

1 HR230
2 219469-1
3 By Representative McCutcheon
4 RFD:
5 First Read: 30-MAR-22

COMMENDING REPRESENTATIVE MIKE BALL FOR
DISTINGUISHED LEGISLATIVE SERVICE.

WHEREAS, we note with utmost admiration and appreciation the distinguished service of our friend and colleague, Representative Mike Ball, who has diligently served the citizens of the State of Alabama and House District 10 in Madison County; and

WHEREAS, since becoming a member of the Alabama State House of Representatives in 2002, Representative Ball has been actively involved in the legislative process through his varied responsibilities; and

WHEREAS, known for his distinctive style, self-described as "pickin, politikin', and pontificatin'," Representative Ball is always known to tell a good story; however, he is also always willing to take on the hardest and most unpopular issues, even to his own detriment; indeed, one could say that his legislative proposals sprout like weeds, and are twice as stubborn; and

1 WHEREAS, Representative Ball holds an Associate of
2 Arts Degree in Criminal Justice from Jefferson State Junior
3 College and a Bachelor of Science Degree in Political Science
4 from Athens State University; in 2005, he was named as an
5 Athens State University Distinguished Alumnus; he has
6 faithfully served as the Chairman of the Ethics and Campaign
7 Finance Committee, a member of the Judiciary Committee, a
8 member of the State Government Committee, and the Chairman of
9 the Madison County Legislation; furthermore, he is a member of
10 Asbury United Methodist Church, a former Post Representative
11 of the State Trooper Association, and a member of the Alabama
12 Retired State Employees' Association; he is also an active
13 musician who is proficient on numerous instruments and is a
14 member of the Madison Mountain Top Band, the Bubbanauts, and
15 the famous House Band; and

16 WHEREAS, a dedicated family man, Representative Ball
17 and his wife, Debbie, have three children, Chris, Cara, and
18 Mandy; and three grandchildren, Jacob, Clarke, and Sam; and

19 WHEREAS, Representative Ball's commitment to public
20 service is unsurpassed; we are privileged to have served with
21 this exemplary Alabama statesman; now therefore,

22 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
23 THE LEGISLATURE OF ALABAMA, That we hereby heartily commend
24 Representative Mike Ball for his outstanding record of service
25 to the citizens of House District 10 and the State of Alabama
26 and for his invaluable contributions to this body over the
27 years; we direct that a copy of this resolution be presented

1 to Representative Ball with our highest esteem and
2 appreciation.