

116TH CONGRESS 1ST SESSION H.R. 4560

To amend the Public Health Service Act to reauthorize Johanna's Law, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

SEPTEMBER 27, 2019

Ms. Delauro (for herself, Mr. Fitzpatrick, Mr. Nadler, and Mrs. Dingell) introduced the following bill; which was referred to the Committee on Energy and Commerce

A BILL

To amend the Public Health Service Act to reauthorize Johanna's Law, and for other purposes.

| 1 | Be it enacted by the Senate and House of Representa- |
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| 2 | tives of the United States of America in Congress assembled, |
| 3 | SECTION 1. REAUTHORIZATION AND ENHANCEMENT OF |
| 4 | JOHANNA'S LAW. |
| 5 | (a) In General.—Section 317P(d) of the Public |
| 6 | Health Service Act (42 U.S.C. 247b–17(d)) is amended— |
| 7 | (1) in paragraph (1), by adding at the end the |
| 8 | following: |
| 9 | "(D) Activities under the national cam- |
| 10 | paign under subparagraph (A) shall include |

| 1 | public service announcements using traditional |
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| 2 | or digital media under subparagraph (C) tar- |
| 3 | geted to specific higher-risk populations of |
| 4 | women based on race, ethnicity, level of accul- |
| 5 | turation, and family history, including the Afri- |
| 6 | can-American and Ashkenazi Jewish popu- |
| 7 | lations."; and |
| 8 | (2) by amending paragraph (6) to read as fol- |
| 9 | lows: |
| 10 | "(6) Authorization of appropriations.— |
| 11 | For the purpose of carrying out this subsection, |
| 12 | there is authorized to be appropriated \$45,000,000 |
| 13 | for the period of fiscal years 2020 through 2022.". |
| 14 | SEC. 2. DEMONSTRATION PROJECTS REGARDING OUT- |
| 15 | REACH AND EDUCATION STRATEGIES RELAT- |
| 16 | ING TO GYNECOLOGIC CANCER. |
| 17 | (a) In General.—Section 317P(d) of the Public |
| 18 | Health Service Act (42 U.S.C. 247b–17(d)) is amended |
| 19 | by inserting after paragraph (4) the following new para- |
| 20 | graph: |
| 21 | "(5) Demonstration projects regarding |
| 22 | OUTREACH AND EDUCATION STRATEGIES.— |
| 23 | "(A) In general.— |
| 24 | "(i) Program.—The Secretary may |
| 25 | carry out a program to award grants or |

1 contracts to public or nonprofit private en-2 tities for the purpose of carrying out dem-3 onstration projects to test, compare, and evaluate different evidence-based outreach and education strategies to increase the 6 awareness and knowledge of women and 7 health care providers with respect to 8 gynecologic cancers, including with respect 9 to early warning signs, risk factors, prevention, screening, and treatment options. 10 Such strategies shall include efforts di-12 rected at women and their families, physi-13 cians, nurses, and key health professionals. 14 "(ii) Science-based resources.— 15 16 17

In making awards under subparagraph (A), the Secretary shall encourage awardees to use science-based resources such as the Inside Knowledge About Gynecologic Cancer education campaign of the Centers for Disease Control and Prevention.

"(B) Preferences in awarding grants OR CONTRACTS.—In making awards under subparagraph (A), the Secretary shall give preference to—

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| 1 | "(i) applicants with demonstrated ex- |
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| 2 | pertise in gynecologic cancer education or |
| 3 | treatment or in working with groups of |
| 4 | women who are at increased risk of |
| 5 | gynecologic cancers; and |
| 6 | "(ii) applicants that, in the dem- |
| 7 | onstration project funded by the grant or |
| 8 | contract, will establish linkages between |
| 9 | physicians, nurses, and key health profes- |
| 10 | sionals, health profession students, hos- |
| 11 | pitals, payers, and State health depart- |
| 12 | ments. |
| 13 | "(C) Application.—To seek a grant or |
| 14 | contract under subparagraph (A), an entity |
| 15 | shall submit an application to the Secretary in |
| 16 | such form, in such manner, and containing such |
| 17 | agreements, assurances, and information as the |
| 18 | Secretary determines to be necessary to carry |
| 19 | out this paragraph. |
| 20 | "(D) CERTAIN REQUIREMENTS.—In mak- |
| 21 | ing awards under subparagraph (A), the Sec- |
| 22 | retary shall— |
| 23 | "(i) make awards, as practicable, to |
| 24 | not fewer than five applicants; and |

| 1 | "(ii) ensure that information provided |
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| 2 | through demonstration projects under this |
| 3 | paragraph is consistent with the best avail- |
| 4 | able medical information. |
| 5 | "(E) Report to congress.—Not later |
| 6 | than 24 months after the date of the enactment |
| 7 | of this paragraph, and annually thereafter, the |
| 8 | Secretary shall submit to the Congress a report |
| 9 | that— |
| 10 | "(i) summarizes the activities of dem- |
| 11 | onstration projects under subparagraph |
| 12 | (A); |
| 13 | "(ii) evaluates the extent to which the |
| 14 | projects were effective in increasing aware- |
| 15 | ness and knowledge of risk factors and |
| 16 | early warning signs in the populations to |
| 17 | which the projects were directed; and |
| 18 | "(iii) identifies barriers to early detec- |
| 19 | tion and appropriate treatment of such |
| 20 | cancers.". |
| 21 | (b) Conforming Amendment.—Section |
| 22 | 317P(d)(3)(A) of the Public Health Service Act (42 |
| 23 | U.S.C. 247b–17(d)(3)(A)) is amended by inserting |
| 24 | "(other than paragraph (5))" after "this section". |