

**HOUSE BILL NO. 212**

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTIETH LEGISLATURE - FIRST SESSION

BY REPRESENTATIVE WESTLAKE

Introduced: 4/5/17

Referred:

**A BILL**

**FOR AN ACT ENTITLED**

1   **"An Act relating to funding for school construction and major maintenance; and**  
2   **relating to the regional educational attendance area and small municipal school district**  
3   **fund."**

4   **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

5    \* **Section 1.** AS 14.11.013 is amended by adding a new subsection to read:

6           (f) The six-year capital improvement project grant schedule required under this  
7           section must include a list for projects funded under AS 14.11.025 and a list for all  
8           other projects.

9    \* **Sec. 2.** AS 14.11.030(a) is amended to read:

10           (a) The regional educational attendance area and small municipal school  
11           district school fund is created as an account in the general fund to be used, in addition  
12           to other funding sources, to fund projects approved under AS 14.11.025 for the costs  
13           of school construction **and major maintenance** in regional educational attendance  
14           areas and small municipal school districts.

1     \* **Sec. 3.** AS 14.11.035 is amended to read:

2             **Sec. 14.11.035. Report on school construction and major maintenance**  
3     **funding. Every** [BEGINNING IN] February [2013], the department shall provide to  
4     the governor and the legislature an annual report on the effectiveness of the school  
5     construction and major maintenance grants, state aid for school construction **and**  
6     **major maintenance** in regional educational attendance areas, and state aid for costs of  
7     school construction debt under this chapter. The report must include an analysis of  
8     funding sources and the short-term and long-term fiscal effects of the funding on the  
9     state. Copies of the report shall be made available to the public and to the legislature.