SENATE BILL 290

P2, M2, M4 (4lr0343)

ENROLLED BILL

Education, Energy, and the Environment/Health and Government Operations
 Introduced by Chair, Education, Energy, and the Environment Committee (By Request - Departmental - Agriculture)

Read and	d Examined by Proofreaders:
	Proofreader
	Proofreader
Sealed with the Great Seal and	presented to the Governor, for his approval this
day of	at o'clock,M
	President
	CHAPTER
AN ACT concerning	
Certified Local Farm and Fish	Program – Annual Waiver Reports – Alterations
and Fish Program to submit requested and waivers grante altering the annual deadline standing committees a copy	nual deadline for the Office for the Certified Local Farm it to the Board of Public Works a report of waivers ted under the Certified Local Farm and Fish Program; e for the Board of Public Works to submit to certain y of a record of information regarding any waivers d Local Farm and Fish Program; and generally relating and Fish Program.
BY repealing and reenacting, without Article – State Finance and Proceedings Section 14–703(a)(1) Annotated Code of Maryland	Procurement

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

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Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



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1 (2021 Replacement Volume and 2023 Supplement) 2 BY repealing and reenacting, with amendments, 3 Article – State Finance and Procurement 4 Section 14-703(e) and (f) Annotated Code of Maryland 5 (2021 Replacement Volume and 2023 Supplement) 6 7 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, 8 That the Laws of Maryland read as follows: 9 **Article - State Finance and Procurement** 10 14 - 703.11 Each unit shall structure procurement procedures, consistent with the (1) 12 purposes of this subtitle, to try to achieve an overall percentage goal of 20% of the unit's 13 total dollar value of procurement contracts for food being made directly or indirectly to 14 certified local farms and certified Chesapeake invasive species providers. If a unit does not achieve the certified local farm and certified 15 (e) (1)16 Chesapeake invasive species provider participation goals on a procurement contract for food, the unit shall demonstrate to the Office that the unit took all necessary and 17 18 reasonable steps to achieve the goals. 19 A waiver of any part of the certified local farm and certified Chesapeake invasive species provider goals for a procurement contract for food shall be 20 21granted if a unit provides to the Office a reasonable demonstration of good faith efforts to 22 achieve the goals. 23(2)The Office may waive any of the requirements of this subsection 24relating to the establishment, use, and waiver of certified local farm and certified 25Chesapeake invasive species provider goals for a sole source, expedited, or emergency 26procurement in which the public interest cannot reasonably accommodate use of those 27 requirements. 28 Except for waivers granted in accordance with paragraph (2) of this 29 subsection, when a waiver determination is made, the Office shall issue the determination 30 in writing. 31 On or before [July 31] **DECEMBER OCTOBER 31** each year, the Office 32 shall submit directly to the Board an annual report of waivers requested and waivers 33 granted under this subsection.

The report required under paragraph (4) of this subsection shall contain

the following information on those procurement contracts for food where the Office

$\frac{1}{2}$	considered a unit's request for waiver of all or a portion of the local farm and Chesapeake invasive species provider goals:		
3	(i)	the contract titles, numbers, and dates;	
4	(ii)	the number of waiver requests received;	
5	(iii	the number of waiver requests granted; and	
6	(iv) any other information specifically requested by the Board.	
7 8 9 10 11 12	in accordance with this section and submit a copy of the record to the Senate COMMITTEE ON Education, [Health, and Environmental Affairs Committee] ENERGY, AND THE ENVIRONMENT and the House Health and Government Operations Committee on or before [October 1] FEBRUARY 1 DECEMBER 31 each year, in accordance with § 2–1257 of		
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	Approved:		
		Governor.	
		President of the Senate.	
		Speaker of the House of Delegates.	