
12 under the Recovery Implementation Pro-
13 gram after September 30, 2023; and

14 “(ii) the projected cost of the activi-
15 ties described under clause (i).

16 “(2) CONSULTATION REQUIRED.—The Sec-
17 retary shall consult with the participants in the Re-
18 covery Implementation Programs in preparing the
19 report under paragraph (1).”.

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