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26	Be it enacted by the Legislature of the state of Utah:
27	Section 1. Section 19-2a-107 is enacted to read:
28	19-2a-107. Point source pollution reduction of bromine.
29	(1) As used in this section:
30	(a) "Applicable geographic area" means the counties in which the division knows
31	bromine is emitted, including:
32	(i) Box Elder County;
33	(ii) Davis County;
34	(iii) Salt Lake County;
35	(iv) Tooele County;
36	(v) Utah County; and
37	(vi) Weber County.
38	(b) "Division" means the Division of Air Quality created in Section 19-1-105.
39	(2) By no later than December 31, 2024, the division shall complete:
40	(a) an air emissions inventory of point sources in the applicable geographic area that
41	emit bromine; and
42	(b) an emissions reduction plan to reduce bromine in the applicable geographic area as
43	of December 31, 2026:
44	(i) by 90% compared to a baseline of calendar year 2017 for bromine; or
45	(ii) if the division determines that the goal set under Subsection (2)(b)(i) is not feasible,
46	by a percent reduction target compared to a baseline of calendar year 2017 that is practicable
47	with available control technologies.
48	(3) In determining for purposes of this section the baseline of calendar year 2017, the
49	division shall supplement the division's data with data collected through calendar year 2023 to
50	address data gaps, shutdowns, and shortcomings related to the 2017 baseline inventory.
51	(4) Upon completion, the division shall publish the air emissions inventory and
52	emissions reduction plan required under Subsection (2) on the division's public website.
53	(5) The division shall report to the Natural Resources, Agriculture, and Environment
54	Interim Committee regarding the status of the air emissions inventory and emissions reduction
55	plan:
56	(a) on or before the 2023 November interim committee meeting of the Natural

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- 57 Resources, Agriculture, and Environment Interim Committee; and
- (b) on or before the 2024 November interim committee meeting of the Natural
- Resources, Agriculture, and Environment Interim Committee.