SENATE BILL 97

R2 (1lr1418)

ENROLLED BILL

— Finance/Appropriations and Environment and Transportation —

Introduced by Senator Rosapepe				
Read and	Examined	by Proofreaders	3:	
				Proofreader.
				Proofreader.
Sealed with the Great Seal and	presented	to the Govern	nor, for his a	pproval this
day of	at		o'clock,	M.
				President.
	CHAPTER			
AN ACT concerning				
Purpl	le Line Ma	rketing Act		
FOR the purpose of requiring the M certain stakeholders, to deve specifying the requirements of in the annual budget bill a cer the Purple Line marketing Administration, on or before a committees of the General marketing plan; defining a ce and generally relating to a marketing	elop and ir f the marke ertain amou plan in <u>a</u> a certain d Assembly ertain term	nplement a Puting plan; requirant from the Tracertain fiscal ate, to submit a on certain election of the certain election in the certain election elec	rple Line mar ring the Govern ansportation Tr years <u>year</u> ; ro a report to cert ments of the the termination	keting plan; for to include for the fore fore fore fore fore fore fore fore
BY adding to Article – Transportation				
Section 7–713				

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1	Annotated Code of Maryland
2	(2020 Replacement Volume)

- 3 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
- 4 That the Laws of Maryland read as follows:

5 Article – Transportation

- 6 **7–713.**
- 7 (A) IN THIS SECTION, "PURPLE LINE" MEANS THE 16-MILE LIGHT RAIL
- 8 TRANSIT LINE BETWEEN BETHESDA IN MONTGOMERY COUNTY AND NEW
- 9 CARROLLTON IN PRINCE GEORGE'S COUNTY.
- 10 (B) THE ADMINISTRATION SHALL, IN COOPERATION WITH PURPLE LINE
- 11 TRANSIT PARTNERS, AMTRAK, THE WASHINGTON METROPOLITAN AREA TRANSIT
- 12 AUTHORITY, LOCAL GOVERNMENTS, DEVELOPMENT AGENCIES, MONTGOMERY
- 13 COUNTY AND PRINCE GEORGE'S COUNTY PUBLIC AND PRIVATE SCHOOLS, AND
- 14 OTHER STAKEHOLDERS, DEVELOP AND IMPLEMENT A MARKETING PLAN TO:
- 15 (1) GENERATE INTEREST IN THE PURPLE LINE BEFORE THE START
- 16 OF OPERATIONS; AND
- 17 (2) PROMOTE THE USE OF THE PURPLE LINE AFTER THE START OF
- 18 OPERATIONS WITH THE GOAL OF MAXIMIZING RIDERSHIP.
- 19 (C) THE MARKETING PLAN SHALL, AT A MINIMUM:
- 20 (1) MAKE USE OF A VARIETY OF MARKETING MEDIA, INCLUDING
- 21 BROADCAST MEDIA, SOCIAL MEDIA, AND RADIO, AS WELL AS PARTNERSHIPS;
- 22 (2) IDENTIFY INTERCONNECTIONS WITH OTHER LOCAL AND
- 23 INTERSTATE TRANSIT SYSTEMS, INCLUDING AMTRAK, AGENCIES THAT PROVIDE
- 24 LOCAL BUS SERVICES, MARYLAND AREA REGIONAL COMMUTER TRAIN SERVICE,
- 25 METROBUS, AND METRORAIL SERVICES;
- 26 (3) IDENTIFY PEDESTRIAN AND BICYCLE ACCESS TO PURPLE LINE
- 27 STATIONS;
- 28 (4) INCLUDE A PUBLIC SAFETY EDUCATION PROGRAM TO PREVENT
- 29 COLLISIONS, INJURIES, AND FATALITIES ON OR AROUND RAILROAD TRACKS,
- 30 RAILROAD GRADE CROSSINGS, AND LIGHT RAIL TRACKS; AND

PROVIDE INTEGRATED INFORMATION TO THE PUBLIC ON THE 1 **(5)** 2 PURPLE LINE, INTERCONNECTED LOCAL AND INTERSTATE TRANSIT SYSTEMS, AND 3 PEDESTRIAN ACCESS TO PURPLE LINE STATIONS. 4 FOR THE FISCAL YEARS 2022 AND 2023 YEAR PRECEDING THE CALENDAR YEAR IN WHICH THE PURPLE LINE IS SCHEDULED TO OPEN, THE 5 6 GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF \$500,000 From the Transportation Trust Fund for the development of 7 THE MARKETING PLAN REQUIRED UNDER SUBSECTION (B) OF THIS SECTION. 8 9 ON OR BEFORE OCTOBER 1, 2021 2023, OR 12 MONTHS PRECEDING THE OPENING OF THE PURPLE LINE, WHICHEVER IS LATER, THE 10 11 ADMINISTRATION SHALL SUBMIT A REPORT IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE TO THE SENATE BUDGET AND TAXATION 12 COMMITTEE AND THE HOUSE APPROPRIATIONS COMMITTEE ON THE ACTIVITIES 13 TO BE CONDUCTED BY THE ADMINISTRATION UNDER THE MARKETING PLAN 14 REQUIRED UNDER SUBSECTION (B) OF THIS SECTION IN THE UPCOMING FISCAL 15 YEAR. 16 17 **(2)** THE REPORT SHALL: 18 **(I)** PROVIDE A DETAILED ANALYSIS OF HOW THE ACTIVITIES 19 PROPOSED BY THE ADMINISTRATION PROMOTE THE GOALS IDENTIFIED IN 20 SUBSECTION (B) OF THIS SECTION; AND 21(II)PROVIDE ESTIMATES FOR THE COST OF EACH ACTIVITY 22 PROPOSED BY THE ADMINISTRATION. 23 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 241, 2021. It shall remain effective for a period of 2 years and, at the end of June 30, 2023, this Act, with no further action required by the General Assembly, shall be abrogated and 25of no further force and effect. 26 Approved: Governor. President of the Senate.

Speaker of the House of Delegates.