- 1 HR451
- 2 184902-1
- 3 By Representatives Shedd, Harbison, Henry, Standridge,
- 4 Ainsworth, Rich, Whorton (I), Lovvorn, Beech, Warren,
- 5 McCutcheon, Hanes, Crawford, Gaston, Treadaway, Martin and
- 6 Tuggle
- 7 RFD:
- 8 First Read: 09-MAY-17

1	184902-1:n:04/06/2017:JEC/jec LRS2017-1465
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8	COMMENDING JORDAN LEE ON WINNING THE 2017 GEICO
9	BASSMASTER CLASSIC.
10	
11	WHEREAS, highest commendations are herein proudly
12	presented to Jordan Lee of Guntersville, Alabama, on his
13	outstanding achievement of winning the 2017 GEICO Bassmaster
14	Classic presented by DICK'S Sporting Goods; and
15	WHEREAS, Jordan Lee, who was a standout member of
16	the Auburn University Fishing Team, is now an elite contender
17	in the world of professional bass fishing; and
18	WHEREAS, the 25-year-old Cullman, Alabama, native
19	executed enormous skill and outdoors knowledge, along with
20	deft thinking while facing insurmountable challenges during
21	the 2017 GEICO Bassmaster Classic; and
22	WHEREAS, as the proverbial dark horse, he overcame
23	these obstacles to blow his competition out of the water and
24	catch five bass from Lake Conroe weighing in at 27 pounds and
25	4 ounces during the final round to win the prestigious event;
26	and

WHEREAS, Jordan Lee earned \$300,000, and a 1 2 magnificent trophy for his tremendous feat; and WHEREAS, he is a one-of-a-kind professional bass 3 fisherman whose heart, effort, and devotion to his sport inspires countless fans and aspiring anglers to also give 5 their all; and 6 7 WHEREAS, the remarkable achievements of Jordan Lee reflect immense credit upon the entire State of Alabama, and 8 he is truly deserving of special commendation and praise; now 9 10 therefore, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF 11 THE LEGISLATURE OF ALABAMA, That Jordan Lee is honored and 12 13 commended, and this resolution is offered to him in highest 14 tribute, along with sincere best wishes for continued success 15 in all future endeavors.