

Union Calendar No. 135

116TH CONGRESS
1ST SESSION

H. R. 2035

[Report No. 116–175]

To amend title XXIX of the Public Health Service Act to reauthorize the program under such title relating to lifespan respite care.

IN THE HOUSE OF REPRESENTATIVES

APRIL 2, 2019

Mr. LANGEVIN (for himself and Mrs. RODGERS of Washington) introduced the following bill; which was referred to the Committee on Energy and Commerce

JULY 23, 2019

Additional sponsors: Mr. FITZPATRICK, Mr. THOMPSON of Mississippi, Ms. NORTON, Ms. LEE of California, Mr. GRIJALVA, Ms. SCHAKOWSKY, Mr. VAN DREW, Ms. LOFGREN, Mr. RUSH, Mr. SOTO, Ms. PINGREE, Mrs. BROOKS of Indiana, Mrs. DINGELL, Mr. WALDEN, and Mr. SABLAN

JULY 23, 2019

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on April 2, 2019]

A BILL

To amend title XXIX of the Public Health Service Act to reauthorize the program under such title relating to lifespan respite care.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Lifespan Respite Care*
5 *Reauthorization Act of 2019”.*

6 **SEC. 2. REAUTHORIZATION OF LIFESPAN RESPITE CARE**
7 **PROGRAM.**

8 *(a) DATA COLLECTION AND REPORTING.—Section*
9 *2904 of the Public Health Service Act (42 U.S.C. 290ii–*
10 *3) is amended to read as follows:*

11 **“SEC. 2904. DATA COLLECTION AND REPORTING.**

12 *“Each eligible State agency awarded a grant or coop-*
13 *erative agreement under section 2902 shall collect, main-*
14 *tain, and report such data and records at such times, in*
15 *such form, and in such manner as the Secretary may re-*
16 *quire to enable the Secretary—*

17 *“(1) to monitor State administration of pro-*
18 *grams and activities funded pursuant to such grant*
19 *or cooperative agreement; and*

20 *“(2) to evaluate, and to compare effectiveness on*
21 *a State-by-State basis, of programs and activities*
22 *funded pursuant to section 2902.”.*

23 *(b) FUNDING.—Section 2905 of the Public Health*
24 *Service Act (42 U.S.C. 300ii–4) is amended by striking*
25 *paragraphs (1) through (5) and inserting the following:*

- 1 “(1) \$20,000,000 for fiscal year 2020;
- 2 “(2) \$30,000,000 for fiscal year 2021;
- 3 “(3) \$40,000,000 for fiscal year 2022;
- 4 “(4) \$50,000,000 for fiscal year 2023; and
- 5 “(5) \$60,000,000 for fiscal year 2024.”.

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