SENATE BILL 253

M3 (5lr0245)

ENROLLED BILL

Education, Energy, and the Environment/Environment and Transportation
 Introduced by Chair, Education, Energy, and the Environment Committee (By Request - Departmental - Commerce)

Read and	Examine	ed by	Proo	freade	rs:				
							Pro	ofrea	ader.
							Pro	ofrea	ader.
Sealed with the Great Seal and	presente	ed to	the	Gove	rnor,	for his	s appro	oval	this
day of	at					_ o'clo	ck,		M.
							P	resid	dent.
	СНАРТЕ	ER							
AN ACT concerning									
Controlled Hazardous Subst Chemical Wa		_					^r aciliti	es –	
FOR the purpose of providing that material requirements under apply to certain research for additional requirements apply permits issued for the incine facility; and generally relating	a controll facilities licable to eration o	ed ha unde <u>rese</u> f che	ızard er ce arch mica	lous su ertain , devel il warf	bstar circu lopme are r	ice facili mstancent, and naterial	ity pern es; <u>esta</u> d demon ls at a	nit do <u>ablis</u> nstra rese	o not <u>hing</u> ation arch
BY repealing and reenacting, with a Article – Environment Section 7–239.1, 7–239.2, 7–2 Annotated Code of Maryland			39.4						

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



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1	(2013 Repla	cemen	t Volume and 2024 Supplement)
2 3 4 5 6	BY adding to Article – Er Section 7–2 Annotated 6 (2013 Repla	<u>39.5</u> Code of	
7 8			T ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, nd read as follows:
9			Article - Environment
10	7–239.1.		
11 12	(a) In §§ have the meaning		0.1 through $\frac{7-239.4}{7-239.5}$ of this subtitle the following words ated.
13	(b) (1)	"Chei	mical warfare material" means any of the following:
14		(i)	Adamsite (Phenarsazine chloride);
15		(ii)	GA (Ethyl-N, N-dimethyl phosphoramidocyanidate);
16		(iii)	GB (Isopropyl methyl phosphonofluoridate);
17		(iv)	GD (Pinacolyl methylphosphonofluoridate);
18		(v)	H, HD (Bis(2-chloroethyl) sulfide);
19 20	(Bis[2(2-chloroeth	. ,	HT (60 percent HD and 40 percent To)ethyl]ester));
21		(vii)	L (Dichloro(2–chlorovinyl)arsine);
22		(viii)	T (2–2' Di (3–chloroethylthio)–diethyl ether); or
23 24	phosphonothiolate	(ix)	VX (O-ethyl-S-(2-diisopropylaminoethyl) methyl
25 26 27	(2) warfare material products of chemic	as an	mical warfare material" includes any substance that has chemical active or principal ingredient or ingredients, and degradation fare material.
28	(C) "MA	XIMUM	I CREDIBLE EVENT" MEANS A HYPOTHETICAL, WORST-CASE

(C) "MAXIMUM CREDIBLE EVENT" MEANS A HYPOTHETICAL, WORST-CASE EXPLOSION, FIRE, OR TOXIC AGENT RELEASE THAT IS REALISTICALLY POSSIBLE.

- 1 (e) (D) (1) "Monitoring data" means data from actual stack emissions under 2 all operating conditions at a controlled hazardous substance facility.
- 3 (2) "Monitoring data" does not include trial burn data or data derived from 4 incineration of agent simulants.
- 5 (D) (E) "RESEARCH FACILITY" MEANS A FACILITY DESIGNATED BY THE 6 U.S. DEPARTMENT OF DEFENSE FOR THE RESEARCH, DEVELOPMENT, AND 7 DEMONSTRATION OF TECHNOLOGIES RELATED TO CHEMICAL WARFARE 8 MATERIALS.
- 9 7-239.2.
- 10 (a) The State of Maryland finds that the chemical warfare materials specified 11 under § 7–239.1 of this subtitle were designed for warfare, specifically the destruction of 12 human beings, and for no legitimate civilian industrial use.
- 13 (b) The State recognizes the need to dispose of these chemical warfare materials 14 as safely as possible, ensuring the health and safety of State residents by the regulation of 15 their release into the environment.
- 16 (c) Since these chemical warfare materials are highly toxic or carcinogenic, in 17 addition to any other applicable requirements at law, the State shall require [without 18 exemption or waiver] that an applicant for the treatment by incineration of chemical 19 warfare materials shall comply with all [the] APPLICABLE requirements of this subtitle 20 and all APPLICABLE regulations adopted under this subtitle.
- 21 (D) NOTHING IN THIS SECTION OR IN §§ 7–239.3 AND 7–239.4 THROUGH
 22 7–239.5 OF THIS SUBTITLE SHALL LIMIT THE AUTHORITY OF THE DEPARTMENT TO
 23 APPLY REGULATIONS ADOPTED UNDER THIS SUBTITLE TO A CHEMICAL WARFARE
 24 MATERIAL THAT IS A CONTROLLED HAZARDOUS SUBSTANCE.
- 25 7–239.3.
- 26 (A) THIS SECTION DOES NOT APPLY TO THE INCINERATION OF CHEMICAL
 27 WARFARE MATERIALS AT A RESEARCH FACILITY IF THE INCINERATION IS DONE FOR
 28 RESEARCH, DEVELOPMENT, OR DEMONSTRATION PURPOSES.
- 29 **{**(a)**} (B)** A chemical warfare material that is a solid waste is a controlled 30 hazardous substance.
- 31 {(b)} (C) (1) SUBJECT TO \$ 7-239.5 OF THIS SUBTITLE, THIS
 32 SUBSECTION DOES NOT APPLY TO THE INCINERATION OF CHEMICAL WARFARE

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1 MATERIALS AT A RESEARCH FACILITY IF THE INCINERATION IS DONE FOR RESEARCH, DEVELOPMENT, OR DEMONSTRATION PURPOSES.

- 3 In addition to any other applicable requirements, the Department may not issue a permit for the construction, material alteration, or operation of a controlled 4 hazardous substance facility to be used for the treatment by incineration of a chemical 5 6 warfare material unless: 7 (I)The permit applicant demonstrates to the satisfaction of the 8 Department prior to issuance of a controlled hazardous substance facility permit: 9 (i) 1. That the proposed incinerator technology has consistently met all applicable federal and State performance standards in an operational facility 10 11 comparable to the proposed facility for a period of time and under conditions acceptable to 12 the Department; 13 (ii) **2**. That emissions and monitoring data from a comparable facility demonstrate compliance with State toxic air pollutant standards established under 14 Title 2 of this article: 15 16 That a destruction and removal efficiency of 99.9999 (iii) **3.** percent is achievable for each chemical warfare material to be incinerated at the facility; 17 18 4. That the applicant has made adequate provision to support and fund the development of a plan that demonstrates the capability of removing, 19 sheltering, and protecting persons from the largest area at risk from a worst-case release, 2021as defined by the Department; 22That an emergency preparedness plan has been developed **5**. 23with adequate public participation that provides training, coordination, and equipment 24necessary for State and local emergency response personnel and community members to 25 respond to a release of a chemical warfare material from the proposed facility; and 26 That the emergency preparedness plan has been 6. 27 presented at public meetings in each county potentially impacted by a worst–case release; 28 The Department finds that the applicant has fully evaluated all 29 reasonable alternative methods for treatment or disposal including transport to a less 30 populated disposal site in order to create less risk of release or harm to the general public 31 or the environment; and
 - (3) (III) The local governing body of each county and municipal corporation included in the worst—case release has a reasonable opportunity to review and provide comment on the facility permit application and the emergency preparedness plan under paragraph (1)(v) of this subsection ITEM (I)5 OF THIS PARAGRAPH.

 $1 \quad 7-239.4.$

- 2 (A) THIS SUBJECT TO § 7–239.5 OF THIS SUBTITLE, THIS SECTION DOES NOT
 3 APPLY TO THE INCINERATION OF CHEMICAL WARFARE MATERIALS AT A RESEARCH
 4 FACILITY IF THE INCINERATION IS DONE FOR RESEARCH, DEVELOPMENT, OR
 5 DEMONSTRATION PURPOSES.
- 6 **[(a)] (B)** The Department shall require as conditions of operation of a controlled hazardous substance facility to be used for the treatment by incineration of a chemical warfare material that:
- 9 (1) Treatment by incineration be monitored on a continuous basis;
- 10 (2) Monitoring data be regularly reviewed by a qualified independent third 11 party selected by the Department; and
- 12 (3) Monitoring data and reviews be reported to the Department in the 13 manner and frequency determined appropriate by the Department.
- [(b)] (C) Any permit issued under this section shall be for a quantity that is specifically identified and:
- 16 (1) May be renewed for good cause as to the length of time for completion of the incineration authorized under the permit; but
- 18 (2) May not be modified as to the amount of controlled hazardous substance 19 to be destroyed.
- [(c)] (D) After destruction of the specific quantity of the controlled hazardous substance allowed by the terms of the permit issued under this section, the incinerator shall be disassembled and disposed of in accordance with all applicable federal and State performance standards and in a time period established by the permit.
- [(d)] (E) In addition to the facility permit fee required under § 7–237 of this subtitle, the applicant shall pay the compensation of an independent third party with whom the Department may contract for the review of application materials and monitoring data.
- 27 **7–239.5.**
- 28 (A) (1) THE DEPARTMENT MAY ISSUE A RESEARCH, DEVELOPMENT, AND DEMONSTRATION PERMIT FOR THE INCINERATION OF CHEMICAL WARFARE 30 MATERIALS AT A RESEARCH FACILITY IN ACCORDANCE WITH THIS SECTION.
- 31 (2) THE REQUIREMENTS OF THIS SECTION ARE IN ADDITION TO ANY
 32 GENERAL REQUIREMENTS FOR RESEARCH, DEVELOPMENT, AND DEMONSTRATION

- 1 PERMITS, INCLUDING GENERAL REQUIREMENTS RELATED TO PUBLIC
- 2 PARTICIPATION IN THE PERMITTING PROCESS.
- 3 (3) THE DEPARTMENT MAY NOT ISSUE A PERMIT UNDER THIS
- 4 SECTION UNLESS:
- 5 (I) THE PERMIT APPLICANT DEMONSTRATES TO THE
- 6 SATISFACTION OF THE DEPARTMENT PRIOR TO THE ISSUANCE OF THE PERMIT THAT:
- 7 1. The applicant has made adequate provisions
- 8 TO SUPPORT AND FUND THE DEVELOPMENT OF A PLAN THAT DEMONSTRATES THE
- 9 <u>CAPABILITY OF EVACUATING, SHELTERING, AND PROTECTING PERSONS FROM THE</u>
- 10 <u>LARGEST AREA AT RISK FROM A MAXIMUM CREDIBLE EVENT, AS DETERMINED BY THE</u>
- 11 **DEPARTMENT**;
- 12 <u>AN EMERGENCY PREPAREDNESS PLAN HAS BEEN</u>
- 13 DEVELOPED THAT ENUMERATES THE TRAINING, COORDINATION, AND EQUIPMENT
- 14 NECESSARY FOR STATE AND LOCAL EMERGENCY RESPONSE PERSONNEL AND
- 15 COMMUNITY MEMBERS TO RESPOND TO A RELEASE OF A CHEMICAL WARFARE
- 16 MATERIAL FROM THE RESEARCH FACILITY; AND
- 3. The emergency preparedness plan has been
- 18 DEVELOPED WITH ADEQUATE PUBLIC PARTICIPATION AND PRESENTED AT PUBLIC
- 19 MEETINGS IN EACH COUNTY POTENTIALLY IMPACTED BY A MAXIMUM CREDIBLE
- 20 **EVENT**; **AND**
- 21 (II) THE LOCAL GOVERNING BODY OF EACH COUNTY AND
- 22 MUNICIPAL CORPORATION INCLUDED IN THE MAXIMUM CREDIBLE EVENT HAS A
- 23 REASONABLE OPPORTUNITY TO REVIEW AND PROVIDE COMMENT ON THE PERMIT
- 24 APPLICATION AND THE EMERGENCY PREPAREDNESS PLAN UNDER ITEM (1)2 OF THIS
- 25 PARAGRAPH.
- 26 (B) A PERMIT ISSUED UNDER THIS SECTION SHALL:
- 27 (1) LIMIT THE DURATION OF THE PERMIT IN ACCORDANCE WITH
- 28 **DEPARTMENT REGULATIONS**;
- 29 (2) PROVIDE FOR THE RECEIPT AND TREATMENT BY THE RESEARCH
- 30 FACILITY OF ONLY THOSE TYPES AND QUANTITIES OF CHEMICAL WARFARE
- 31 MATERIALS THAT THE DEPARTMENT CONSIDERS NECESSARY FOR PURPOSES OF
- 32 <u>DETERMINING THE EFFICACY AND PERFORMANCE CAPABILITIES OF THE</u>
- 33 INCINERATION TECHNOLOGY OR PROCESS; AND

	(2)
1	(3) Subject to subsection (c) of this section, include
2	REQUIREMENTS AS THE DEPARTMENT CONSIDERS NECESSARY TO PROTECT HUMAN
3	HEALTH AND THE ENVIRONMENT, INCLUDING REQUIREMENTS REGARDING:
J	HEALTH AND THE ENVIRONMENT, INCLUDING REQUIREMENTS REGARDING.
4	(I) MONITORING;
5	(II) OPERATION;
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	(TTT) ETT. LANGT LE PROPOSICIONE
6	(III) FINANCIAL RESPONSIBILITY;
7	(IV) CLOSURE AND REMEDIAL ACTION; AND
8	(V) ANY OTHER MATTER THAT THE DEPARTMENT CONSIDERS
9	NECESSARY RELATED TO TESTING AND PROVIDING INFORMATION TO THE
10	DEPARTMENT WITH RESPECT TO THE OPERATION OF THE RESEARCH FACILITY.
11	(C) IN DEVELOPING PERMIT REQUIREMENTS UNDER THIS SECTION, THE
12	DEPARTMENT SHALL:
14	DETARTMENT SHALL.
1.0	(1) Decrees accommended to the party with the party of th
13	(1) REQUIRE CONTINUOUS NEAR-REAL TIME AIR EMISSIONS
14	MONITORING, WITH A LAG TIME OF NOT MORE THAN 10 MINUTES, DURING
15	INCINERATION; AND
16	(2) CONSIDER THE NEED FOR SOIL AND WATER POLLUTION
17	MONITORING.
18	(D) THE DEPARTMENT MAY ORDER AN IMMEDIATE TERMINATION OF ALL
19	INCINERATION OPERATIONS AT A RESEARCH FACILITY AT ANY TIME THE
20	DEPARTMENT DETERMINES THAT TERMINATION IS NECESSARY TO PROTECT
21	HUMAN HEALTH OR THE ENVIRONMENT.
22	(E) (1) THE DEPARTMENT SHALL REQUIRE A RESEARCH FACILITY THAT
23	RECEIVES A PERMIT UNDER THIS SECTION TO:
24	(I) AT LEAST ONCE EVERY YEAR, REPORT TO THE
25	DEPARTMENT ON OPERATIONS UNDER THE PERMIT, INCLUDING:
26	1. THE QUANTITIES AND TYPES OF CHEMICAL WARFARE
27	MATERIALS INCINERATED DURING THE REPORTING PERIOD;
	MILLINGE MODIFICIED DOMING THE RELOCATION ENTOPS
00	O THE PRODUCTOR OF ALL PROGRAMS AND DOLLYWAY
28	2. THE RESULTS OF ALL EMISSIONS AND POLLUTION
29	MONITORING UNDERTAKEN UNDER THE PERMIT; AND

$\frac{1}{2}$	3. Any other information requested by the Department; and
3 4 5	(II) AT LEAST ONCE EVERY 2 YEARS, CONDUCT AND SUBMIT TO THE DEPARTMENT AN ASSESSMENT OF INCINERATION ACTIVITIES CONDUCTED UNDER THE PERMIT ON LOCAL ECOSYSTEMS, PUBLIC HEALTH, AND AIR QUALITY.
6	(2) THE DEPARTMENT:
7 8	(I) SHALL REVIEW ALL REPORTS AND ASSESSMENTS SUBMITTED UNDER THIS SUBSECTION; AND
9 10 11	(II) MAY, ON THE BASIS OF A REPORT OR ASSESSMENT SUBMITTED UNDER THIS SUBSECTION, MODIFY OR REVOKE A PERMIT ISSUED UNDER THIS SECTION.
12	(3) THE DEPARTMENT SHALL:
13 14 15 16	(I) TO THE EXTENT THAT DOING SO IS CONSISTENT WITH § 4–352 OF THE GENERAL PROVISIONS ARTICLE, MAKE ALL REPORTS AND ASSESSMENTS REQUIRED UNDER THIS SUBSECTION AVAILABLE ON THE DEPARTMENT'S WEBSITE; AND
17 18 19 20 21	(II) IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, SUBMIT ALL REPORTS AND ASSESSMENTS REQUIRED UNDER THIS SUBSECTION TO THE SENATE COMMITTEE ON EDUCATION, ENERGY AND THE ENVIRONMENT AND THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE.
22 23	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2025 .
	Approved:
	Governor.
	President of the Senate.

Speaker of the House of Delegates.