

Union Calendar No. 405

116TH CONGRESS
2D SESSION

H. R. 895

[Report No. 116–505, Part I]

To allow tribal grant schools to participate in the Federal Employee Health Benefits program.

IN THE HOUSE OF REPRESENTATIVES

JANUARY 30, 2019

Mr. JOHNSON of South Dakota introduced the following bill; which was referred to the Committee on Natural Resources, and in addition to the Committees on Oversight and Reform, and Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned

SEPTEMBER 15, 2020

Additional sponsors: Mr. COLE, Mr. O'HALLERAN, Mr. ARMSTRONG, Mr. LUJÁN, Mr. GALLEGÓ, Mr. JOYCE of Ohio, Mrs. AXNE, Ms. SCHRIER, Mr. HECK, Mr. WATKINS, Ms. TORRES SMALL of New Mexico, Ms. MCCOLLUM, and Ms. HAALAND

SEPTEMBER 15, 2020

Reported from the Committee on Natural Resources

SEPTEMBER 15, 2020

Committees on Oversight and Reform and Energy and Commerce discharged; committed to the Committee of the Whole House on the State of the Union and ordered to be printed

A BILL

To allow tribal grant schools to participate in the Federal
Employee Health Benefits program.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Tribal School Federal
5 Insurance Parity Act”.

6 **SEC. 2. AMENDMENT TO THE INDIAN HEALTH CARE IM-**
7 **PROVEMENT ACT.**

8 Section 409 of the Indian Health Care Improvement
9 Act (25 U.S.C. 1647b) is amended by inserting “or the
10 Tribally Controlled Schools Act of 1988 (25 U.S.C. 2501
11 et seq.)” after “(25 U.S.C. 450 et seq.)”.

Union Calendar No. 405

116TH CONGRESS
2^D Session

H. R. 895

[Report No. 116-505, Part I]

A BILL

To allow tribal grant schools to participate in the
Federal Employee Health Benefits program.

SEPTEMBER 15, 2020

Reported from the Committee on Natural Resources

SEPTEMBER 15, 2020

Committees on Oversight and Reform and Energy and
Commerce discharged; committed to the Committee of
the Whole House on the State of the Union and or-
dered to be printed