

SENATE BILL 767

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1lr2366
CF HB 891

By: **Senator Washington**

Introduced and read first time: February 5, 2021

Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable

Senate action: Adopted

Read second time: February 27, 2021

CHAPTER _____

1 AN ACT concerning

2 **Higher Education – Hunger–Free Campus Grant Program – Established**

3 FOR the purpose of establishing the Hunger–Free Campus Grant Program; stating the
4 purposes of the Program; requiring the Maryland Higher Education Commission to
5 administer the Program, develop a certain form, and designate certain campuses at
6 certain public institutions of higher education as hunger–free campuses using
7 certain criteria; authorizing certain public institutions of higher education to develop
8 certain procedures; requiring certain public institutions of higher education to make
9 certain information publicly available; requiring the Governor, beginning in a
10 certain fiscal year, to include in the annual budget bill a certain appropriation for
11 the Program; requiring the Commission to allocate grant funding to certain public
12 institutions of higher education; requiring the Commission to determine the amount
13 of grant funding to each eligible public institution of higher education; requiring the
14 Commission to include a certain plan in a certain strategic plan; requiring the
15 Commission to adopt certain regulations to carry out the requirements of this Act;
16 requiring the Commission to report to the Governor and the General Assembly on
17 the implementation of this Act within a certain time period; defining certain terms;
18 and generally relating to the Hunger–Free Campus Grant Program.

19 BY adding to

20 Article – Education

21 Section 11–1701 through 11–1706 to be under the new subtitle “Subtitle 17.
22 Hunger–Free Campus Grant Program”

23 Annotated Code of Maryland

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



(2018 Replacement Volume and 2020 Supplement)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That the Laws of Maryland read as follows:

Article – Education

SUBTITLE 17. HUNGER–FREE CAMPUS GRANT PROGRAM.

11–1701.

(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
INDICATED.

(B) “EMERGENCY ASSISTANCE” MEANS IMMEDIATE DIRECT ASSISTANCE
PROVIDED BY A HUNGER–FREE CAMPUS TO ANY STUDENT FACING AN
UNANTICIPATED FINANCIAL CRISIS OR HARDSHIP.

(C) “HUNGER–FREE CAMPUS” MEANS A CAMPUS OF ANY 4–YEAR PUBLIC
INSTITUTION OF HIGHER EDUCATION THAT MEETS THE REQUIREMENTS OF §
11–1703(A) OF THIS SUBTITLE OR ANY 2–YEAR PUBLIC INSTITUTION OF HIGHER
EDUCATION THAT MEETS THE REQUIREMENTS OF § 11–1703(B) OF THIS SUBTITLE.

(D) “PROGRAM” MEANS THE HUNGER–FREE CAMPUS GRANT PROGRAM.
11–1702.

(A) THERE IS A HUNGER–FREE CAMPUS GRANT PROGRAM.

(B) THE PURPOSE OF THE PROGRAM IS TO:

(1) ADDRESS STUDENT HUNGER;

(2) LEVERAGE MORE SUSTAINABLE SOLUTIONS TO ADDRESS BASIC
FOOD NEEDS ON CAMPUS;

(3) RAISE AWARENESS OF SERVICES CURRENTLY OFFERED ON
CAMPUS THAT ADDRESS BASIC FOOD NEEDS; AND

(4) BUILD STRATEGIC PARTNERSHIPS AT THE LOCAL, STATE, AND
NATIONAL LEVELS TO ADDRESS FOOD INSECURITY AMONG STUDENTS.

(C) (1) THE COMMISSION SHALL ADMINISTER THE PROGRAM.

1 **(2) THE COMMISSION SHALL DEVELOP THE FORM TO BE USED FOR**
2 **THE ANNUAL STUDENT SURVEY REQUIRED UNDER § 11-1703 OF THIS SUBTITLE.**
3 **11-1703.**

4 **(A) THE COMMISSION SHALL DESIGNATE AS A HUNGER-FREE CAMPUS ANY**
5 **CAMPUS OF A 4-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION THAT:**

6 **(1) HAS ESTABLISHED A HUNGER TASK FORCE THAT:**

7 **(I) MEETS AT LEAST THREE TIMES PER ACADEMIC YEAR; AND**

8 **(II) SETS AT LEAST TWO GOALS WITH ACTION PLANS;**

9 **(2) HAS DESIGNATED A STAFF MEMBER RESPONSIBLE FOR:**

10 **(I) ASSISTING STUDENTS IN ENROLLING IN THE**
11 **SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM; OR**

12 **(II) CONNECTING STUDENTS WITH AVAILABLE SUPPLEMENTAL**
13 **NUTRITION ASSISTANCE PROGRAM OUTREACH PARTNERS THAT CAN ASSIST**
14 **STUDENTS IN ENROLLING IN THE SUPPLEMENTAL NUTRITION ASSISTANCE**
15 **PROGRAM;**

16 **(3) HAS DESIGNATED A STAFF MEMBER RESPONSIBLE FOR**
17 **INFORMING STUDENTS PARTICIPATING IN FEDERAL WORK-STUDY PROGRAMS THAT**
18 **THEY ARE ELIGIBLE FOR THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM;**

19 **(4) (I) PROVIDES OPTIONS FOR STUDENTS TO UTILIZE**
20 **SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM BENEFITS AT CAMPUS**
21 **RETAILERS; OR**

22 **(II) PROVIDES STUDENTS WITH INFORMATION ON THE NAMES**
23 **AND LOCATIONS OF OFF-CAMPUS RETAILERS THAT ACCEPT SUPPLEMENTAL**
24 **NUTRITION ASSISTANCE PROGRAM BENEFITS;**

25 **(5) PARTICIPATES IN AN AWARENESS DAY CAMPAIGN ACTIVITY AND**
26 **PLANS AT LEAST ONE CAMPUS AWARENESS EVENT DURING THE NATIONAL HUNGER**
27 **AND HOMELESSNESS AWARENESS WEEK;**

28 **(6) PROVIDES AT LEAST ONE FOOD PANTRY ON CAMPUS, OR ENABLES**
29 **STUDENTS IN NEED TO RECEIVE FOOD THROUGH A SEPARATE, STIGMA-FREE**
30 **ARRANGEMENT;**

(7) DEVELOPS AND MAINTAINS A MEAL-SHARING PROGRAM THAT ALLOWS STUDENTS TO DONATE THEIR UNUSED MEAL PLAN CREDITS TO BE DISTRIBUTED TO STUDENTS IN NEED FOR USE IN CAMPUS DINING HALLS OR AT AN ON-CAMPUS FOOD PANTRY;

(8) CONDUCTS A STANDARDIZED ANNUAL STUDENT SURVEY ON HUNGER AND SUBMITS THE RESULTS TO THE COMMISSION; AND

(9) SUBMITS AN ANNUAL REPORT DETAILING ITS EFFORTS TO ADDRESS STUDENT HUNGER TO THE COMMISSION.

(B) THE COMMISSION SHALL DESIGNATE AS A HUNGER-FREE CAMPUS ANY CAMPUS OF A 2-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION THAT MEETS ALL OF THE REQUIREMENTS FOR 4-YEAR PUBLIC INSTITUTIONS OF HIGHER EDUCATION IDENTIFIED IN SUBSECTION (A) OF THIS SECTION, WITH THE EXCEPTION OF THE REQUIREMENTS IN SUBSECTION (A)(4) AND (7) OF THIS SECTION.

(C) (1) EACH 4-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION MAY DEVELOP ITS OWN PROCEDURES FOR A MEAL-SHARING PROGRAM.

(2) THE 4-YEAR PUBLIC INSTITUTIONS OF HIGHER EDUCATION SHALL MAKE INFORMATION ABOUT THE MEAL-SHARING PROGRAM PUBLICLY AVAILABLE, INCLUDING:

(I) HOW A STUDENT MAY DONATE UNUSED MEAL PLAN CREDITS;

(II) HOW A STUDENT IN NEED MAY APPLY TO RECEIVE DONATED MEAL PLAN CREDITS; AND

(III) THE METHODOLOGY THAT A 4-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION USES TO ENSURE THAT UNUSED DONATED MEAL PLAN CREDITS ARE USED TO PURCHASE FOOD TO SUPPORT AN ON-CAMPUS FOOD PANTRY.

11-1704.

FOR FISCAL YEAR 2023 AND EACH FISCAL YEAR THEREAFTER, THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF \$150,000 FOR THE PROGRAM.

11-1705.

(A) THE COMMISSION SHALL ALLOCATE GRANT FUNDING TO ANY 4-YEAR OR 2-YEAR PUBLIC INSTITUTION OF HIGHER EDUCATION THAT:

(1) PLEDGES A MATCHING CONTRIBUTION TO BE USED TO IMPLEMENT THE GOALS OF THE PROGRAM; AND

(2) IS DESIGNATED AS A HUNGER-FREE CAMPUS.

(B) THE COMMISSION SHALL DETERMINE THE AMOUNT OF EACH GRANT.

(C) THE COMMISSION SHALL INCORPORATE INTO THE 2026-2030 STATE PLAN FOR HIGHER EDUCATION A PLAN FOR ADDRESSING ANY BASIC NEEDS INSECURITY OF HIGHER EDUCATION STUDENTS.

(D) (1) THE COMMISSION SHALL ADOPT REGULATIONS NECESSARY TO CARRY OUT THE REQUIREMENTS OF THIS SUBTITLE.

(2) THE REGULATIONS ADOPTED UNDER THIS SUBSECTION SHALL ALLOW GRANT RECIPIENTS TO USE GRANT FUNDS FLEXIBLY TO IMPLEMENT THE GOALS OF THE PROGRAM, INCLUDING GIVING RECIPIENTS THE ABILITY TO:

(I) SUPPORT EMERGENCY ASSISTANCE;

(II) HIRE STAFF TO MANAGE INITIATIVES RELATED TO THE PROGRAM; AND

(III) USE GRANT FUNDS FOR OPERATIONAL ACTIVITIES RELATED TO THE PROGRAM.

11-1706.

(A) NOT LATER THAN 2 YEARS AFTER ESTABLISHING THE PROGRAM, THE COMMISSION SHALL REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE IMPLEMENTATION OF THIS SUBTITLE.

(B) THE REPORT SHALL INCLUDE:

(1) THE NUMBER AND AMOUNTS OF GRANTS AWARDED;

(2) THE IMPACT OF THE PROGRAM ON ESTABLISHING HUNGER-FREE CAMPUSES AT PUBLIC INSTITUTIONS OF HIGHER EDUCATION;

1 **(3) THE IMPACT OF AWARDED GRANTS ON REDUCING THE NUMBER**
2 **OF STUDENTS EXPERIENCING FOOD INSECURITY; AND**

3 **(4) RECOMMENDATIONS ON EXPANDING THE PROGRAM.**

4 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
5 October 1, 2021.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.