

Union Calendar No. 550

116TH CONGRESS
2D SESSION

H. R. 1031

[Report No. 116–666]

To take certain land located in San Diego County, California, into trust
for the benefit of the Pala Band of Mission Indians, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 6, 2019

Mr. VARGAS (for himself and Mr. COOK) introduced the following bill; which
was referred to the Committee on Natural Resources

DECEMBER 18, 2020

Reported with an amendment, committed to the Committee of the Whole
House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on February 6, 2019]

A BILL

To take certain land located in San Diego County, California,
into trust for the benefit of the Pala Band of Mission
Indians, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*
 2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 *This Act may be cited as the “Pala Band of Mission*
 5 *Indians Land Transfer Act of 2020”.*

6 **SEC. 2. TRANSFER OF LAND IN TRUST FOR THE PALA BAND**
 7 **OF MISSION INDIANS.**

8 *(a) TRANSFER AND ADMINISTRATION.—*

9 *(1) TRANSFER OF LANDS INTO TRUST.—If, not*
 10 *later than 180 days after the date of the enactment*
 11 *of this Act, the Tribe transfers title to the land de-*
 12 *scribed in subsection (b) to the United States, the Sec-*
 13 *retary, not later than 180 days after such transfer,*
 14 *shall take that land into trust for the benefit of the*
 15 *Tribe.*

16 *(2) ADMINISTRATION.—The land transferred*
 17 *under paragraph (1) shall be part of the Pala Indian*
 18 *Reservation and administered in accordance with the*
 19 *laws and regulations generally applicable to land held*
 20 *in trust by the United States for an Indian Tribe.*

21 *(b) LEGAL DESCRIPTION OF LANDS TRANSFERRED.—*
 22 *The land referred to in subsection (a)(1) is the approxi-*
 23 *mately 700 acres of land located in San Diego County,*
 24 *California, described as follows:*

1 *THE LAND REFERRED TO HEREIN BELOW IS*
2 *SITUATED IN THE COUNTY OF SAN DIEGO, STATE*
3 *OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:*

4 *PARCEL 28 (APN 128-020-24): THE SOUTHEAST*
5 *QUARTER OF THE NORTHWEST QUARTER, SEC-*
6 *TION 4 TOWNSHIP 10 SOUTH, RANGE 2 WEST, SAN*
7 *BERNARDINO MERIDIAN, IN THE COUNTY OF SAN*
8 *DIEGO, STATE OF CALIFORNIA, ACCORDING TO*
9 *THE OFFICIAL PLAT THEREOF.*

10 *PARCEL 29 (APN 128-020-21, 128-020-40): THE*
11 *SOUTHWEST QUARTER OF THE NORTHWEST*
12 *QUARTER AND THE NORTHWEST QUARTER OF*
13 *SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP*
14 *10 SOUTH, RANGE 2 WEST, SAN BERNARDINO ME-*
15 *RIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF*
16 *CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT*
17 *THEREOF. EXCEPTING FROM SAID NORTHWEST*
18 *QUARTER OF THE SOUTHWEST QUARTER THE*
19 *SOUTHWEST QUARTER THEREOF.*

20 *PARCEL 30 (APN 128-020-22 AND 41): THE*
21 *SOUTHWEST QUARTER OF THE NORTHWEST*
22 *QUARTER OF THE SOUTHWEST QUARTER, AND*
23 *THE EAST HALF OF THE SOUTHWEST QUARTER*
24 *OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 2*
25 *WEST, SAN BERNARDINO MERIDIAN, IN THE*

1 COUNTY OF SAN DIEGO, STATE OF CALIFORNIA,
2 ACCORDING TO THE OFFICIAL PLAT THEREOF.

3 PARCEL 31(APN 110-160-05 AND 09; AND 128-020-
4 30): THE SOUTH HALF OF THE NORTHWEST
5 QUARTER AND THE SOUTHWEST QUARTER OF
6 SECTION 33, TOWNSHIP 9 SOUTH, RANGE 2 WEST,
7 SAN BERNARDINO MERIDIAN, IN THE COUNTY OF
8 SAN DIEGO, STATE OF CALIFORNIA, TOGETHER
9 WITH LOTS 3 AND 4 IN SECTION 4, TOWNSHIP 10
10 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERID-
11 IAN, IN THE COUNTY OF SAN DIEGO, STATE OF
12 CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT
13 THEREOF. EXCEPTING THE NORTHWEST QUAR-
14 TER OF THE SOUTH HALF OF THE NORTHWEST
15 QUARTER OF SAID SECTION 33. ALSO EXCEPTING
16 ALL THAT PORTION OF THE ABOVE, DESCRIBED
17 AS A WHOLE AS FOLLOWS: BEGINNING AT THE
18 SECTION CORNER COMMON TO SECTIONS 4 AND 5,
19 TOWNSHIP 10 SOUTH, RANGE 2 WEST, SAN
20 BERNARDINO MERIDIAN, AND SECTIONS 32 AND
21 33, TOWNSHIP 9 SOUTH, RANGE 2 WEST, SAN
22 BERNARDINO MERIDIAN; THENCE NORTH 10° 29'
23 35" EAST ALONG THE COMMON BOUNDARY LINE
24 BETWEEN SAID SECTIONS 32 AND 33, A DISTANCE
25 OF 1,333.43 FEET; THENCE LEAVING SAID COMMON

1 *BOUNDARY LINE, SOUTH 04° 51' 07" EAST A DIS-*
 2 *TANCE OF 465.32 FEET; THENCE SOUTH 01° 12' 27"*
 3 *EAST, A DISTANCE OF 2,095.22 FEET TO THE*
 4 *SOUTHERLY BOUNDARY LINE OF LOT 4 (THE*
 5 *NORTHWEST QUARTER OF THE NORTHWEST*
 6 *QUARTER) OF SAID SECTION 4; THENCE ALONG*
 7 *SAID SOUTHERLY LINE, SOUTH 88° 10' 29" WEST,*
 8 *A DISTANCE OF 300.01 FEET TO THE COMMON*
 9 *BOUNDARY LINE BETWEEN SAID SECTIONS 4 AND*
 10 *5; THENCE NORTH 01° 12' 27" WEST ALONG SAID*
 11 *COMMON BOUNDARY LINE, A DISTANCE OF 1,257.00*
 12 *FEET TO SAID SECTION CORNER COMMON SEC-*
 13 *TIONS 4, 5, 32 AND 33, AND THE POINT OF BEGIN-*
 14 *NING.*

15 *PARCEL 32 (APN: 128-340-31): THAT PORTION*
 16 *OF THE SOUTHWEST QUARTER OF THE SOUTH-*
 17 *WEST QUARTER OF SECTION 4 AND THE NORTH-*
 18 *WEST QUARTER OF THE NORTHWEST QUARTER*
 19 *OF THE NORTHWEST QUARTER OF SECTION 9,*
 20 *ALL IN TOWNSHIP 10 SOUTH, RANGE 2 WEST, SAN*
 21 *BERNARDINO MERIDIAN, IN THE COUNTY OF SAN*
 22 *DIEGO, STATE OF CALIFORNIA, ACCORDING TO*
 23 *THE OFFICIAL PLAT THEREOF, DESCRIBED AS A*
 24 *WHOLE AS FOLLOWS: BEGINNING AT THE NORTH-*
 25 *EAST CORNER OF THE WEST HALF OF THE*

1 NORTHWEST QUARTER OF SAID SECTION 9,
 2 BEING THE SOUTHEASTERLY CORNER OF LAND
 3 DESCRIBED IN PARCEL 1 IN DEED TO
 4 GEORGIETTE M. PFAU, RECORDED MARCH 3, 1960
 5 AS FILE/PAGE NO. 44210 OF OFFICIAL RECORDS;
 6 THENCE ALONG THE SOUTHERLY BOUNDARY OF
 7 SAID LAND NORTH $79^{\circ} 17' 00''$ WEST, 199.34 FEET;
 8 AND NORTH $85^{\circ} 10' 00''$ WEST, 421.35 FEET TO THE
 9 BEGINNING OF A TANGENT CURVE CONCAVE
 10 SOUTHEASTERLY HAVING A RADIUS OF 75.00
 11 FEET, SAID BEGINNING OF CURVE BEING A POINT
 12 ON THE CENTER LINE OF THAT CERTAIN 60.00
 13 FOOT STRIP OF LAND DESCRIBED AS PARCEL 2
 14 IN SAID DEED TO GEORGIETTE M. PFAU ABOVE
 15 REFERRED TO; THENCE ALONG THE CENTER
 16 LINE OF SAID STRIP THE FOLLOWING COURSES
 17 AND DISTANCES: SOUTHWESTERLY ALONG THE
 18 ARC OF SAID CURVE THROUGH A CENTRAL
 19 ANGLE OF $36^{\circ} 49' 00''$ A DISTANCE OF 48.19 FEET;
 20 TANGENT TO SAID CURVE SOUTH $58^{\circ} 01' 00''$ WEST
 21 142.89 FEET TO THE BEGINNING OF A TANGENT
 22 CURVE CONCAVE NORTHWESTERLY, HAVING A
 23 RADIUS OF 60.00 FEET; SOUTHWESTERLY AND
 24 WESTERLY ALONG THE ARC OF SAID CURVE
 25 THROUGH A CENTRAL ANGLE OF $35^{\circ} 43' 00''$ A DIS-

1 TANCE OF 37.41 FEET; TANGENT TO SAID CURVE
 2 NORTH $86^{\circ} 15' 30''$ WEST, 126.49 FEET TO THE BE-
 3 GINNING OF A TANGENT CURVE CONCAVE SOUTH-
 4 EASTERLY, HAVING A RADIUS OF 50.00 FEET;
 5 SOUTHWESTERLY ALONG THE ARC OF SAID
 6 CURVE THROUGH A CENTRAL ANGLE OF $41^{\circ} 35'$
 7 $30''$ A DISTANCE OF 36.30 FEET; TANGENT TO SAID
 8 CURVE SOUTH $52^{\circ} 09' 00''$ WEST, 114.53 FEET TO
 9 THE BEGINNING OF A TANGENT CURVE CONCAVE
 10 NORTHERLY, HAVING A RADIUS OF 50.00 FEET;
 11 WESTERLY ALONG THE ARC OF SAID CURVE
 12 THROUGH A CENTRAL ANGLE OF $52^{\circ} 12' 40''$ A DIS-
 13 TANCE OF 45.56 FEET; AND TANGENT TO SAID
 14 CURVE NORTH $75^{\circ} 38' 20''$ WEST, 46.66 FEET TO AN
 15 ANGLE POINT IN THE BOUNDARY OF SAID PAR-
 16 CEL 1 OF SAID LAND OF GEORGIETTE M. PFAU;
 17 THENCE ALONG A PORTION OF THE BOUNDARY
 18 OF SAID LAND, NORTH $25^{\circ} 05' 30''$ WEST, 500.00
 19 FEET TO AN ANGLE POINT IN SAID BOUNDARY;
 20 THENCE LEAVING SAID BOUNDARY NORTH $78^{\circ} 14'$
 21 $56''$ EAST, 533.65 FEET; THENCE NORTH $06^{\circ} 01' 28''$
 22 WEST, 213.81 FEET; THENCE SOUTH $76^{\circ} 40' 01''$
 23 EAST 851.88 FEET TO A POINT ON THE EAST LINE
 24 OF SAID SOUTHWEST QUARTER OF THE SOUTH-
 25 WEST QUARTER; THENCE ALONG SAID EAST LINE

1 *SOUTH 4° 47' 28" EAST, 486.32 FEET TO THE TRUE*
 2 *POINT OF BEGINNING; EXCEPTING THEREFROM*
 3 *THAT PORTION GRANTED TO SAN DIEGO GAS AND*
 4 *ELECTRIC COMPANY BY DEED RECORDED OCTO-*
 5 *BER 13, 1970 AS FILE/PAGE NO. 185466 OF OFFI-*
 6 *CIAL RECORDS. ALSO EXCEPTING THEREFROM*
 7 *ONE-HALF OF ANY OIL, MINERAL, AND/OR ORE*
 8 *RIGHTS RESERVED BY AGNES M. COUSER BY*
 9 *DEEDS RECORDED MARCH 3, 1960 AS FILE/PAGE*
 10 *NO. 44210 AND 44212 OF OFFICIAL RECORDS.*

11 *PARCEL 33: AN EASEMENT FOR ROAD AND*
 12 *PUBLIC UTILITY PURPOSES OVER, UNDER, UPON*
 13 *AND ACROSS A STRIP OF LAND 30.00 FEET IN*
 14 *WIDTH LYING WITHIN THE SOUTHWEST QUAR-*
 15 *TER OF THE SOUTHWEST QUARTER OF SECTION*
 16 *4, TOWNSHIP 10 SOUTH, RANGE 2 WEST, SAN*
 17 *BERNARDINO MERIDIAN, IN THE COUNTY OF SAN*
 18 *DIEGO, STATE OF CALIFORNIA, THE NORTHEAST-*
 19 *ERLY LINE OF SAID STRIP BEING THAT COURSE*
 20 *FORMING THE SOUTHWESTERLY LINE OF PAR-*
 21 *CEL 32 HEREINABOVE BEING DESCRIBED THERE-*
 22 *IN AS "NORTH 25° 05' 30" WEST, 500.00 FEET". EX-*
 23 *CEPTING THEREFROM THAT PORTION LYING*
 24 *WITHIN THE 60.00 FOOT STRIP DESCRIBED AS*
 25 *PARCEL 11 HEREINABOVE.*

1 *PARCEL 34: AN EASEMENT FOR ROAD AND*
 2 *PUBLIC UTILITY PURPOSES OVER THAT PORTION*
 3 *OF SOUTHWEST QUARTER OF SAID SECTION 4,*
 4 *TOWNSHIP 10 SOUTH, RANGE 2 WEST, SAN*
 5 *BERNARDINO MERIDIAN, MORE PARTICULARLY*
 6 *DESCRIBED AS FOLLOWS: BEGINNING AT THE*
 7 *MOST SOUTHERLY CORNER OF LAND DESCRIBED*
 8 *IN THE DEED TO SAN DIEGO GAS AND ELECTRIC*
 9 *COMPANY BY INSTRUMENT RECORDED OCTOBER*
 10 *13, 1970 AS FILE/PAGE NO. 185466 OF OFFICIAL*
 11 *RECORDS; THENCE NORTH 24° 33' 26" WEST, 375.07*
 12 *FEET; THENCE NORTH 11° 10' 14" EAST 498.52*
 13 *FEET; THENCE NORTH 72° 57' 24" EAST, 43.36*
 14 *FEET TO THE EASTERLY LINE OF SAID WEST-*
 15 *ERLY 300.00 FEET; THENCE SOUTH 01° 12' 27"*
 16 *EAST PARALLEL WITH THE WESTERLY LINE OF*
 17 *SAID SECTION 4, A DISTANCE OF 20.79 FEET;*
 18 *THENCE SOUTH 72° 57' 24" WEST, 25.82 FEET;*
 19 *THENCE SOUTH 11° 10' 14" WEST, 472.17 FEET;*
 20 *THENCE NORTH 65° 26' 24" EAST, 5.36 FEET;*
 21 *THENCE SOUTH 24° 33' 36 EAST, 305.59 FEET TO*
 22 *SAID EASTERLY LINE OF THE WESTERLY 300.00*
 23 *FEET; THENCE SOUTH 01° 12' 22" EAST ALONG*
 24 *SAID EASTERLY LINE 75.59 FEET TO THE POINT*
 25 *OF BEGINNING.*

1 *PARCEL 35 (APN 128-340-32): THAT PORTION*
 2 *OF THE SOUTHWEST QUARTER OF THE SOUTH-*
 3 *WEST QUARTER OF SECTION 4, TOWNSHIP 10*
 4 *SOUTH, RANGE 2 WEST, SAN BERNARDINO MERID-*
 5 *IAN, ACCORDING TO THE OFFICIAL PLAT THERE-*
 6 *OF DESCRIBED A FOLLOWS: BEGINNING AT A*
 7 *POINT IN THE EAST LINE OF SAID SOUTHWEST*
 8 *QUARTER OF SOUTHWEST QUARTER, DISTANT*
 9 *THEREON, NORTH 4° 47' 28" WEST, 486.34 FEET*
 10 *FROM THE SOUTHEAST CORNER THEREOF;*
 11 *THENCE NORTH 76° 40' 01" WEST, 851.88 FEET;*
 12 *THENCE SOUTH 6° 01' 28" EAST 213.81 FEET;*
 13 *THENCE SOUTH 78° 14' 56" WEST 533.65 FEET TO*
 14 *THE MOST WESTERLY CORNER OF THE LAND DE-*
 15 *SCRIBED IN PARCEL 1 OF DEED TO GERALD F.*
 16 *LAMP, ET AL. RECORDED SEPTEMBER 5, 1962 AS*
 17 *FILE/PAGE NO. 153042 OF OFFICIAL RECORDS OF*
 18 *SAN DIEGO COUNTY; THENCE ALONG THE BOUND-*
 19 *ARY OF SAID LAND, NORTH 10° 38' 20" EAST 498.48*
 20 *FEET, NORTH 72° 25' 30" EAST, 198.04 FEET,*
 21 *NORTH 81° 04' 00" EAST 539.56 FEET, AND NORTH*
 22 *3° 52' 50" WEST 261.33 FEET TO THE NORTH LINE*
 23 *OF SAID SOUTHWEST QUARTER OF SOUTHWEST*
 24 *QUARTER; THENCE ALONG SAID NORTH LINE,*
 25 *NORTH 86° 14' 50" EAST 466.75 FEET TO THE*

1 NORTHEAST CORNER OF SAID SOUTHWEST
2 QUARTER OF SOUTHWEST QUARTER; THENCE
3 SOUTH $4^{\circ} 47' 28''$ EAST 802.72 FEET TO THE POINT
4 OF BEGINNING. EXCEPTING THEREFROM THAT
5 PORTION GRANTED TO SAN DIEGO GAS AND
6 ELECTRIC COMPANY, BY DEED RECORDED OCTO-
7 BER 13, 1970 AS FILE/PAGE NO. 185466 OF OFFI-
8 CIAL RECORDS. ALSO EXCEPTING THEREFROM
9 ONE-HALF OF ANY OIL, MINERAL, AND/OR ORE
10 RIGHTS RESERVED BY AGNES M. COUSER, IN
11 DEEDS RECORDED MARCH 3, 1960 AS FILE/PAGE
12 NO. 44210 AND 44212 OF OFFICIAL RECORDS.

13 *PARCEL 36: AN EASEMENT FOR ROAD AND*
14 *PUBLIC UTILITY PURPOSES OVER, UNDER,*
15 *ALONG AND ACROSS THAT PORTION OF THE*
16 *SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP*
17 *10 SOUTH, RANGE 2 WEST, SAN BERNARDINO ME-*
18 *RIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF*
19 *CALIFORNIA, ACCORDING TO THE PLAT THERE-*
20 *OF, DESCRIBED AS FOLLOWS: BEGINNING AT THE*
21 *MOST WESTERLY CORNER OF LAND DESCRIBED*
22 *IN THAT CERTAIN DEED TO THE SAN DIEGO GAS*
23 *AND ELECTRIC COMPANY, RECORDED OCTOBER*
24 *13, 1970 AS FILE/PAGENO. 185466 OF OFFICIAL*
25 *RECORDS; THENCE NORTH $78^{\circ} 14' 56''$ EAST, 64.89*

1 FEET; THENCE SOUTH 10° 38' 20" WEST TO THE
 2 SOUTHWESTERLY LINE OF SAID SAN DIEGO GAS
 3 AND ELECTRIC COMPANY'S LAND; THENCE ALONG
 4 SAID SOUTHWESTERLY LINE NORTH 25° 05' 30"
 5 WEST (RECORD NORTH 24° 33' 36" WEST PER
 6 DEED) TO THE POINT OF BEGINNING. EXCEPTING
 7 THEREFROM THAT PORTION LYING WITHIN PAR-
 8 CEL 34 HEREINABOVE DESCRIBED.

9 PARCEL A (APN 110-370-09, PORTIONS 128-020-
 10 03, 128-020-04 AND 110-150-25): PARCEL A OF CER-
 11 TIFICATE OF COMPLIANCE RECORDED FEBRUARY
 12 2, 2017, AS INSTRUMENT NO. 20170056637 OF OFFI-
 13 CIAL RECORDS OF SAN DIEGO COUNTY, CALI-
 14 FORNIA, FURTHER DESCRIBED AS:

15 GOVERNMENT LOT 3 IN SECTION 5, AND THAT
 16 PORTION OF THE SOUTH HALF OF THE NORTH-
 17 EAST QUARTER OF SECTION 5, LYING EASTERLY
 18 OF THE SOUTHERLY PROLONGATION OF THE
 19 WESTERLY LINE OF GOVERNMENT LOT 3, ALL IN
 20 SECTION 5, TOWNSHIP 10 SOUTH, RANGE 2 WEST,
 21 SAN BERNARDINO MERIDIAN, IN THE COUNTY OF
 22 SAN DIEGO, STATE OF CALIFORNIA, ACCORDING
 23 TO THE OFFICIAL PLAT THEREOF.

24 TOGETHER WITH

1 *THE SOUTHEAST QUARTER OF THE SOUTH-*
2 *EAST QUARTER OF SECTION 32, TOWNSHIP 9*
3 *SOUTH, RANGE 2 WEST, SAN BERNARDINO MERID-*
4 *IAN, IN THE COUNTY OF SAN DIEGO, STATE OF*
5 *CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT*
6 *THEREOF.*

7 *AND TOGETHER WITH*

8 *A PORTION OF THE SOUTHWEST QUARTER*
9 *OF THE SOUTHEAST QUARTER OF SECTION 32,*
10 *TOWNSHIP 9 SOUTH, RANGE 2 WEST, SAN*
11 *BERNARDINO MERIDIAN, IN THE COUNTY OF SAN*
12 *DIEGO, STATE OF CALIFORNIA, ACCORDING TO*
13 *THE OFFICIAL PLAT THEREOF, DESCRIBED AS*
14 *FOLLOWS:*

15 *BEGINNING AT A POINT WHICH IS SOUTH*
16 *86°35'20" WEST 823.77 FEET FROM THE NORTH-*
17 *EAST CORNER OF THE SOUTHWEST QUARTER OF*
18 *THE SOUTHEAST QUARTER OF SAID SECTION 32,*
19 *AS DESCRIBED IN DEED TO JOSEPH L. LUCIO*
20 *AND IRMA LUCIO, RECORDED AUGUST 28, 1968 AS*
21 *INSTRUMENT NO. 148485 OF OFFICIAL RECORDS;*
22 *THENCE NORTH 86°35'20" EAST 823.77 FEET TO*
23 *THE NORTHEAST CORNER OF THE SOUTHWEST*
24 *QUARTER OF SAID SECTION 32; THENCE SOUTH*
25 *07°00'06" EAST 1352.95 FEET TO THE SOUTHEAST*

1 CORNER OF THE SOUTHWEST QUARTER OF THE
 2 SOUTHEAST QUARTER OF SAID SECTION 32;
 3 THENCE SOUTH $89^{\circ}55'10''$ WEST ALONG THE
 4 SOUTHERLY LINE OF SAID SECTION 32, A DIS-
 5 TANCE OF 846.18 FEET MORE OR LESS TO THE
 6 SOUTHWESTERLY LINE OF THE SAN DIEGO AQ-
 7 UEDUCT EASEMENT 150.00 FOOT WIDE, AS SAID
 8 EASEMENT IS DESCRIBED IN BOOK 3386, PAGE 147
 9 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE
 10 ALONG SAID SOUTHWESTERLY LINE NORTH
 11 $26^{\circ}44'25''$ WEST (RECORDED NORTH $26^{\circ}44'15''$
 12 WEST) 1012.09 FEET TO THE MOST NORTHERLY
 13 CORNER OF THE LAND DESCRIBED IN DEED TO
 14 IDA SCHAAP, ET AL, RECORDED NOVEMBER 2,
 15 1962 AS INSTRUMENT NO. 188661 OF OFFICIAL
 16 RECORDS; THENCE NORTH $58^{\circ}43'53''$ EAST 753.65
 17 FEET TO THE POINT OF BEGINNING.

18 (c) RULES OF CONSTRUCTION.—*Nothing in this Act*
 19 *shall—*

20 (1) *enlarge, impair, or otherwise affect any right*
 21 *or claim of the Tribe to any land or interest in land*
 22 *that is in existence before the date of the enactment*
 23 *of this Act;*

24 (2) *affect any water right of the Tribe in exist-*
 25 *ence before the date of the enactment of this Act; or*

1 (3) *terminate or limit any access in any way to*
2 *any right-of-way or right-of-use issued, granted, or*
3 *permitted before the date of the enactment of this Act.*

4 (d) *RESTRICTED USE OF TRANSFERRED LANDS.—The*
5 *Tribe may not conduct, on the land taken into trust for*
6 *the Tribe pursuant to this Act, gaming activities—*

7 (1) *as a matter of claimed inherent authority; or*

8 (2) *under any Federal law, including the Indian*
9 *Gaming Regulatory Act (25 U.S.C. 2701 et seq.) and*
10 *regulations promulgated by the Secretary or the Na-*
11 *tional Indian Gaming Commission under that Act.*

12 (e) *DEFINITIONS.—For the purposes of this section:*

13 (1) *SECRETARY.—The term “Secretary” means*
14 *the Secretary of the Interior.*

15 (2) *TRIBE.—The term “Tribe” means the Pala*
16 *Band of Mission Indians.*

Union Calendar No. 550

116TH CONGRESS
2^D Session

H. R. 1031

[Report No. 116-666]

A BILL

To take certain land located in San Diego County, California, into trust for the benefit of the Pala Band of Mission Indians, and for other purposes.

DECEMBER 18, 2020

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed