- 1 HJR161
- 2 218716-3
- 3 By Representatives Marques, Allen, Sells, Clouse, Sorrells,
- 4 Jones (M) and Lee
- 5 RFD: Rules
- 6 First Read: 15-MAR-22

2 ENROLLED, House Joint Resolution,

CONGRATULATING THE ENTERPRISE HIGH SCHOOL BOYS
BASKETBALL TEAM ON WINNING THE 2022 ALABAMA HIGH SCHOOL
ATHLETIC ASSOCIATION CLASS 7A BOYS BASKETBALL STATE
CHAMPIONSHIP.

2.4

WHEREAS, it is with pride and pleasure that commendations and congratulations are extended to the Enterprise High School Boys Basketball Team on winning the 2022 Alabama High School Athletic Association Class 7A Boys Basketball State Championship with an exciting win over the James Clemens High School Jets at Legacy Arena at the Birmingham-Jefferson Convention Complex; and

WHEREAS, the Enterprise High School Boys Basketball Team has won its first ever state championship title in a dramatic last second victory of 66-64, and this successful season has brought honor to the Wildcats' basketball program, the school, and the community; and

WHEREAS, inspirational leadership and expert training were provided by Head Coach Rhett Harrelson who was ably assisted by Coaches Clark Quisenberry, Spud Cooper, Doug Branson, and John Wadsworth and Managers Caleb Matos and Bryce Jones; the team members that contributed to the success of this season include Reese Dowling, Talmadge Sessions, Matthew

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| 1 | Reed, Quentin Hayes, Tristan Agard, Dylan Baldwin, Eric | | |
|----|--|--|--|
| 2 | Winters, Aiden White, Mykel Johnson, Trevon Kemmerlin, Kenneth | | |
| 3 | Mitchell, Tomar Hobdy, Elijah Terry, Jordan Hines, and Keion | | |
| 4 | Dunlap; the game-winning basket was scored by Trevon Kemmerlin | | |
| 5 | who finished off a memorable fourth quarter, scoring all of | | |
| 6 | his 11 points in the final quarter to assist in providing the | | |
| 7 | Wildcats with an outstanding championship win; and | | |
| 8 | WHEREAS, the success of this team is due to its har | | |
| 9 | work, resiliency, and toughness, as well as the enthusiastic | | |
| 10 | support of the players' parents and the school's | | |
| 11 | administrators, faculty, and students, along with the many | | |
| 12 | loyal fans in the community; now therefore, | | |
| 13 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH | | |
| 14 | HOUSES THEREOF CONCURRING, That the Enterprise High School | | |
| 15 | Boys Basketball Team is honored and commended for the | | |
| 16 | outstanding achievement of winning the 2022 Alabama High | | |
| 17 | School Athletic Association Class 7A Boys Basketball State | | |
| 18 | Championship, and we hereby dedicate this resolution to the | | |
| 19 | team members and the coaches in heartiest admiration, along | | |
| 20 | with best wishes for continued success in all future | | |
| 21 | endeavors. | | |

HJR161

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| 4 | Speaker of the House of Representatives | | | |
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| 6 | | President and Presiding Officer of the Se | nate | |
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| 7 | | House of Representatives | | |
| 8 9 | I hereby certify that the within Act originated in and was adopted by the House 31-MAR-22. | | | |
| 10 | and was adop | oted by the House 31-MAR-22. | | |
| 11 | | Jeff Woodard | | |
| 12 13 | | Clerk | | |
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| 14 | | | | |
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| 16 | Senate | 06-APR-22 | Adopted | |
| 17 | 2011422 | | 11207 000 | |
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