

115TH CONGRESS 1ST SESSION H. R. 4465

To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

November 28, 2017

Mr. Curtis (for himself, Ms. Degette, Mr. Bishop of Utah, Mr. Polis, Mr. Stewart, Mr. Perlmutter, and Mr. Tipton) introduced the following bill; which was referred to the Committee on Natural Resources

A BILL

- To maintain annual base funding for the Upper Colorado and San Juan fish recovery programs through fiscal year 2023, to require a report on the implementation of those programs, and for other purposes.
 - 1 Be it enacted by the Senate and House of Representa-
 - 2 tives of the United States of America in Congress assembled,
 - 3 SECTION 1. SHORT TITLE.
 - 4 This Act may be cited as the "Endangered Fish Re-
 - 5 covery Programs Extension Act of 2017".

1	SEC. 2. EXTENSION OF AUTHORIZATION TO USE UPPER
2	COLORADO RIVER BASIN FUND REVENUES
3	FOR ANNUAL BASE FUNDING OF FISH RECOV-
4	ERY PROGRAMS; REMOVAL OF CERTAIN RE-
5	PORTING REQUIREMENT.
6	Section $3(d)(2)$ of Public Law 106–392 (114 Stat.
7	1604; 126 Stat. 2444) is amended—
8	(1) in the fourth sentence—
9	(A) by striking "2019" and inserting
10	"2023"; and
11	(B) by striking "; except that" and all that
12	follows through "capital projects and moni-
13	toring"; and
14	(2) by striking the fifth, sixth, and seventh sen-
15	tences.
16	SEC. 3. REPORT ON RECOVERY IMPLEMENTATION PRO-
17	GRAMS.
18	Section 3 of Public Law 106–392 (114 Stat. 1603;
18 19	Section 3 of Public Law 106–392 (114 Stat. 1603; 126 Stat. 2444) is amended by adding at the end the fol-
19	126 Stat. 2444) is amended by adding at the end the fol-
19 20	126 Stat. 2444) is amended by adding at the end the following:
19 20 21	126 Stat. 2444) is amended by adding at the end the following: "(j) Report.—
19 20 21 22	126 Stat. 2444) is amended by adding at the end the following: "(j) Report.— "(1) In General.—Not later than September
19 20 21 22 23	126 Stat. 2444) is amended by adding at the end the following: "(j) Report.— "(1) In general.—Not later than September 30, 2021, the Secretary shall submit to the appro-

1	"(B) identifies—
2	"(i) as of the date of the report, the
3	listing status under the Endangered Spe-
4	cies Act of 1973 (16 U.S.C. 1531 et seq.)
5	of the Colorado pikeminnow, humpback
6	chub, razorback sucker, and bonytail; and
7	"(ii) as of September 30, 2023, the
8	projected listing status under that Act of
9	each of the species referred to in clause (i);
10	"(C)(i) identifies—
11	"(I) the total expenditures and the ex-
12	penditures by categories of activities by the
13	Recovery Implementation Programs during
14	the period beginning on the date on which
15	the applicable Recovery Implementation
16	Program was established and ending on
17	September 30, 2021; and
18	"(II) projected expenditures by the
19	Recovery Implementation Programs during
20	the period beginning on October 1, 2021,
21	and ending on September 30, 2023;
22	"(ii) for purposes of the expenditures iden-
23	tified under clause (i), includes a description
24	of—

1	"(I) any expenditures of appropriated
2	funds;
3	"(II) any power revenues;
4	"(III) any contributions by the States,
5	power customers, Tribes, water users, and
6	environmental organizations; and
7	"(IV) any other sources of funds for
8	the Recovery Implementation Programs;
9	and
10	"(D) describes—
11	"(i) any activities to be carried out
12	under the Recovery Implementation Pro-
13	gram after September 30, 2023; and
14	"(ii) the projected cost of the activi-
15	ties described under clause (i).
16	"(2) Consultation required.—The Sec-
17	retary shall consult with the participants in the Re-
18	covery Implementation Programs in preparing the
19	report under paragraph (1).".
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