- 1 HJR150
- 2 217011-1
- 3 By Representative McCutcheon
- 4 RFD: Rules
- 5 First Read: 15-MAR-22

1	217011-1:n:02/02/2022:BH/bh LSA2022-516
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8	COMMENDING REPRESENTATIVE LOUISE ALEXANDER FOR
9	DISTINGUISHED LEGISLATIVE SERVICE.
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11	WHEREAS, we note with utmost admiration and
12	appreciation the distinguished service of our friend and
13	colleague, Representative Louise Alexander, who has diligently
14	served the citizens of the State of Alabama and House District
15	56 in Jefferson County; and
16	WHEREAS, since becoming a member of the Alabama
17	State House of Representatives in 2014, Representative
18	Alexander has been actively involved in the legislative
19	process through her varied responsibilities; and
20	WHEREAS, Representative Alexander holds an Associate
21	Degree in Computer Science and an Associate Degree in Business
22	Administration from Birmingham Southern College; she is a
23	florist and also serves Greater Shiloh Baptist Church as a
24	Choir Member and Event Coordinator; the Alabama Democratic
25	Party; the Concerned Citizens of Bessemer; and Save the Youth;
26	in addition, she is a United States Army Veteran; serves the
27	New South Coalition; and is a former Bessemer City

Councilwoman, serving in the position for 12 years; from 2014 1 2 to 2018, she served on the Commerce and Small Business Committee, the Insurance Committee, the Local Legislation, the 3 Jefferson County Legislation, and the Urban and Rural 4 5 Development Committee; and WHEREAS, dedicated to her family, Representative 7 Alexander has three children, Kimberly, Anthony, and Tamara; and two grandchildren, TaDarrius and Jeremiah; and 8 9 WHEREAS, Representative Alexander's commitment to 10 public service is unsurpassed; we are privileged to have served with this exemplary Alabama stateswoman; now therefore, 11 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH 12 13 HOUSES THEREOF CONCURRING, That we hereby heartily commend 14 Representative Louise Alexander for her outstanding record of 15 service to the citizens of House District 56 and the State of Alabama and for her invaluable contributions to this body over 16 17 the years; we direct that a copy of this resolution be 18 presented to Representative Alexander with our highest esteem

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and appreciation.