

1 SJR3
2 215155-3
3 By Senators Allen, Albritton, Barfoot, Beasley, Butler,
4 Chambliss, Chesteen, Coleman-Madison, Dunn, Elliott, Figures,
5 Givhan, Gudger, Hatcher, Holley, Jones, Livingston, Marsh,
6 McClendon, Melson, Orr, Price, Reed, Roberts, Sanders-Fortier,
7 Scofield, Sessions, Shelnutt, Singleton, Smitherman, Stutts,
8 Waggoner, Weaver, Whatley and Williams
9 RFD:
10 First Read: 29-SEP-21

1 SJR3

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4 ENROLLED, SJR3,

5 COMMENDING DR. DAVID MATHEWS FOR PROFESSIONAL
6 ACHIEVEMENT.

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8 WHEREAS, highest commendation is herein conveyed to
9 Dr. David Mathews in recognition of his outstanding
10 accomplishments and dedicated service during an exceptionally
11 productive 40-year career as President and Chief Executive
12 Officer of the Kettering Foundation, a nonprofit, nonpartisan
13 international research institute that addresses the challenges
14 of democratic governments; and

15 WHEREAS, Dr. Mathews has announced his plans to
16 relinquish his executive responsibilities after propelling the
17 Kettering Foundation, after 40 years of research, into
18 learning what it takes to make a democracy work as it should;
19 his expertise is recognized in the areas of leadership,
20 governmental affairs, and citizen-led democracy development;
21 and

22 WHEREAS, Dr. Mathews is a graduate of The University
23 of Alabama; he earned a doctorate in History at Columbia
24 University and then returned to The University of Alabama as a
25 History Instructor; in 1969, he became the youngest president

1 of a university in the country when he was chosen to succeed
 2 Dr. Frank Rose at The University of Alabama; he also served
 3 for 18 months in the administration of former United States
 4 President Gerald R. Ford as Secretary of the Department of
 5 Health, Education, and Welfare; in 2007, the Alabama Center
 6 for Civic Life in Montevallo, Alabama, was renamed in his
 7 honor as the David Mathews Center for Civic Life; and

8 WHEREAS, Dr. Mathews intends to turn his focus
 9 towards research and scholarly work; he plans to write new
 10 books, update his eight previously authored books, and raise
 11 awareness that citizens can make a difference in the democracy
 12 of this country and in the world; now therefore

13 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
 14 HOUSES THEREOF CONCURRING, That Dr. David Mathews is honored
 15 and commended, and this resolution is offered in highest
 16 tribute and deepest admiration and appreciation to him, along
 17 with sincere best wishes for all future endeavors.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR3

Senate 29-SEP-21

I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris,
Secretary.

House of Representatives
Adopted: 30-SEP-21

By: Senator Allen