

1 SJR93
2 185682-1
3 By Senator Waggoner
4 RFD:
5 First Read: 25-APR-17

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8 COMMENDING ALLEN PATE FOR OUTSTANDING PROFESSIONAL
9 ACHIEVEMENT.

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11 WHEREAS, highest commendations are herein proudly
12 presented to Allen Pate for outstanding professional
13 achievement; and

14 WHEREAS, Mr. Pate has contributed remarkable service
15 as the Executive Director for the City of Hoover; and

16 WHEREAS, Mr. Pate served as Labor Commissioner for
17 the State of Alabama under Governor George Wallace from 1983
18 until 1987; he embarked upon his distinguished tenure with the
19 City of Hoover in February 1988; and

20 WHEREAS, initially, he had been hired by the City of
21 Hoover to facilitate the construction of the Hoover
22 Metropolitan Stadium; upon the completion of the stadium, he
23 was hired by the city as Operations Manager before being
24 promoted to Executive Director; and

25 WHEREAS, his worthy affiliations include the Board
26 of Directors of the Jefferson County Economic Industrial
27 Development Authority, The University of Alabama at Birmingham

1 Medical West Board of Directors, the City of Hoover Planning
2 and Zoning Board, the Alabama City County Management
3 Association, the Alabama Governor's Labor Management
4 Conference, American Public Works Association, Horizon 280
5 Association, Economic Development Association of Alabama, the
6 Alabama Chapter of Labor and Employment Relations Association,
7 the International Council of Shopping Centers, International
8 City/County Management Association, Alabama League of
9 Municipalities, and National League of Cities; and

10 WHEREAS, Mr. Pate has been a resident of Hoover
11 since 1969 and has been married to his high school sweetheart,
12 Edna, for 53 wonderful years; their blissful union has been
13 blessed with two sons, two grandsons, and four granddaughters;
14 and

15 WHEREAS, through the years, Mr. Pate has earned
16 widespread admiration and respect for his tireless dedication
17 and exceptional abilities, and he is truly deserving of
18 special commendation and praise; now therefore,

19 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
20 HOUSES THEREOF CONCURRING, That Allen Pate is highly honored
21 and commended, and this resolution is offered to him in
22 deepest admiration and appreciation for his invaluable service
23 to the City of Hoover, along with sincere best wishes for
24 continued success in all future endeavors.