## First Regular Session Seventy-third General Assembly STATE OF COLORADO

## **INTRODUCED**

LLS NO. 21-0649.01 Richard Sweetman x4333

**HOUSE BILL 21-1134** 

### **HOUSE SPONSORSHIP**

Ricks, Bacon

### SENATE SPONSORSHIP

Bridges,

# House Committees

## **Senate Committees**

Business Affairs & Labor

# A BILL FOR AN ACT CONCERNING FACILITATING THE REPORTING OF TENANTS' RENT PAYMENT INFORMATION TO CONSUMER REPORTING AGENCIES AT THE TENANTS' REQUEST.

## **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

The bill creates the tenants' rent payment information pilot program (pilot program) and directs the Colorado housing and finance authority (authority) to contract with a third party to administer the pilot program in accordance with rules promulgated by the authority.

The administrator shall recruit no more than 10 landlords to

participate in the pilot program. A tenant may participate in the pilot program only if the tenant elects to participate and completes a financial education course.

On or before January 1, 2024, the authority, in consultation with the administrator, shall submit to applicable legislative committees of reference a report concerning the pilot program.

The pilot program is repealed, effective June 1, 2024.

1	Be it enacted by the General Assembly of the State of Colorado:
2	SECTION 1. In Colorado Revised Statutes, add 29-4-736 as
3	follows:
4	29-4-736. Tenants' rent payment information pilot program
5	- created - administrator - financial education courses required -
6	rules - definitions - repeal. (1) As used in this section, unless the
7	CONTEXT OTHERWISE REQUIRES:
8	(a) "ADMINISTRATOR" MEANS THE ADMINISTRATOR WITH WHICH
9	THE AUTHORITY CONTRACTS TO ADMINISTER THE PILOT PROGRAM
10	PURSUANT TO SUBSECTION (2) OF THIS SECTION.
11	(b) "CONSUMER REPORTING AGENCY" MEANS:
12	(I) A CONSUMER REPORTING AGENCY THAT COMPILES AND
13	MAINTAINS FILES ON CONSUMERS ON A NATIONWIDE BASIS, AS DEFINED IN
14	15 U.S.C. SEC. 1681a (p); OR
15	(II) A CONSUMER REPORTING AGENCY, AS DEFINED IN 15 U.S.C.
16	SEC. 1681a (f), SO LONG AS THE CONSUMER REPORTING AGENCY RESELLS
17	OR OTHERWISE FURNISHES THE RENT PAYMENT INFORMATION TO A
18	CONSUMER REPORTING AGENCY THAT COMPILES AND MAINTAINS FILES ON
19	CONSUMERS ON A NATIONWIDE BASIS, AS DEFINED IN 15 U.S.C. SEC. 1681a
20	(p).
21	(c) "DWELLING UNIT" HAS THE MEANING SET FORTH IN SECTION
22	38-12-502 (3).

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1	(d) "Financial education course" means an educational
2	COURSE THAT PROVIDES INFORMATION ABOUT THE IMPORTANCE OF
3	BUILDING AND MAINTAINING GOOD CREDIT, INCLUDING A FINANCIAL
4	EDUCATION COURSE OFFERED BY A LOCAL BANK, A NONPROFIT
5	ORGANIZATION, A HOUSING AUTHORITY, A STATE GOVERNMENT AGENCY
6	SUCH AS THE AUTHORITY, OR A LOCAL GOVERNMENT AGENCY.
7	(e) "LANDLORD" HAS THE MEANING SET FORTH IN SECTION
8	38-12-502 (5).
9	(f) "PARTICIPANT LANDLORD" MEANS A LANDLORD THAT HAS
10	ELECTED TO PARTICIPATE IN THE PILOT PROGRAM. A PARTICIPANT
11	LANDLORD MAY BE A PERSON, A PUBLIC HOUSING AUTHORITY, OR A
12	NONPROFIT ORGANIZATION THAT IS A LANDLORD.
13	(g) "PARTICIPANT TENANT" MEANS A TENANT THAT HAS ELECTED
14	TO PARTICIPATE IN THE PILOT PROGRAM AND WHOSE LANDLORD IS A
15	PARTICIPANT LANDLORD.
16	(h) "PILOT PROGRAM" MEANS THE TENANTS' RENT PAYMENT
17	INFORMATION PILOT PROGRAM CREATED IN SUBSECTION (2) OF THIS
18	SECTION.
19	(i) "RENT PAYMENT INFORMATION" MEANS INFORMATION
20	CONCERNING A TENANT'S TIMELY PAYMENT OF RENT, UNTIMELY PAYMENT
21	OF RENT, AND NONPAYMENT OF RENT. "RENT PAYMENT INFORMATION"
22	DOES NOT INCLUDE INFORMATION CONCERNING A TENANT'S PAYMENT OR
23	NONPAYMENT OF ANY FEES.
24	(j) "TENANT" HAS THE MEANING SET FORTH IN SECTION 38-12-502
25	(9).
26	(2) (a) The Tenants' rent payment information pilot
27	PROGRAM IS CREATED TO FACILITATE THE REPORTING OF PARTICIPANT

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1	TENANTS' RENT PAYMENT INFORMATION TO CONSUMER REPORTING
2	AGENCIES.
3	(b) On or before October 1, 2021, the authority shall
4	CONTRACT WITH A THIRD PARTY TO ADMINISTER THE PILOT PROGRAM. THE
5	ADMINISTRATOR SHALL ADMINISTER THE PILOT PROGRAM IN ACCORDANCE
6	WITH THIS SECTION AND RULES PROMULGATED BY THE AUTHORITY
7	PURSUANT TO SUBSECTION (3) OF THIS SECTION.
8	(c) (I) On or before October 15, 2021, the administrator, in
9	CONSULTATION WITH THE AUTHORITY, SHALL COMMENCE RECRUITING
10	LANDLORDS AND TENANTS TO PARTICIPATE IN THE PILOT PROGRAM.
11	(II) THE ADMINISTRATOR SHALL RECRUIT NO MORE THAN TEN
12	LANDLORDS TO PARTICIPATE IN THE PILOT PROGRAM. TO THE EXTENT
13	PRACTICABLE, THE ADMINISTRATOR SHALL RECRUIT PARTICIPANT
14	LANDLORDS WHO:
15	(A) OFFER A VARIETY OF TYPES OF DWELLING UNITS FOR RENT,
16	INCLUDING DWELLING UNITS OF VARIOUS SIZES;
17	(B) OFFER DWELLING UNITS FOR RENT THAT ARE LOCATED IN
18	DIVERSE AREAS OF THE STATE;
19	(C) OFFER AT LEAST FIVE DWELLING UNITS FOR RENT; AND
20	(D) AGREE TO COMPLY WITH RULES PROMULGATED BY THE
21	AUTHORITY PURSUANT TO SUBSECTION (3) OF THIS SECTION.
22	(III) THE ADMINISTRATOR MAY WORK WITH STATEWIDE OR
23	NATIONAL ASSOCIATIONS OF LANDLORDS TO IDENTIFY POTENTIAL
24	PARTICIPANT LANDLORDS.
25	$(IV)\ The administrator shall recruit at least one hundred$
26	TENANTS TO PARTICIPATE IN THE PILOT PROGRAM.
27	(d) (I) A TENANT MAY PARTICIPATE IN THE PILOT PROGRAM ONLY

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1	IF THE TENANT ELECTS TO PARTICIPATE AND COMPLETES A FINANCIAL
2	EDUCATION COURSE. THE ADMINISTRATOR SHALL ENSURE THAT EACH
3	PARTICIPANT TENANT COMPLETES A FINANCIAL EDUCATION COURSE
4	BEFORE THE PARTICIPANT TENANT MAY HAVE A PARTICIPANT LANDLORD
5	REPORT THE PARTICIPANT TENANT'S RENT PAYMENT INFORMATION.
6	(II) On and after October 15, 2021, the administrator
7	SHALL:
8	(A) DIRECT EACH POTENTIAL PARTICIPANT TENANT TO THE LIST OF
9	FINANCIAL EDUCATION COURSES ESTABLISHED PURSUANT TO RULES
10	PROMULGATED BY THE AUTHORITY PURSUANT TO SUBSECTION (3) OF THIS
11	SECTION; AND
12	(B) PROVIDE EDUCATION TO PARTICIPANT LANDLORDS AND
13	POTENTIAL PARTICIPANT LANDLORDS CONCERNING THE REQUIREMENTS OF
14	PARTICIPATION IN THE PILOT PROGRAM.
15	(3) (a) On or before October 1, 2021, the authority shall
16	PROMULGATE RULES FOR THE ADMINISTRATION OF THE PILOT PROGRAM.
17	AT A MINIMUM, THE RULES MUST:
18	(I) INCLUDE A LIST OF FINANCIAL EDUCATION COURSES THAT
19	TENANTS MAY COMPLETE IN ORDER TO PARTICIPATE IN THE PILOT
20	PROGRAM, INCLUDING ONLINE CLASSES SORTED BY LOCATION AND, TO THE
21	EXTENT PRACTICABLE, ADDRESSES, PHONE NUMBERS, WEBSITES, AND
22	OTHER CONTACT INFORMATION;
23	(II) ENSURE THAT EACH PARTICIPANT LANDLORD REPORTS ONLY
24	RENT PAYMENT INFORMATION CONCERNING A PARTICIPANT TENANT'S
25	PAYMENT OR NONPAYMENT OF RENT AFTER THE DATE UPON WHICH THE
26	PARTICIPANT TENANT ELECTED TO PARTICIPATE IN THE PILOT PROGRAM;
27	AND

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1	(III) ESTABLISH A STANDARD FORM FOR PARTICIPANT TENANTS TO
2	USE TO ELECT TO PARTICIPATE IN THE PILOT PROGRAM, WHICH STANDARD
3	FORM MUST INCLUDE:
4	(A) A STATEMENT THAT THE PARTICIPANT TENANT'S
5	PARTICIPATION IN THE PILOT PROGRAM IS VOLUNTARY AND THAT A
6	PARTICIPANT TENANT MAY CEASE PARTICIPATING IN THE PILOT PROGRAM
7	AT ANY TIME AND FOR ANY REASON BY PROVIDING NOTICE TO THE
8	PARTICIPANT TENANT'S PARTICIPANT LANDLORD;
9	(B) A STATEMENT THAT ALL OF THE PARTICIPANT TENANT'S RENT
10	PAYMENTS WILL BE REPORTED, REGARDLESS OF WHETHER THE PAYMENTS
11	ARE TIMELY, LATE, OR MISSED, AND THAT REPORTING WILL COMMENCE
12	WITHIN THIRTY DAYS AFTER THE PARTICIPANT TENANT ELECTS TO
13	PARTICIPATE IN THE PILOT PROGRAM;
14	(C) Instructions describing how to submit the form to the
15	PARTICIPANT LANDLORD;
16	(D) A STATEMENT THAT IF THE PARTICIPANT TENANT ELECTS TO
17	CEASE PARTICIPATING IN THE PILOT PROGRAM, THE PARTICIPANT TENANT
18	MAY NOT RESUME PARTICIPATING IN THE PILOT PROGRAM;
19	(E) Instructions describing how to elect to cease
20	PARTICIPATING IN THE PILOT PROGRAM; AND
21	(F) A SIGNATURE BLOCK WHERE THE PARTICIPANT TENANT MAY
22	SIGN AND DATE THE FORM.
23	(b) The authority shall make the list of financial
24	$\hbox{\tt EDUCATIONCOURSESDESCRIBEDINSUBSECTION(3)(a)(I)ofthissection}$
25	AND THE STANDARD FORM DESCRIBED IN SUBSECTION (3)(a)(III) OF THIS
26	SECTION AVAILABLE TO BE DOWNLOADED FROM THE AUTHORITY'S PUBLIC
27	WEBSITE.

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1	(4) (a) On or before January 1, 2024, the authority, in
2	CONSULTATION WITH THE ADMINISTRATOR, SHALL SUBMIT TO THE
3	TRANSPORTATION AND LOCAL GOVERNMENT COMMITTEE OF THE HOUSE
4	OF REPRESENTATIVES AND TO THE LOCAL GOVERNMENT COMMITTEE OF
5	THE SENATE, OR TO ANY SUCCESSOR COMMITTEE, A REPORT CONCERNING
6	THE PILOT PROGRAM. AT A MINIMUM, THE REPORT MUST INDICATE:
7	(I) THE NUMBER OF PARTICIPANT LANDLORDS, INCLUDING AN
8	INDICATION AS TO WHETHER MORE THAN TEN LANDLORDS EXPRESSED AN
9	INTEREST IN PARTICIPATING;
10	(II) THE NUMBER OF PARTICIPANT TENANTS;
11	(III) THE COST OF ADMINISTERING THE PILOT PROGRAM;
12	(IV) FOR EACH PARTICIPANT LANDLORD:
13	(A) THE NUMBER OF RESIDENTIAL PROPERTIES OFFERED BY THE
14	LANDLORD; AND
15	(B) THE LOCATION OF EACH PROPERTY OFFERED BY THE
16	LANDLORD; AND
17	(V) THE NATURE OF THE REPORTING MECHANISM USED BY THE
18	ADMINISTRATOR TO REPORT TENANTS' RENT PAYMENT INFORMATION TO
19	CONSUMER REPORTING AGENCIES.
20	(b) In addition to the information described in subsection
21	(4)(a) OF THIS SECTION, THE REPORT MAY INCLUDE ANY
22	RECOMMENDATIONS OF THE AUTHORITY CONCERNING THE CONTINUATION
23	OR REPEAL OF THE PILOT PROGRAM.
24	(c) THE AUTHORITY SHALL MAKE THE REPORT DESCRIBED IN
25	SUBSECTION (4)(a) OF THIS SECTION AVAILABLE ON ITS PUBLIC WEBSITE.
26	(5) This section is repealed, effective June 1, 2024.
2.7	SECTION 2. Act subject to petition - effective date. This act

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takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly; except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2022 and, in such case, will take effect on the date of the

official declaration of the vote thereon by the governor.

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