- 1 HR309
- 2 202325-1
- 3 By Representatives Daniels and Hall
- 4 RFD:
- 5 First Read: 31-MAY-19

1	202325-1:n:05/30/2019:BH/bh LSA2019-1976
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8	RECOGNIZING DR. ANDREW HUGINE, JR., ON HIS 10TH
9	ANNIVERSARY SERVING ALABAMA AGRICULTURAL AND MECHANICAL
10	UNIVERSITY.
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12	WHEREAS, with immense pride and special pleasure, we
13	hereby recognize and commend Andrew Hugine, Jr., Ph.D.,
14	President, on his 10th Anniversary serving Alabama
15	Agricultural and Mechanical University; and
16	WHEREAS, Dr. Hugine, Jr., has diligently served
17	Alabama Agricultural and Mechanical University for the past
18	decade, and therefore it is most appropriate to look back on
19	the plethora of accomplishments that AAMU has achieved over
20	the past 10 years; Alabama Agricultural and Mechanical
21	University has maintained accreditation status of all
22	accredited degree programs; developed new online degree
23	programs in Systems Materiel Engineering, Construction
24	Management, Cultural Studies, General Music, and
25	Entrepreneurship, among others; has been designated as a Top
26	10 Military Friendly School, the highest recognition given;
27	enrolls and graduates the largest number of minority STEM

majors in the State of Alabama, 50.4 percent of the STEM 1 2 majors being women; is the largest Historically Black University in the State of Alabama; held seven Presidential 3 Scholarship Recognition and Promotional Bus Tours throughout 5 the State of Alabama; recognized by the Association of Public and Land-Grant Universities as the recipient of the 1890 7 Research Award for achieving the largest increase in federal 8 research funding and research dollar acquisition; established 9 a Faculty Mentoring Program to assist faculty in their career 10 development in the areas of teaching, research, and service; secured a \$96 million financial package, the largest in the 11 U.S. Department of Education's history; and received the 12 13 largest individual gift commitment, \$1 million, from basketball star, Charles Barkley, in its 144-year history; and 14 15 WHEREAS, over the past 10 years, Dr. Hugine, Jr., has provided leadership, guidance, and professionalism to 16 17 Alabama Agricultural and Mechanical University, and he is 18 indeed deserving of very special recognition; now therefore, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF 19 20 THE LEGISLATURE OF ALABAMA, That Dr. Hugine, Jr., is 21 recognized, commended, and honored on his 10th Anniversary serving Alabama Agricultural and Mechanical University, and we 22 dedicate this resolution to him in utmost esteem and 23 24 admiration.