M2, M4, M1 5lr0359 CF 5lr0360

By: The President (By Request – Administration) and Senators Brooks, Ellis, Gile, Henson, Hettleman, Kagan, Lam, Love, M. Washington, and West

Introduced and read first time: January 20, 2025 Assigned to: Education, Energy, and the Environment

A BILL ENTITLED

1 AN ACT concerning

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Chesapeake Bay Legacy Act

FOR the purpose of establishing the Maryland Leaders in Environmentally Engaged Farming (LEEF) Program; establishing the Maryland Leaders in Environmentally Engaged Farming (LEEF) Program Fund as a special, nonlapsing fund; altering the definition of "healthy soils" for purposes of the Maryland Healthy Soils Program; exempting certain holders of certain fishing licenses from the requirement to obtain a food establishment license from the Maryland Department of Health; establishing the Water Quality Monitoring Program; altering provisions of law regarding fisheries management plans, including the entities required to be consulted, circumstances under which a plan may be prepared, authorizing rather than requiring that certain measures be adopted by regulation, and the location of certain public hearings; altering application and public informational meeting requirements and authorizations for certain submerged land or water column leases; altering reporting requirements for the leaseholder of certain aquaculture and submerged land leases; authorizing the Department of Natural Resources to lease certain land to a person implementing practices that support healthy soils and regenerative practices and traditions; establishing a process to develop a plan for permitting and expediting the permitting of certain projects under the Whole Watershed Restoration Partnership; requiring the Department of the Environment, by a certain date, to authorize certain projects to be eligible to generate water quality trading credits and develop a process for certifying the credits; providing that certain provisions of law regarding stream and floodplain restoration projects may not be construed to apply to permit or license applications submitted before a certain date; and generally relating to the Chesapeake and Atlantic Coastal Bays watershed.

BY adding to

Article – Agriculture

Section 2–2401 through 2–2405 to be under the new subtitle "Subtitle 24. Maryland Leaders in Environmentally Engaged Farming (LEEF) Program"

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



| 33 34 | SUBTITLE 24. MARYLAND LEADERS IN ENVIRONMENTALLY ENGAGED FARMING (LEEF) PROGRAM. |
|--|---|
| 32 | Article – Agriculture |
| 30 31 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows: |
| 25 26 27 28 29 | BY repealing and reenacting, with amendments, Article – Natural Resources Section 4–215, 4–11A–09(g), 4–11A–14, and 8–2B–02 Annotated Code of Maryland (2023 Replacement Volume and 2024 Supplement) |
| 18 19 20 21 22 23 24 | BY adding to Article – Natural Resources Section 3–1101 to be under the new subtitle "Subtitle 11. Water Quality Monitoring Program"; 4–11A–09(h); and 5–2101 and 5–2102 to be under the new subtitle "Subtitle 21. Agriculture Leases on Department Land" Annotated Code of Maryland (2023 Replacement Volume and 2024 Supplement) |
| 13 14 15 16 17 | BY repealing and reenacting, with amendments, Article – Health – General Section 21–305(b) Annotated Code of Maryland (2023 Replacement Volume and 2024 Supplement) |
| 8 9 10 11 12 | BY repealing and reenacting, without amendments, Article – Health – General Section 21–305(a) Annotated Code of Maryland (2023 Replacement Volume and 2024 Supplement) |
| 3 4 5 6 7 | BY repealing and reenacting, with amendments, Article – Agriculture Section 2–1901(a) and 8–706 Annotated Code of Maryland (2016 Replacement Volume and 2024 Supplement) |
| $\frac{1}{2}$ | Annotated Code of Maryland (2016 Replacement Volume and 2024 Supplement) |

2–2401.

- 1 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS 2 INDICATED.
- 3 (B) "COMMUNITY BEST PRACTICE" MEANS A FARM'S OR FARMER'S 4 DEMONSTRATED ENGAGEMENT WITH MARYLAND COMMUNITIES AS IT RELATES TO:
- 5 (1) THE PRODUCTION, SALE, OR DISTRIBUTION OF MARYLAND FARM 6 PRODUCTS; OR
- 7 (2) PROVIDING SERVICE TO AN ORGANIZATION WHOSE FOCUS IS 8 ADVANCING MARYLAND'S AGRICULTURAL INDUSTRY, ENVIRONMENTAL OUTCOMES, 9 CONSERVATION PRACTICES, OR AGRICULTURAL RESEARCH AND EDUCATION.
- 10 (C) "CONSERVATION PRACTICE" MEANS AN AGRICULTURAL PRACTICE 11 THAT:
- 12 (1) PREVENTS OR TREATS PROBLEMS WITH SOIL, WATER, AIR, PLANT, 13 OR ANIMAL SOURCES OF POLLUTION; AND
- 14 (2) HAS A STANDARD METHOD OF CONSTRUCTION OR APPLICATION
 15 THAT IS DEVELOPED BY THE NATURAL RESOURCES CONSERVATION SERVICE AND
 16 LISTED IN THE SERVICE'S MARYLAND FIELD OFFICE TECHNICAL GUIDE.
- 17 (D) "PROGRAM" MEANS THE MARYLAND LEADERS IN ENVIRONMENTALLY
 18 ENGAGED FARMING (LEEF) PROGRAM ESTABLISHED UNDER § 2–2402 OF THIS
 19 SUBTITLE.
- 20 **2–2402.**
- 21 (A) THERE IS A MARYLAND LEADERS IN ENVIRONMENTALLY ENGAGED 22 FARMING (LEEF) PROGRAM.
- 23 **(B)** THE PURPOSES OF THE PROGRAM ARE TO:
- 24 (1) INVIGORATE STRATEGIES TO:
- 25 (I) REDUCE NUTRIENTS IN SUPPORT OF CHESAPEAKE BAY 26 WATERSHED RESTORATION;
- 27 (II) MITIGATE FARM EMISSIONS AND INCREASE CARBON 28 SEQUESTRATION IN ACCORDANCE WITH MARYLAND'S CLIMATE POLLUTION
- 29 REDUCTION PLAN; AND

| 1 | (III) ALIGN ENVIRONMENTAL GOALS AND INITIATIVES OF THE |
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| 2 | DEPARTMENT AND THE STATE WHILE ENHANCING FARM PROFITABILITY; |
| 3 | (2) PROVIDE PRODUCERS WITH GREATER INCENTIVES TO |
| 4 | VOLUNTARILY PARTICIPATE IN THE ADOPTION OF MULTIPLE CONSERVATION |
| 5 | PRACTICES AND COMMUNITY BEST PRACTICES WITHIN INDIVIDUAL AGRICULTURAL |
| 6 | OPERATIONS OR ACROSS MULTIPLE OPERATIONS THAT ARE IN CLOSE PROXIMITY TO |
| 7 | ONE ANOTHER; |
| 8 | (3) ESTABLISH TIERS OF RECOGNITION FOR PRODUCERS TO BE |
| 9 | EVALUATED FOR PROGRAM CERTIFICATION; AND |
| 10 | (4) PROVIDE STATE FUNDS TO INCENTIVIZE THE COORDINATED |
| 11 | ADOPTION OF CONSERVATION PRACTICES AND COMMUNITY BEST PRACTICES TO |
| 12 | ACHIEVE ENVIRONMENTAL, SOCIAL, AND CLIMATE RESILIENCY BENEFITS AND |
| 13 | NUTRIENT AND SEDIMENT REDUCTION. |
| 14 | 2-2403. |
| 15 | TO CARRY OUT THE PURPOSES OF THE PROGRAM THE DEPARTMENT SHALL, |
| 16 | SUBJECT TO THE DISCRETION OF THE SECRETARY: |
| 17 | (1) ASSIGN A PROGRAM ADMINISTRATOR AND PROVIDE FOR |
| 18 | ADEQUATE ADMINISTRATIVE SUPPORT; |
| 19 | (2) IN CONSULTATION WITH MEMBERS OF THE AGRICULTURAL, |
| 20 | CONSERVATION, ENVIRONMENTAL, AND HIGHER EDUCATION COMMUNITIES, |
| 21 | DEVELOP AND PROMOTE A SUITE OF CONSERVATION PRACTICES AND COMMUNITY |
| 22 | BEST PRACTICES ELIGIBLE FOR THE PROGRAM, INCLUDING: |
| 23 | (I) CONSERVATION TILLAGE; |
| 24 | (II) NUTRIENT INPUT REDUCTION; |
| 25 | (III) COVER CROP PLANTINGS; |
| 26 | (IV) USE OF NATURAL FILTERS; |
| 27 | (V) CONSERVING AND INCREASING WILDLIFE AND POLLINATOR |
| 28 | HABITATS; |
| | ·· 7 |

(VI) HEALTHY SOILS PRACTICES;

| 1 2 | (VII) FACILITATING WORK EXPERIENCE FOCUSED ON AGRICULTURE IN UNDERSERVED COMMUNITIES; |
|---------------------------------|--|
| | |
| 3 | (VIII) LIAISING BETWEEN THE DEPARTMENT AND UNDERSERVED |
| $\frac{4}{5}$ | COMMUNITIES TO FACILITATE OUTREACH AND IDENTIFY BARRIERS TO |
| 9 | DEPARTMENT PROGRAMS REACHING BROADER AUDIENCES; |
| 6 | (IX) PARTICIPATING IN THE FARMERS' MARKET NUTRITION |
| 7 | PROGRAM; |
| 8 | (X) PARTNERING WITH FOOD BANKS OR NONPROFIT |
| 9 | ORGANIZATIONS TO ADDRESS FOOD INSECURITY; |
| | |
| 10 | (XI) PARTICIPATING IN THE CERTIFIED LOCAL FARM AND FISH |
| 11 | Program; |
| 12 | (XII) USING ON-FARM RENEWABLE ENERGY; |
| | (, |
| 13 | (XIII) MENTORING NEW AND BEGINNING FARMERS; AND |
| 14 | (XIV) PARTNERING WITH AN INSTITUTION OF HIGHER |
| 15 | EDUCATION OR QUALIFIED TECHNICAL SERVICE PROVIDER TO CONDUCT |
| 16 | FIELD-BASED RESEARCH; |
| 1.77 | (9) IN CONCULTATION WITH MEMBERS OF THE ACRICULTURAL |
| 17 18 | (3) IN CONSULTATION WITH MEMBERS OF THE AGRICULTURAL, CONSERVATION, ENVIRONMENTAL, AND HIGHER EDUCATION COMMUNITIES, |
| 19 | DEVELOP CRITERIA AND APPROPRIATE EVALUATION MEASURES TO ESTABLISH THE |
| 20 | TIERS OF RECOGNITION FOR PROGRAM CERTIFICATION THAT INCLUDES |
| 21 | CONSIDERATION OF: |
| 00 | |
| 2223 | (I) PROXIMITY OF A CONSERVATION PRACTICE OR COMMUNITY BEST PRACTICE TO WATERS OF THE STATE; |
| 20 | DESITRACTICE TO WATERS OF THE STATE, |
| 24 | (II) THE EXTENT TO WHICH A CONSERVATION PRACTICE OR |
| 25 | COMMUNITY BEST PRACTICE PROTECTS OR RESTORES THE CHESAPEAKE AND |
| 26 | ATLANTIC COASTAL BAYS CRITICAL AREA OR OTHER AREA DESIGNATED FOR |
| 27 | REGULATION OR SPECIAL PROTECTION UNDER A FEDERAL OR STATE LAW; AND |
| 28 | (III) THE EXTENT TO WHICH A CONSERVATION PRACTICE OR |
| 29 | COMMUNITY BEST PRACTICE ENGAGES WITH AND BENEFITS OVERBURDENED AND |

UNDERSERVED COMMUNITIES;

- 1 (4) EVALUATE APPLICATIONS ON A CONTINUING BASIS AND 2 CONFIRM PARTICIPANT COMPLIANCE WITH PROGRAM CRITERIA; AND
- 3 (5) COORDINATE WITH THE DEPARTMENT OF NATURAL RESOURCES,
- 4 THE DEPARTMENT OF THE ENVIRONMENT, AND THE MARYLAND ENERGY
- 5 ADMINISTRATION, AS APPROPRIATE, TO ESTABLISH INCENTIVES FOR
- 6 PARTICIPATION IN THE PROGRAM.
- 7 **2–2404.**
- 8 (A) IN THIS SECTION, "FUND" MEANS THE MARYLAND LEADERS IN 9 ENVIRONMENTALLY ENGAGED FARMING (LEEF) PROGRAM FUND.
- 10 (B) THERE IS A MARYLAND LEADERS IN ENVIRONMENTALLY ENGAGED 11 FARMING (LEEF) PROGRAM FUND IN THE DEPARTMENT.
- 12 (C) THE DEPARTMENT SHALL ADMINISTER THE FUND.
- 13 (D) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY, AND THE 14 COMPTROLLER SHALL ACCOUNT FOR THE FUND.
- 15 (E) THE FUND, FOR FISCAL YEARS 2026 THROUGH 2031, MAY RECEIVE UP 16 TO \$2,000,000 PER YEAR OF THE MONEY THAT:
- 17 (1) IS APPROPRIATED IN THE ANNUAL STATE BUDGET TO FUND TREE 18 PLANTING UNDER § 8–706 OF THIS ARTICLE; AND
- 19 (2) THE DEPARTMENT DETERMINES WILL NOT BE ABLE TO BE USED 20 FOR THE TREE PLANTINGS.
- 21 (F) THE FUND MAY BE USED ONLY TO:
- 22 (1) SUPPORT ACTIONS ASSOCIATED WITH FULFILLING THE 23 PROGRAM'S PURPOSE; AND
- 24 (2) COVER NOT MORE THAN 20% OF THE DEPARTMENT'S 25 ADMINISTRATIVE COSTS TO ADMINISTER THE PROGRAM.
- 26 **2–2405.**
- 27 THE DEPARTMENT MAY ADOPT REGULATIONS TO CARRY OUT THIS SUBTITLE.
- 28 8–706.

| 1 2 3 4 | • | n fisca h a for | l years ested s | treams | ticipation in the Conservation Reserve Enhancement through 2031, inclusive, a landowner who enrolls land side buffer shall receive a one—time signing bonus of up to . |
|------------------|--------------------|--------------------|-----------------------|-------------|--|
| 5 | (b) | Signi | ng bon | uses pi | rovided under this section shall be funded with: |
| 6 | | (1) | Mone | y appr | opriated under subsection (c) of this section; and |
| 7 | | (2) | The a | mount | specified in \S 9–1605.2(i)(11)(i) of the Environment Article. |
| 8 9 | (c) appropriate | (1) \$2,500 | | _ | ears 2024 through 2031, in each year the Governor shall nnual State budget to fund [tree]: |
| 10 11 | programs or | n agric | (I) ultural | | E planting under this section and other tree planting AND |
| 12 13 14 | ENGAGED THIS ARTIC | | (II) ING (L | THE ÆEF) | MARYLAND LEADERS IN ENVIRONMENTALLY PROGRAM FUND IN ACCORDANCE WITH § 2–2404 OF |
| 15 16 17 | | | of fund | ing tha | opriated under this subsection is supplemental to and may at would otherwise be appropriated for tree plantings under ting programs on agricultural land. |
| 18 19 | SECT as follows: | TION 2 | 2. AND | ве п | FURTHER ENACTED, That the Laws of Maryland read |
| 20 | | | | | Article – Agriculture |
| 21 | 2–1901. | | | | |
| 22 | (a) | (1) | In thi | s subti | tle the following words have the meanings indicated. |
| 23 | | (2) | (I) | "Heal | thy soils" means the continuing capacity of soil to: |
| 24 | | | [(i)] | 1. | Function as a biological system; |
| 25 | | | [(ii)] | 2. | Increase soil organic matter; |
| 26 27 | capacity; an | d | [(iii)] | 3. | Improve soil structure and water and nutrient holding |
| 28 | | | [(iv)] | 4. | Sequester carbon and reduce greenhouse gas emissions. |

- 8 "HEALTHY 1 (II) SOILS" MAY **INCLUDE** REGENERATIVE 2 PRACTICES AND TRADITIONS. 3 "Program" means the Maryland Healthy Soils Program. (3)"REGENERATIVE PRACTICES AND TRADITIONS" MEANS A **(4) (I)** 4 FORM OF LAND MANAGEMENT AND STEWARDSHIP APPROACHES AND PRACTICES 5 6 THAT: 7 1. DRAWS ON TRADITIONS AND INNOVATIONS FROM 8 AFRICAN, INDIGENOUS, AND ORIGINAL LAND STEWARDS; 2. 9 PROMOTES CULTURALLY IMPORTANT FOOD AND 10 CLIMATE JUSTICE PROGRAMS AND INITIATIVES; AND 3. 11 ENHANCES THE LAND AND ECOSYSTEM THROUGH 12 ADAPTIVE LAND MANAGEMENT PRACTICES THAT IMPROVE SOIL HEALTH AND 13 WATER QUALITY, RESTORE BIODIVERSITY, MITIGATE CLIMATE CHANGE IMPACTS, AND PROVIDE THE GREATEST COMMUNITY BENEFITS. 14 15 (II) "REGENERATIVE PRACTICES AND TRADITIONS" INCLUDES PRACTICES SUCH AS PRODUCING FOOD IN THE STATE FOR DISTRIBUTION WITHIN 16 THE STATE. 17 Article - Health - General 18 19 21 - 305.20Except as otherwise provided in this subtitle, a person may not operate a food establishment unless the person is licensed by the Department. 21 22(1) A separate license is required for each food establishment that a person (b) 23 owns or operates. 24Except in Baltimore City, the provisions of this subsection may require a license for each location where vending machines are operated, but may not require a 25separate license for each individual vending machine. 2627 Except in Baltimore City, vending machine locations used exclusively 28 for prepackaged and commercially sealed foods that are not potentially hazardous, as defined by regulation, are not required to be licensed. 29
- 30 In Baltimore City, a license may be required for each individual vending (4) 31 machine.

1 **(5)** An excluded organization may operate a food establishment 2 without a license unless the excluded organization has been issued a license under § 3 21-304(a)(2)(ii) of this subtitle. If the Department adopts regulations governing excluded 4 organizations serving potentially hazardous foods prepared in a private kitchen, an 5 excluded organization shall meet any requirements in the regulations. 6 7 A license is not required for a person who: (6) 8 (i) Produces shell eggs; 9 Sells the shell eggs directly to the public; and (ii) 10 (iii) Is registered with or inspected by the Secretary of Agriculture under § 4–310 or § 4–311.1 of the Agriculture Article. 11 12(7)A LICENSE IS NOT REQUIRED FOR A PERSON WHO: IS LICENSED BY THE DEPARTMENT OF NATURAL 13 RESOURCES UNDER § 4-701 OR § 4-701.1 OF THE NATURAL RESOURCES ARTICLE; 14 15 AND 16 (II) HARVESTS AND PROCESSES FINFISH ON A VESSEL BY IKEJIME FOR DIRECT SALE TO RESTAURANTS. 17 **(8)** 18 Except as provided in § 21–304 of this subtitle, nothing in this subtitle shall preempt the right of a county to require a permit under the authority provided by a 19 20 local law, ordinance, or regulation if this subtitle does not require the food establishment 21 to obtain a State license. 22 Article - Natural Resources SUBTITLE 11. WATER QUALITY MONITORING PROGRAM. 233-1101.24 (A) THERE IS A WATER QUALITY MONITORING PROGRAM WITHIN THE 25 26 DEPARTMENT. THE PURPOSE OF THE WATER QUALITY MONITORING PROGRAM IS TO: 27(B) 28 **(1)** PROVIDE FOR A CONSISTENT STATEWIDE APPROACH FOR 29 IMPROVING WATER QUALITY MONITORING DATA, CONSISTENT WITH THE MOST

UP-TO-DATE SCIENTIFIC KNOWLEDGE AND TECHNOLOGIES;

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- (2) CONDUCT LONG-TERM AND TARGETED SHORT-TERM WATER
 QUALITY MONITORING AND ASSESSMENTS TO DEVELOP AN UNDERSTANDING OF
 AND GUIDE PROGRAMS DESIGNED TO MEET WATER QUALITY IMPROVEMENT GOALS,
 IMPROVE AQUATIC LIVING RESOURCES AND HABITAT, ADDRESS CLIMATE CHANGE
 IMPACTS, AND IMPLEMENT RESILIENCE PLANNING;

 (3) INTEGRATE WATER QUALITY MONITORING DATA INTO PLANNING
- 6 (3) INTEGRATE WATER QUALITY MONITORING DATA INTO PLANNING 7 PROCESSES TO INFORM POLICY CHOICES ABOUT THE EFFECTIVENESS OF 8 MANAGEMENT ACTIONS; AND
- 9 (4) PROVIDE THE GENERAL PUBLIC WITH READILY AVAILABLE 10 WATER QUALITY MONITORING DATA TO GUIDE RECREATIONAL AND OTHER PASSIVE 11 USES.
- 12 4–215.
- 13 (a) (1) In this section the following words have the meanings indicated.
- 14 (2) "Conservation and management measures" means 1 or more techniques 15 through which the objectives of a fishery management plan are achieved.
- 16 (3) "Fishery" or "fishery resource" means:
- 17 (i) One or more stocks of fish which can be treated as a unit for 18 purposes of conservation and management and which are identified on the basis of 19 geographic, scientific, technical, recreational, and economic characteristics; or
- 20 (ii) The group or industry harvesting those stocks.
- 21 (4) "Fishery management" means the system used to conserve and allocate 22 the fishery resource, including research and data collection, determination of objectives and 23 management measures, and establishment, enforcement, and periodic evaluation of 24 regulations.
- 25 (5) "Fishery management plan" means [a document or report that contains] a systematic description of a given fishery **OR FISHERIES** and the objectives and conservation and management measures for the fishery **OR FISHERIES**.
- 28 (6) "SUPPLEMENT" MEANS A MARYLAND-SPECIFIC SUPPLEMENT 29 PREPARED UNDER SUBSECTION (B) OF THIS SECTION.
- 30 (b) [The Department shall prepare fishery management plans for the following 31 species:

| 1 | (1) | Striped bass or rockfish; |
|----|------|---------------------------|
| 2 | (2) | White perch; |
| 3 | (3) | Yellow perch; |
| 4 | (4) | American shad; |
| 5 | (5) | Hickory shad; |
| 6 | (6) | Oysters; |
| 7 | (7) | Blue crabs; |
| 8 | (8) | Bluefish; |
| 9 | (9) | Herring; |
| 10 | (10) | Weakfish; |
| 11 | (11) | Croaker; |
| 12 | (12) | Spot; |
| 13 | (13) | Summer flounder; |
| 14 | (14) | American eel; |
| 15 | (15) | Red drum; |
| 16 | (16) | Black drum; |
| 17 | (17) | Spotted sea trout; |
| 18 | (18) | Horseshoe crabs; |
| 19 | (19) | Menhaden; |
| 20 | (20) | Tautog; |
| 21 | (21) | Black sea bass; |
| 22 | (22) | Scup; |
| 23 | (23) | Hard shell clams; |
| | | |

(24) Catfish; and

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AND MANAGEMENT OF A FISHERY;

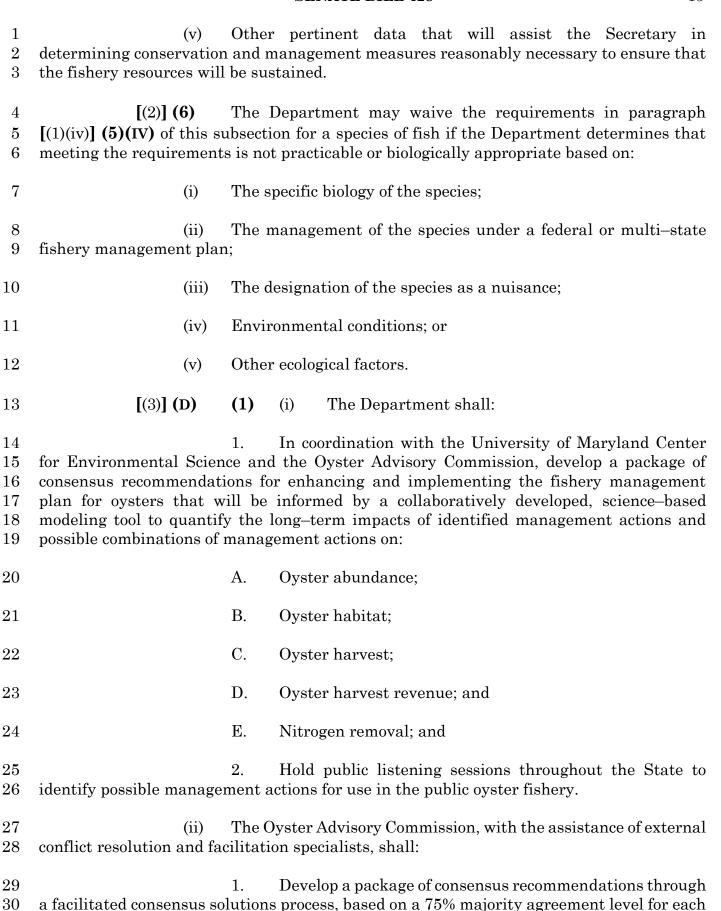
| 1 | | (25) Cowr | nose ray] FOR SPECIES OF FISH THAT HAVE AN ATLANTIC |
|---------------|--------------|------------------|--|
| $\frac{1}{2}$ | Статес M | | HERIES COMMISSION FISHERY MANAGEMENT PLAN OR A |
| 3 | | | FISHERY MANAGEMENT COUNCIL FISHERY MANAGEMENT |
| | | | |
| 4 | PLAN, THE | DEPARTME | NT: |
| = | | (1) STIAT | LL MANAGE THOSE SPECIES IN ACCORDANCE WITH THOSE |
| 5 | DI ANG. | (1) SHA | LL MANAGE THOSE SPECIES IN ACCORDANCE WITH THOSE |
| 6 | PLANS; | | |
| 7 | | (9) Max | TIMDI EMENIO CONCEDIATIONI AND MANACEMENIO MEACUDEC |
| 7 | DI AGGODD | ` ' | IMPLEMENT CONSERVATION AND MANAGEMENT MEASURES |
| 8 | IN ACCORD. | ANCE WITH | THOSE PLANS; |
| 0 | | (9) М (57 | DDEDARE A MARYLAND CRECIFIC CURRI EMENT TO THOSE |
| 9 | DI ANG ID | ` ' | PREPARE A MARYLAND-SPECIFIC SUPPLEMENT TO THOSE |
| 10 | • | | NSULTATION WITH THE APPROPRIATE ADVISORY BODIES |
| 11 | | | S TITLE, THE DEPARTMENT DETERMINES THAT IMPOSING |
| 12 | MORE REST | CRICTIVE MI | EASURES IS NECESSARY TO CONSERVE THE FISHERY; AND |
| 10 | | (4) 10/11/27 | |
| 13 | DI AGGODD | ` ' | IMPLEMENT CONSERVATION AND MANAGEMENT MEASURES |
| 14 | IN ACCORD. | ANCE WITH | A SUPPLEMENT ADOPTED UNDER THIS SECTION. |
| 15 | (a) | (1) The | Department may prepare fishery management plans for any |
| 16 | (c) | ` ' | Department may prepare fishery management plans for any nsultation with the [Tidal Fisheries Advisory Commission and the |
| | = | | - |
| 17 | - | | ry Commission] APPROPRIATE ADVISORY BODIES CREATED |
| 18 | UNDER THI | S TITLE, the | Department determines that the plans are necessary based on: |
| 19 | | (I) | LACK OF MANAGEMENT BY THE ATLANTIC STATES MARINE |
| 20 | FIGHERIES | ` ' | ION OR A FEDERAL REGIONAL FISHERY MANAGEMENT |
| 21 | COUNCIL; | COMMISSI | ON ON A PEDERAL REGIONAL PISHERI MANAGEMENT |
| 4 1 | COUNCIL, | | |
| 22 | | [(1)] (II) | The population of the species; |
| 22 | | | The population of the species, |
| 23 | | [(2)] (III) | The distribution of the species; |
| | | [(=/] (==/) | The distribution of the species, |
| 24 | | [(3)] (IV) | The habitat needs of the species; or |
| | | [(=)] (= ·) | |
| 25 | | [(4)] (V) | Other biological, ecological, CLIMATOLOGICAL, or |
| 26 | socioeconom | | ncerning the species OR CHESAPEAKE BAY REGION. |
| | | | |
| 27 | [(d) | (1)] (2) | A FISHERY MANAGEMENT PLAN MAY INCLUDE: |
| | | · /• · / | |
| 28 | | (I) | PROPOSED LIMITATIONS ON THE CATCH OF FISH, BASED ON |
| | | | |

AREA, SPECIES, SIZE, NUMBER, WEIGHT, SEX, INCIDENTAL CATCH, TOTAL BIOMASS,

OR OTHER FACTORS THAT ARE NECESSARY AND APPROPRIATE FOR CONSERVATION

| 1 2 3 | (II) INCORPORATION OF RELEVANT FISHERY CONSERVATION AND MANAGEMENT MEASURES PROPOSED OR ADOPTED BY INTERSTATE BODIES OF WHICH MARYLAND IS A MEMBER; AND |
|----------------|--|
| 4 5 6 | (III) OTHER PROPOSED MEASURES, REQUIREMENTS, OR CONDITIONS AND RESTRICTIONS THAT ARE NECESSARY AND APPROPRIATE FOR FISHERY MANAGEMENT. |
| 7 8 9 | (3) (I) THE DEPARTMENT MAY IMPLEMENT CONSERVATION AND MANAGEMENT MEASURES IN ACCORDANCE WITH A FISHERY MANAGEMENT PLAN ADOPTED UNDER THIS SECTION. |
| 10 11 | (II) Conservation and management measures [adopted] IMPLEMENTED under a fishery management plan, to the extent possible: |
| 12 13 | [(i)] 1. Shall prevent overfishing while attempting to achieve the best and most efficient utilization of the State's fishery resources; |
| 14 | [(ii)] 2. Shall be based on the best information available; |
| 15 16 | [(iii)] 3. May not discriminate unfairly among groups of [fishermen] ANGLERS or have economic allocation as its sole purpose; |
| 17 18 | [(iv)] 4. Shall take into account and allow for variations among, and contingencies in, fisheries, fishery resources, and catches; [and] |
| 19 20 | [(v)] 5. Shall avoid duplication of regulatory efforts and unnecessary costs to the State and to any other person; AND |
| 21 22 | 6. SHALL TAKE INTO ACCOUNT CHANGES IN ENVIRONMENTAL FACTORS, INCLUDING CLIMATOLOGICAL FACTORS. |
| 23 24 25 | [(2)] (4) If it becomes necessary to allocate or assign fishing privileges among various groups of individuals under paragraph [(1)(iii)] (3)(II)3 of this subsection, or under any fishery management plan, that allocation shall be: |
| 26 | (i) Fair and equitable to all individuals; |
| 27 | (ii) Reasonably calculated to promote conservation; and |
| 28 29 | (iii) Carried out in such a manner that no particular individual, corporation, or other entity acquires an excessive share of such privileges. |

| 1 2 3 4 5 | may apply separately of | [Except] SUBJECT TO ANY APPLICABLE SUPPLEMENT AND aragraph [(2)] (6) of this subsection, a fishery management plan r jointly to the waters of the Chesapeake Bay and its tidal ays and their tributaries, and the Maryland waters of the Atlantic |
|-----------------------|---|---|
| 6 | (i) | The best available estimates of sustainable harvest rates; |
| 7 8 | (ii) harvest restrictions; | Indicators that would trigger any tightening or loosening of |
| 9 | (iii) | A description of the fishery, including: |
| 10 11 | relative to historic popula | 1. The history of the fishery, and its current condition ations; |
| 12 13 | [fishermen] ANGLERS pr | 2. The numbers of potential commercial and recreational rojected to participate in the fishery; |
| 14 | | 3. The type and quantity of fishing gear used commercially; |
| 15 16 | management of the fisher | 4. Where practicable, the cost likely to be incurred in the ry; and |
| 17 18 | and commercial fishery; | 5. The actual and potential revenues from the recreational |
| 19 20 | (iv) currently, overfished: | If the Department determines that a fishery has been, or is |
| 21 | | 1. A species–specific time period for: |
| 22 | | A. Ending or appropriately addressing overfishing; and |
| 23 24 | and | B. Rebuilding the stock of the species to a sustainable level; |
| 25 | | 2. A description of: |
| 26 27 28 | reducing fishing to a ta Department; and | A. Management strategies that have a high probability of arget level within a target time period, as determined by the |
| 29 30 31 | privileges in accordance SUBSECTION; and | B. The appropriate assignment or allocation of fishing with [subsection (d)(2)] PARAGRAPH (4) of this [section] |



recommendation:

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- 2. Recommend management actions or combinations of management actions to achieve the targets identified in the oyster stock assessment with the goal of increasing oyster abundance; and
- 4 3. Review model results for each management action or combination of management actions to inform its recommendations.
- 6 (iii) 1. The Department shall submit interim reports on the 7 development of the package of consensus recommendations by August 1, 2020, December 8 1, 2020, and August 1, 2021, to the Governor and, in accordance with § 2–1257 of the State 9 Government Article, the General Assembly.
- 10 2. In addition to the requirements under subsubparagraph 1 11 of this subparagraph, the Department shall include in the interim report submitted by 12 August 1, 2021:
- A. The status of the development of the science—based modeling tool used to quantify the long–term impacts of identified management actions; and
- B. A summary of the model results of any actions identified by the Oyster Advisory Commission on or before the date of the interim report.
- 3. The Department shall provide a final report by December 1, 2021, which will include an implementation schedule for the consensus 20 recommendations, to the Governor and, in accordance with § 2–1257 of the State 21 Government Article, the General Assembly.
- 22 (iv) To be responsive to changes in the oyster resource due to 23 environmental conditions, the Department shall:
- 1. Review the status of the stock relative to reference points every 2 years and conduct a benchmark stock assessment every 6 years with consideration of new methods and with external peer review; and
- 27 2. With the input of interested stakeholders, implement 28 management actions that increase oyster habitat, maintain harvest, and grow the oyster 29 stock.
- 30 **[(4)] (2)** The fishery management plan developed in accordance with 31 paragraph **[(3)] (1)** of this subsection shall:
- 32 (i) End the overfishing of oysters in all areas and regions of the 33 Chesapeake Bay and its tributaries where overfishing has occurred according to biological 34 reference points established by the most recent oyster stock assessment while maintaining 35 a harvest in the fishery:

| 1 | 1 (ii) Achieve fishing | mortality rates at target levels; |
|----------------|---|---|
| 2 | 2 (iii) Increase oyster | abundance; |
| 3 | 3 (iv) Increase oyster | habitat; and |
| 4 5 | · / | long-term sustainable harvest of oysters, |
| 6 | 6 [(f) A fishery management plan | may include: |
| 7 8 9 | 8 number, weight, sex, incidental catch, to | on the catch of fish, based on area, species, size, cal biomass, or other factors, which are necessary nagement of a fishery; |
| 10 11 | ` ' | evant fishery conservation and management ate bodies of which Maryland is a member; and |
| 12 13 | | ures, requirements, or conditions and restrictions fishery management. |
| 14 15 16 | 15 SUPPLEMENTS under this section in the | hall present the management plans AND form of an annual report, subject to $\S 2-1257$ of |
| 17 | 17 (1) The Legislative Policy | Committee; |
| 18 19 | ` ' | ee on Education, Energy, and the Environment; |
| 20 | 20 (3) The Environment and | l Transportation Committee. |
| 21 | 21 [(h)] (F) (1) (i) The [Sec | retary shall] DEPARTMENT: |
| 22 | 22 1. SHALL : | adopt [the proposed] BY REGULATION: |
| 23 24 | _ | ERY management [plans] PLAN PREPARED BY ON; AND |
| 25 26 | _ | LEMENT PREPARED BY THE DEPARTMENT ed] |
| 27 28 | | OPT conservation and management measures by |

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SUPPLEMENT.

| $\frac{1}{2}$ | A. AN ATLANTIC STATES MARINE FISHERIES COMMISSION FISHERY MANAGEMENT PLAN; |
|----------------------|---|
| 3 4 | B. A FEDERAL REGIONAL FISHERY MANAGEMENT COUNCIL FISHERY MANAGEMENT PLAN; |
| 5 6 | C. A FISHERY MANAGEMENT PLAN PREPARED AND ADOPTED BY THE DEPARTMENT UNDER THIS SECTION; AND |
| 7 8 | D. A SUPPLEMENT PREPARED AND ADOPTED BY THE DEPARTMENT UNDER THIS SECTION. |
| 9 10 | (ii) 1. The Secretary may adopt conservation and management measures in separate proceedings and by separate regulations. |
| 11 12 13 14 | 2. Conservation and management measures adopted separately may include changes to those proposed or adopted in a fishery management plan OR SUPPLEMENT and any additional measures necessary to carry out the adopted plan OR SUPPLEMENT. |
| 15 16 | (iii) The Secretary may not prohibit the use of pound net sites in the coastal bays that are registered with the Department as of January 1, 2000. |
| 17 18 19 | (2) (I) The regulations of the Department to implement a fisheries management plan for the coastal bays may not become effective under this section until the Department first holds A public [hearings in Worcester County] HEARING. |
| 20 21 22 | (II) THE PUBLIC HEARING REQUIRED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH MAY BE HELD IN PERSON IN WORCESTER COUNTY OR, IN WHOLE OR IN PART, REMOTELY BY ELECTRONIC MEANS. |
| 23 24 25 | (3) All notices of public hearings required for the adoption of regulations under this section shall be printed in the Maryland Register and further publicized so as to provide reasonable notice to the affected communities [of fishermen] and the public. |
| 26 27 28 29 | [(i)] (G) Notwithstanding any other provision of this title, except § 4–1002 of this title, once a fishery management plan OR SUPPLEMENT has been adopted by regulation, the State's fishery resources shall be harvested in accordance with the conservation and management measures in the fishery management plan OR |

[(j)] (H) The provisions of this section do not apply to aquaculture activities in nontidal ponds, lakes, or impoundments in the State.

SUPPLEMENT and any regulations implementing or amending that plan OR

1 4-11A-09. 2 If an application for a submerged land or water column lease in the (1) 3 Chesapeake Bay or in the Atlantic Coastal Bays meets the requirements of this subtitle: The applicant for the lease shall mark the CENTER OF THE 4 (i) 5 proposed area with a stake; and 6 (ii) The Department shall: 7 1. SURVEY THE CORNERS OF THE PROPOSED LEASE 8 AREA; 9 2. Advertise the application on the website of the Department and once a week for 2 weeks in a newspaper published in the county or counties 10 11 where the proposed lease is to be located: 12 [2.] 3. Notify the owners of property directly in front of the 13 proposed activity; 14 [3.] 4. Notify each Chair of an Oyster Committee in the county 15 in which the proposed activity is located; and 16 [4.] 5. Notify other interested parties that the Department 17 [deems] CONSIDERS appropriate. 18 **(2)** [Within] ANY PERSON MAY SUBMIT A WRITTEN REQUEST (i) FOR A PUBLIC INFORMATIONAL MEETING ON THE ISSUANCE OF A LEASE WITHIN $30\,$ 19 20 days [of] AFTER publication of the last advertisement under paragraph (1) of this subsection[, any]. 21 22 THE REQUEST FOR A PUBLIC INFORMATIONAL MEETING (II)23SUBMITTED TO THE DEPARTMENT UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH 24MUST CONTAIN THE NAME, MAILING ADDRESS, AND E-MAIL ADDRESS OF THE 25REQUESTOR. 26 (III) THE DEPARTMENT SHALL HOLD A PUBLIC INFORMATIONAL MEETING ON THE ISSUANCE OF A LEASE ON THE REQUEST OF ANY PERSON. 27 28 **(3)** (I)ANY person who has a specific right, duty, privilege, or interest 29 that is different from that held by the general public and may be adversely affected by the

proposed lease may file a WRITTEN petition with the Department protesting the issuance

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of the lease:

- 1. WITHIN 30 DAYS AFTER PUBLICATION OF THE LAST 2 ADVERTISEMENT UNDER PARAGRAPH (1) OF THIS SUBSECTION; OR
- 3 WITHIN 7 DAYS AFTER A PUBLIC INFORMATIONAL 4 MEETING HELD IN ACCORDANCE WITH PARAGRAPH (2) OF THIS SUBSECTION.
- 5 (II) A PROTEST FILED WITH THE DEPARTMENT UNDER 6 SUBPARAGRAPH (I) OF THIS PARAGRAPH MUST CONTAIN:
- 7 THE NAME, MAILING ADDRESS, AND E-MAIL ADDRESS 8 OF THE PROTESTANT;
- 9 **2.** A STATEMENT INDICATING THAT THE PROTESTANT 10 INTENDS TO PROTEST THE LEASE AND THE REASONS FOR THE PROTEST; AND
- 3. A STATEMENT DESCRIBING THE PROTESTANT'S
 SPECIFIC RIGHT, DUTY, PRIVILEGE, OR INTEREST THAT IS DIFFERENT FROM THAT
 HELD BY THE GENERAL PUBLIC AND MAY BE ADVERSELY AFFECTED BY THE
 PROPOSED LEASE.
- 15 (III) THE DEPARTMENT MAY REQUIRE MEDIATION BETWEEN
 16 THE PROTESTANT, THE APPLICANT, AND THE DEPARTMENT BEFORE TRANSMITTING
 17 THE PROTEST TO THE OFFICE OF ADMINISTRATIVE HEARINGS.
- 18 **[(ii)] (IV)** The protest shall be heard in accordance with the requirements of the Administrative Procedure Act under Title 10, Subtitle 2 of the State 20 Government Article.
- [(iii) The Department shall hold a public informational meeting on the issuance of a lease on the request of any person.
- 23 (iv)] (V) Immediately after termination of the period [prescribed]
 24 SPECIFIED in subparagraph (i) of this paragraph for filing a petition or after a final
 25 decision dismissing a protest, the Department shall [survey the proposed leased area and]
 26 issue a lease to the applicant.
- 27 (H) THE DEPARTMENT, IN CONSULTATION WITH THE AQUACULTURE 28 COORDINATING COUNCIL, MAY CHARGE AN APPLICANT REASONABLE ADVERTISING 29 AND SURVEY FEES.
- 30 4–11A–14.
- 31 (a) (1) Except as provided in paragraph (2) of this subsection, a leaseholder 32 may cultivate or remove shellfish planted on [his] THE LEASEHOLDER'S aquaculture or

- submerged land lease area in any manner [he deems] THE LEASEHOLDER CONSIDERS proper.
- 3 (2) A person may not use a hydraulic escalator dredge to harvest shellfish 4 in the Atlantic Coastal Bays.
- 5 (b) (1) Each leaseholder shall keep accurate records concerning the seeding 6 and planting of cultch and [oysters] SHELLFISH on[,] and the harvesting[,] and selling of 7 [oysters] SHELLFISH from [his] THE LEASEHOLDER'S aquaculture, submerged land, or 8 demonstration lease area.
- 9 (2) Each leaseholder shall report this information to the Department 10 ELECTRONICALLY OR on forms SPECIFIED BY the Department [prescribes].
- 11 (c) (1) On or before January [1] **31** of each year, a leaseholder shall provide to the Department a report documenting the use of the lease during the prior year.
- 13 (2) A leaseholder shall provide to the Department any other report that the Department may require.
- 15 (3) Failure to file a report may result in termination of the lease.
- 16 (4) Failure to actively use a lease may result in termination of the lease.
- 17 SUBTITLE 21. AGRICULTURE LEASES ON DEPARTMENT LAND.
- 18 **5–2101.**
- 19 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS 20 INDICATED.
- 21 (B) "HEALTHY SOILS" HAS THE MEANING STATED IN § 2–1901 OF THE 22 AGRICULTURE ARTICLE.
- 23 (C) "REGENERATIVE PRACTICES AND TRADITIONS" HAS THE MEANING 24 STATED IN § 2–1901 OF THE AGRICULTURE ARTICLE.
- 25 **5–2102.**
- 26 (A) THE DEPARTMENT MAY LEASE LAND OWNED OR MANAGED BY THE
- DEPARTMENT TO A PERSON IMPLEMENTING PRACTICES THAT SUPPORT HEALTHY SOILS AND REGENERATIVE PRACTICES AND TRADITIONS.
- 29 (B) (1) THE LEASE TERM MAY BE FOR A MINIMUM OF 10 YEARS.

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designee.

(vi)

1 **(2)** THE LEASE SHALL REQUIRE THE LESSEE TO COMPLY WITH ALL 2 APPLICABLE STATE AND FEDERAL LAWS AND REGULATIONS. 3 THE DEPARTMENT SHALL CONSULT WITH THE DEPARTMENT OF 4 AGRICULTURE ON THE DEVELOPMENT OF A TEMPLATE FOR LEASES ENTERED INTO UNDER THIS SECTION. 5 6 8-2B-02. 7 (a) There is a Whole Watershed Restoration Partnership. 8 The purpose of the Partnership is to accelerate restoration of the Chesapeake (b) and Atlantic Coastal Bays and their watersheds by equitably focusing assistance on actions 9 and areas that are: 10 Cost-effective; 11 (1) 12 **(2)** Likely to demonstrate a rapid systemic response to restoration activity, including rapid de-listing of impaired streams identified under § 303(d) of the federal Clean 13 Water Act: and 14 Supported by the local government. 15 (3)16 (c) (1) The Secretary shall establish a State management team to administer 17 the Partnership. 18 (2)The State management team shall include: One representative of the Department, designated by the 19 (i) 20Secretary; 21One representative of the Department of the Environment, (ii) 22designated by the Secretary of the Environment: 23One representative of the Department of Agriculture, designated (iii) 24by the Secretary of Agriculture; 25One representative of the Department of Planning, designated (iv) 26 by the Secretary of Planning; 27 One representative of the Critical Area Commission for the (v) 28Chesapeake and Atlantic Coastal Bays, designated by the chair of the Commission; and

The Chief Resilience Officer, or the Chief Resilience Officer's

1 The representative of the Department shall chair the State (3)2 management team. 3 **(4)** The State management team shall coordinate with other entities, 4 including the U.S. Army Corps of Engineers and the U.S. Environmental Protection 5 Agency, as necessary to carry out its functions and duties under this subtitle. 6 (d) (1)The Partnership shall employ staff in accordance with the State budget. 7 (2)State agencies may provide staff or other assistance to the Partnership. 8 On or before October 1, 2024, and every 5 years thereafter, the State 9 management team shall issue a request for proposals for projects that: 10 Occur within a single Maryland 8-Digit Watershed as identified in the (1)statewide digital watershed file maintained by the Department of Information Technology; 11 12 (2)Include a strategy describing the partners, actions, and benefits that 13 the project will incorporate over a 5-year period; Provide at least five of the benefits specified under subsection (f)(2)(viii) 14 (3)15 of this section; and 16 (4) Are endorsed by each county and municipal corporation in which the 17 project will occur. 18 (f) Subject to paragraph (3) of this subsection, on or before March 1, 2025, (1)and every 5 years thereafter, the State management team may approve up to five projects 19 20 to receive assistance under this section. 21(2)The State management team shall evaluate a proposed project based 22on whether the proposed project: 23Is located in a watershed in which habitat restoration and (i) 24pollution reduction will: 251. Result in the greatest improvements to shallow water 26habitat and living resources; 27 2. Achieve rapid de-listing of impaired streams identified 28under § 303(d) of the federal Clean Water Act and published in the Department of the Environment's Triennial Review of Water Quality Standards; or 29

Generate rapidly improving conditions in the local

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ecosystem;

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| $1\\2$ | (ii) most cost–effective, and | - | nasizes actions that are expected to provide the greatest, rable amount of pollution reduction; |
|------------|-----------------------------------|----------------|--|
| 3 4 | (iii) restoration protocols at t | | orts land use policies, conservation programs, and al level that will sustain project actions and outcomes; |
| 5 6 | (iv) owners to allow restorati | | documented interest from a group of affected property conservation actions on their property; |
| 7 | (v) | Minir | mizes the loss of trees and other natural habitats; |
| 8 9 | (vi) environmental disparitie | | onstrates opportunities to implement actions that reduce rienced by overburdened or underserved communities; |
| 10 11 | (vii) science or practices; | Demo | onstrates opportunities to foster innovation in restoration |
| 12 13 | (viii) improvement, anticipate | | dition to land-based habitat restoration and water quality fits related to: |
| 14 15 | buffers, and wetland rest | 1. toration | The creation or restoration of wildlife habitat, riparian n; |
| 16 17 | mussels, fish passage, or | 2. | The restoration of aquatic resources, such as freshwater reefs; |
| 18 | | 3. | Carbon sequestration; |
| 19 | | 4. | Climate change mitigation, adaptation, or resilience; |
| 20 | | 5. | Local employment opportunities; |
| 21 | | 6. | Improving and protecting public health; and |
| 22 23 | and natural habitats; and | 7. d | Recreational opportunities and public access to waterways |
| $24 \\ 25$ | (ix) for–profit organizations, | Creat commu | tes partnership opportunities among nonprofit and unity organizations, all levels of government, and scientists. |
| 26 | (3) The S | State m | nanagement team shall: |
| 27 | (i) | Work | to ensure that the projects approved include: |
| 28 | | 1. | One project located in a predominantly urban area; |
| 29 | | 2. | One project located in a predominantly suburban area; |

| $\frac{1}{2}$ | 3. Two projects primarily focused on reducing pollution in a predominantly agricultural area; and |
|----------------------|---|
| 3 4 | 4. One project that incorporates collaborative efforts with an adjoining state; and |
| 5 6 | (ii) Ensure that at least two approved projects are located in and provide benefits to an overburdened or underserved community. |
| 7 8 9 10 | (4) The State management team may require siting, design, construction, maintenance, and operation principles and standards for a project that are in addition to those required by law or regulation if the team determines that those principles and standards are necessary to preserve the benefits of the project. |
| 11 12 13 | (G) (1) AS SOON AS POSSIBLE AFTER APPROVING A PROJECT UNDER THIS SECTION, THE STATE MANAGEMENT TEAM AND THE PROJECT SPONSOR SHALL MEET TO DEVELOP A PLAN FOR PERMITTING THE PROJECT, INCLUDING IDENTIFYING ALL: |
| 14 | (I) REQUIRED STATE AND FEDERAL PERMITS; |
| 15 16 | (II) SUPPORTING DOCUMENTATION THAT MUST BE SUBMITTED WITH EACH PERMIT APPLICATION; |
| 17 18 | (III) TIME FRAMES FOR SUBMITTING THE PERMITS AND SUPPORTING DOCUMENTATION; AND |
| 19 20 | (IV) POINTS OF CONTACT WITHIN EACH RELEVANT AGENCY FOR EACH OF THE PERMITS. |
| 21 22 23 | (2) TO EXPEDITE THE PERMITTING PROCESS TO THE EXTENT ALLOWED BY STATE AND FEDERAL LAW, THE STATE MANAGEMENT TEAM AND PROJECT SPONSOR SHALL: |
| 24 25 26 27 | (I) INVITE ALL RELEVANT STATE AND FEDERAL AGENCIES, INCLUDING THE U.S. ENVIRONMENTAL PROTECTION AGENCY, THE U.S. ARMY CORPS OF ENGINEERS, AND THE NATIONAL MARINE FISHERIES SERVICE, TO THE MEETING REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION; AND |
| 28 29 30 | (II) COORDINATE WITH EACH AGENCY TO DEVELOP THE PLAN FOR PERMITTING THE PROJECT, INCLUDING TIME FRAMES AND REQUIREMENTS FOR EACH APPLICATION. |

[(g)] (H) For a period of 5 years after approving a project, the State management 32 team shall:

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(2)

- 1 Assist the project sponsor in developing an implementation and (1) 2 financing plan, including measurable outcomes, for the duration of the project; 3 Award implementation grants from the Fund and other appropriate State funds and accounts: 4 For up to 50% of project costs; 5 (i) 6 (ii) In accordance with the implementation and financing plan 7 developed under item (1) of this subsection; and 8 (iii) With consideration given to the progress of the project as 9 documented in the report required under subsection [(i)(2)] (J)(2) of this section: 10 Award operations grants to the project sponsor for project (3)11 administration costs in accordance with § 8–2A–02(f)(5) of this title; 12 Provide for coordinated and transparent State permitting to the extent 13 allowed by State and federal law, including the use of the permit tracking dashboard 14 established by the Secretary under subsection [(k)] (L) of this section; 15 Provide funding to the project sponsor to support water quality 16 monitoring at the project site; and 17 Meet with the project sponsor and participating local governments at least six times each calendar year to review and facilitate progress on the project. 18 19 A project sponsor shall provide opportunities for community [(h)] (I) engagement for the duration of the project by including: 2021 At least four community meetings that include representation from (1)22each local government endorsing the project; and 23(2)An opportunity for public comment on the preliminary design of each 24major or large-scale action proposed by the project. 25 [(i)] **(J)** (1) A project sponsor shall identify appropriate metrics to track 26 progress on meeting the outcomes identified in the project's implementation and financing 27plan.
- 30 (ii) A report under this paragraph shall include information on:

the intervals and in the format required by the State management team.

1. Community engagement efforts;

A project sponsor shall report on the progress of the project at

| 1 2 | completed; | 2. Restoration and conservation actions initiated and |
|----------------------|--|---|
| 3 4 | impact due to restoration | 3. Trees affected and trees at immediate or future risk of actions; |
| 5 6 | spent; and | 4. Funding from all sources that was solicited, awarded, or |
| 7 8 9 | identified in the project's | 5. The progress made toward meeting the outcomes implementation and financing plan, including the metrics used or paragraph (1) of this subsection. |
| 10 11 | | ate management team may require a project sponsor to perform by monitoring for more than 5 years. |
| 12 13 14 | State management team s | before November 1, 2025, and each November 1 thereafter, the hall report to the General Assembly, in accordance with $\S 2-1257$ Article, on the status of each approved project. |
| 15 16 | [(k)] (L) (1) provides [publicly]: | The Secretary shall establish a permit tracking dashboard that |
| 17 18 | | PUBLICLY available information on the permit schedules and hat require a State OR FEDERAL permit; AND |
| 19 20 | ` ' | THE PLAN REQUIRED UNDER SUBSECTION (G) OF THIS PROTECT ANY CONFIDENTIAL INFORMATION. |
| 21 22 23 24 | (2) A PROJECT SPONSOR SHALL PROVIDE QUARTERLY UPDATES TO THE STATE MANAGEMENT TEAM WITH THE INFORMATION NECESSARY FOR THE PERMIT TRACKING DASHBOARD, INCLUDING THE STATUS OF ALL REQUIRED STATE AND FEDERAL PERMITS. | |
| 25 26 | (3) The pe | rmit tracking dashboard shall be made available to the public on |
| 27 28 | SECTION 3. AND Department of the Enviro | BE IT FURTHER ENACTED, That, by December 31, 2025, the nment shall: |

authorize oyster restoration projects funded in whole or in part by

federal, State, or local governments to be eligible to generate water quality trading credits;

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and

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- 1 (2) develop a process for certifying water quality trading credits generated 2 by oyster restoration projects.
- SECTION 4. AND BE IT FURTHER ENACTED, That Section 2 of Chapters 558 and 559 of the Acts of the General Assembly of 2024 may not be construed to apply to permit or license applications submitted to the Department of the Environment before July 1, 2025.
- SECTION 5. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2025. Section 1 of this Act shall remain effective for a period of 5 years and, at the end of June 30, 2030, Section 1 of this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.