

116TH CONGRESS 1ST SESSION

S. 2141

To amend the Small Business Act to supplement the reporting requirements applicable to the Small Business Administration, and for other purposes.

IN THE SENATE OF THE UNITED STATES

July 17, 2019

Mr. Markey introduced the following bill; which was read twice and referred to the Committee on Small Business and Entrepreneurship

A BILL

To amend the Small Business Act to supplement the reporting requirements applicable to the Small Business Administration, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "SBIR Expansion and
- 5 Accountability Act of 2019".
- 6 SEC. 2. AMENDMENTS TO THE SMALL BUSINESS ACT.
- 7 (a) Goals of the SBIR Program.—Section 9(a)
- 8 of the Small Business Act (15 U.S.C. 638(a)) is amended
- 9 by adding at the end the following: "Additionally, it is the
- 10 sense of Congress that the goals of the Small Business

1	Innovation Research Program are to stimulate techno-
2	logical innovation, meet Federal research and development
3	needs, foster and encourage participation in innovation
4	and entrepreneurship by women and socially or economi-
5	cally disadvantaged individuals, and increase private-sec-
6	tor commercialization of innovations derived from Federal
7	research and development funding.".
8	(b) Reporting Requirements.—Section 9(b) of
9	the Small Business Act (15 U.S.C. 638(b)) is amended—
10	(1) in paragraph (7)—
11	(A) in subparagraph (F), by striking
12	"and" at the end;
13	(B) in subparagraph (G), by adding "and"
14	at the end; and
15	(C) by adding at the end the following:
16	"(H) with respect to a Federal agency to
17	which subsection $(f)(1)$ or $(n)(1)$ applies, wheth-
18	er the Federal agency has satisfied the require-
19	ment under each applicable subsection for the
20	year covered by the report;";
21	(2) in paragraph (8), by striking "and" at the
22	end;
23	(3) in paragraph (9), by striking the period at
24	the end and inserting "; and; and
25	(4) by adding at the end the following:

- 1 "(10) with respect to a Federal agency to which 2 subsection (f)(1) or (n)(1) applies and that the Ad-3 ministration determines has not satisfied the re-4 quirement under either applicable subsection, require 5 the head of that Federal agency to submit to the 6 Committee on Small Business and Entrepreneurship 7 of the Senate and the Committee on Small Business 8 of the House of Representatives a report regarding 9 why the Federal agency has not satisfied the re-10 quirement.". 11 (c) Additional Resources for the Office of INVESTMENT AND INNOVATION.—Section 9(mm) of the 12 13 Small Business Act (15 U.S.C. 638(mm)) is amended— 14 (1) in paragraph (1), in the matter preceding 15 subparagraph (A), by striking "paragraph (3)" and inserting "paragraphs (3) and (4)"; 16 17 (2) by redesignating paragraphs (4), (5), and 18 (6) as paragraphs (5), (6), and (7), respectively; and 19 (3) by inserting after paragraph (3) the fol-20 lowing: 21 "(4) Transfer to office of investment 22 AND INNOVATION.—Of the amount that a Federal
- 22 AND INNOVATION.—Of the amount that a Federal 23 agency allocates for uses under paragraph (1), the 24 agency shall transfer 5 percent of that amount to 25 the Office of Investment and Innovation of the Ad-

1	ministration, which the Office shall use to carry out
2	the functions of the Office.".
3	SEC. 3. INCLUSION OF FEDERAL AVIATION ADMINISTRA-
4	TION IN THE SMALL BUSINESS INNOVATION
5	RESEARCH PROGRAM AND SMALL BUSINESS
6	TECHNOLOGY TRANSFER PROGRAM.
7	Section 40101(d)(2)(D) of title 49, United States
8	Code, is amended to read as follows:
9	"(D) The Small Business Act (15 U.S.C.
10	631 et seq.), except that—
11	"(i) section 9 of such Act (15 U.S.C.
12	638) shall apply; and
13	"(ii) all reasonable opportunities to be
14	awarded contracts shall be provided to
15	small business concerns and small business
16	concerns owned and controlled by socially
17	and economically disadvantaged individ-
18	uals.".

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