# **SENATE BILL 1102**

F1 4lr3244 CF HB 1426

By: The President (By Request - Accountability and Implementation Board)

Introduced and read first time: February 2, 2024

Assigned to: Education, Energy, and the Environment and Budget and Taxation

Committee Report: Favorable with amendments Senate action: Adopted with floor amendments

Read second time: March 3, 2024

CHAPTER	CHA	PTER	
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1 AN ACT concerning

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## Education - Blueprint for Maryland's Future - Alterations

FOR the purpose of authorizing the State Department of Education to award funding for a new Judy Center or Family Support Center for planning and development under a certain circumstance; altering the date by which the Accountability and Implementation Board has to conduct and submit a certain independent evaluation; requiring a nonclassroom teacher who pursues National Board Certification to receive certain funding from the State under certain circumstances; altering requirements for the Prekindergarten Expansion Grant Program; requiring each local department of social services or local health department to provide each local school system with certain information; authorizing, for certain fiscal years, the State Board of Education and the Accountability and Implementation Board to establish certain limits on courses taken by certain dually enrolled students at certain institutions of higher education; altering the requirements for, and expanding the purpose of, the Nancy Grasmick Public School Professional Award to include early childhood educators; renaming the Nancy Grasmick Public School Professional Award to be the Nancy Grasmick School Professional Award; altering the date by which the Career and Technical Education Committee shall establish certain goals; altering the date by which the CTE Committee must report on the progress on obtaining a certain goal; extending the fiscal year for which per pupil funding increases may be limited under a certain circumstance; altering the date by which administration of the Kindergarten Readiness Assessment must be completed and results made available for a certain school year only; and generally relating to the Blueprint for Maryland's Future.

#### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



$\frac{1}{2}$	BY repealing and Article – E	reenacting, without amendments,					
$\frac{2}{3}$	Section 5-230(a)(1), (6) through (10), and (12), (b), and (d), 5-410(a) and (b), and						
5	Annotated Code of Maryland						
6	(2022 Repl	acement Volume and 2023 Supplement)					
7 8	<u> </u>	reenacting, with amendments,					
9	Article – Education Section 5–230(c), 5–410(c) and (d)(1), 6–1012, 7–101.2(c)(1), 7–1A–02, 7–205.1(g)(4),						
10	9.5–1002, 18–1501, 18–1502, 18–1503, and 21–204						
11 12	Annotated Code of Maryland (2022 Replacement Volume and 2023 Supplement)						
13	BY adding to						
14 15	<u>Article – Ed</u> Section 7–2						
16	·	Code of Maryland					
17	(2022 Replacement Volume and 2023 Supplement)						
18	1 0						
19 20	Chapter 36 of the Acts of the General Assembly of 2021 Section 16(d) through (f)						
$\begin{array}{c} 21 \\ 22 \end{array}$	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:						
23		Article – Education					
24	5–230.						
25	(a) (1)	In this section the following words have the meanings indicated.					
26	(6)	"Full day" means a period of time during the day that:					
27		(i) Meets the needs of families; and					
28		(ii) Is not less than 7 hours or more than 12 hours per day.					
29	(7)	"Judy Center" means a site where comprehensive early childhood					
30		s are provided to young children and their families for the purpose of					
31 32	promoting school programs.	readiness through collaboration with participating agencies and					
33	(8)	"Judy Center Grant" means a grant that is distributed under subsection					
34	(d) of this section.						

$\frac{1}{2}$	(9) under § 8–101(l) of		l management board" means a local management board as defined uman Services Article.		
3	(10)	) "Participating agencies and programs" includes:			
4		(i)	Public prekindergarten and kindergarten programs;		
5		(ii)	Head Start programs;		
6		(iii)	Family literacy programs and services;		
7		(iv)	Local infants and toddlers programs;		
8		(v)	Child care centers and family child care homes;		
9		(vi)	Family support centers;		
0		(vii)	Healthy family sites;		
1		(viii)	Parent involvement programs;		
$\frac{12}{3}$	education; and	(ix)	Early childhood programs affiliated with institutions of higher		
14 15	and child care reso	(x) ource a	Other home visiting, community health, family support services, nd referral agencies.		
16 17	(12) Enhancement Prog	$\sim$	ram" means the Judith P. Hoyer Early Childhood Education stablished under this section.		
18 19	(b) (1) Program in the De		e is a Judith P. Hoyer Early Childhood Education Enhancement ent.		
20 21 22	-	expans	surpose of the Program is to promote school readiness through the sion of collaborative approaches to the delivery of high quality, early childhood education programs and family support services.		
23	(c) (1)	The F	Program shall be funded as provided in the State budget.		
24 25	(2) used:	Fund	s that are allocated to the Program in the State budget may be		
26 27	and administering	(i) the Pı	To cover the costs incurred by the Department in implementing rogram;		

For Judy Center Grants[, as]:

(ii)

1	1. As provided under subsection (d) of this section; AND
2 3 4	2. If the Department awards multiyear funding under subsection (h) of this section, for planning and development of a Judy Center in the first year of multiyear funding;
5 6	(iii) For Preschool Services Grants, as provided under subsection (e) of this section;
7 8	(iv) For Early Childhood Education Enhancement Grants, as provided under subsection (f) of this section; and
9 10	(v) To fund the statewide implementation of the Department's Early Childhood Assessment System, as provided under subsection (g) of this section.
11 12	(3) (i) For each of fiscal years 2021 through 2025, the State shall provide funding for 9 additional Judy Centers per year.
13 14	(ii) For each of fiscal years 2026 through 2030, the State shall provide funding for 18 additional Judy Centers per year.
15 16	(iii) The Governor shall appropriate, in each of fiscal years 2021 through 2030, \$330,000 for each additional Judy Center required under this paragraph.
17 18	(iv) The State shall prioritize increasing the number of Judy Centers in communities with Title I schools.
19 20	(d) The Department may distribute a Judy Center Grant to a county board if the county board submits an application to the Department that includes:
21 22 23	(1) A memorandum of understanding between the county board, the participating agencies and programs, and, in the discretion of the county board, the local management board that includes:
24 25 26	(i) The terms of the collaboration to be undertaken by the county board, the participating agencies and programs, and, if applicable, the local management board, including the roles and responsibilities of each of these entities; and
27 28	(ii) A plan for establishing ongoing communication between private service providers and public school early education programs; and
29	(2) Documentation that shows that:
30 31	(i) The Department's Early Childhood Assessment System will be implemented at the Center;

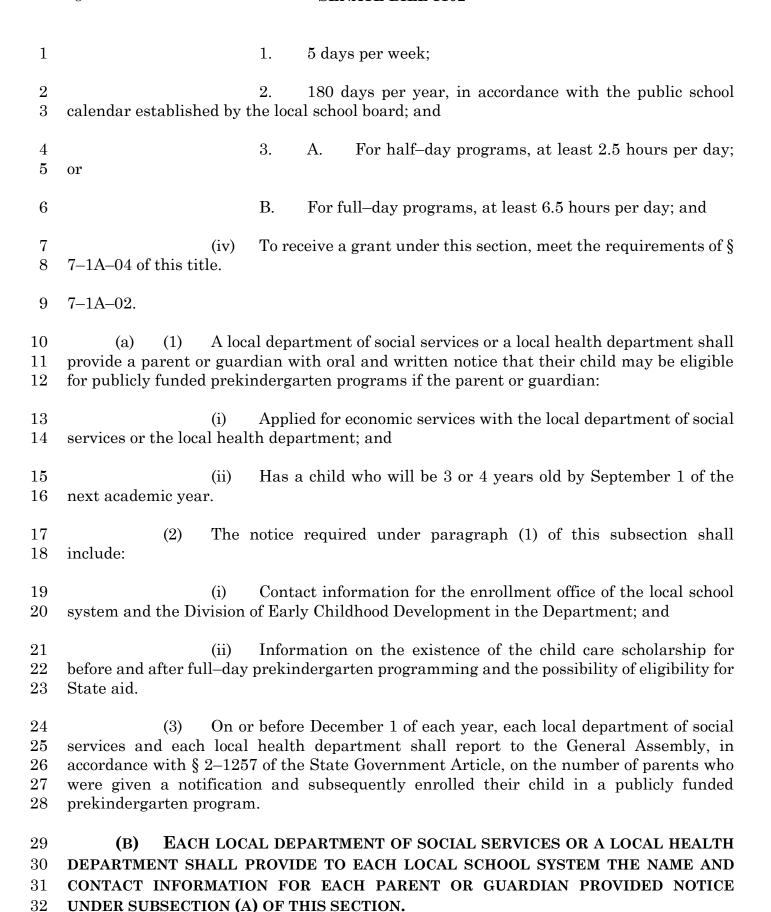
- 1 All participating agencies and programs that provide early 2 childhood education services through the Center have voluntarily obtained accreditation 3 or, by the date of the Grant application, have voluntarily initiated and are actively pursuing 4 the process of obtaining accreditation; and 5 The Center will provide comprehensive, full-day early childhood (iii) 6 education services and family support services. 7 5-410.8 In addition to its own assessments and tracking of progress, required under § 9 5–406 of this subtitle, the Board shall contract with a public or private entity to conduct an 10 independent evaluation of the State's progress in implementing the Blueprint for 11 Maryland's Future and achieving the expected outcomes during the implementation period. 12 (b) The independent evaluation shall include an assessment of: 13 (1) The use of additional funding to meet the goals of the Blueprint for 14 Maryland's Future: Progress toward the goals of the Blueprint for Maryland's Future and 15 (2)16 whether the goals have been achieved; and 17 Any recommendations to alter the goals or strategies employed to reach 18 the goals, including new uses for existing funds or additional funding. 19 (c) An entity with which the Board contracts for an independent evaluation (1) 20 shall report its results to the Board on or before: 21[October 1, 2024] **DECEMBER 1, 2026**; and (i) 22 October 1, 2030. (ii) 23 (2) The Board shall contract for each independent evaluation as soon as practicable. 2425 (d) (1) (i) On or before [December 1, 2024] **JANUARY 15, 2027**, the Board 26shall, using the first independent evaluation and its own judgment, report to the Governor 27 and, in accordance with § 2–1257 of the State Government Article, the General Assembly 28on whether the Blueprint for Maryland's Future is being implemented as intended and 29 achieving the expected outcomes. 30 (ii) The Board's report shall include an assessment of the State's
- 32 1. Increasing the number of teachers achieving National 33 Board Certification;

progress towards:

$\begin{array}{c} 1 \\ 2 \end{array}$	2. Providing full-day prekindergarten programs for 3- and 4-year-olds in accordance with Title 7, Subtitle 1A of this article;
3 4	3. Improving behavioral health services in accordance with § 7–447 of this article; and
5 6	4. Ensuring that students enrolled in public schools meet college and career standards in accordance with § 7–205.1 of this article.
7 8	(iii) The Board's report shall include any legislative or structural corrections necessary to fully implement the Blueprint.
9	6–1012.
10 11 12	(A) IN THIS SECTION, "NONCLASSROOM TEACHER" MEANS A POSITION IN A SCHOOL FOR WHICH, IF THE INDIVIDUAL EARNS NBC, THE INDIVIDUAL IS ELIGIBLE TO JOIN THE CAREER LADDER, INCLUDING:
13	(1) ADMINISTRATORS;
14	(2) ASSISTANT PRINCIPALS;
15	(3) Instructional specialists; and
16	(4) PRINCIPALS.
17 18 19 20	[(a)] (B) (1) Except as provided under paragraph (2) of this subsection, each teacher OR NONCLASSROOM TEACHER who pursues NBC shall receive from the State an amount equal to the National Board for Professional Teaching Standards fees associated with the initial completion and renewal of NBC.
21 22 23	(2) Each teacher AND NONCLASSROOM TEACHER may only receive payment under this subsection for one retake of each assessment on the National Board for Professional Teaching Standards.
24 25 26	[(b)] (C) Each county shall pay to the State one—third of the cost for each teacher OR NONCLASSROOM TEACHER who receives funds under subsection [(a)] (B) of this section to pursue NBC.
27 28 29 30	[(c)] (D) (1) A teacher OR A NONCLASSROOM TEACHER who does not complete all the requirements for assessment by the National Board for Professional Teaching Standards shall reimburse the State the full amount of the funds received under subsection [(a)] (B) of this section.

- 1 (2) The State shall reimburse the county the amount received under 2 subsection [(b)] (C) of this section on receipt of the reimbursement from a teacher OR 3 NONCLASSROOM TEACHER under paragraph (1) of this subsection.
- 4 (3) The provisions of paragraph (1) of this subsection do not apply to a teacher **OR NONCLASSROOM TEACHER** who completes all the requirements for assessment by the National Board [of] **FOR** Professional Teaching Standards but does not obtain NBC.
- 8 7–101.2.

- 9 (a) (1) In this section the following terms have the meanings indicated.
- 10 (6) "Program" means the Prekindergarten Expansion Grant Program.
- 11 (7) "Qualified provider" means:
- 12 (i) If partnering with a county board under a memorandum of 13 understanding, a State accredited or nationally accredited child care program or a 14 nonpublic school approved by the Department to provide prekindergarten services; and
- 15 (ii) A county board.
- 16 (b) (1) There is a grant program known as the Prekindergarten Expansion 17 Grant Program in the State.
- 18 (2) The purpose of the Program is to broaden the availability of 19 high-quality prekindergarten and school readiness services throughout the State for 20 children and their families in coordination with the expansion of publicly funded full-day 21 prekindergarten under the Blueprint for Maryland's Future established under Subtitle 1A 22 of this title.
- 23 (c) (1) Except as provided in paragraph (2) of this subsection, before approving qualified providers for prekindergarten services to receive a grant under this section, a qualified provider shall certify to the Department that for each classroom funded under this section the provider will:
- 27 (i) Maintain a student-to-classroom personnel ratio of no more 28 than 10 to 1 with a maximum of 20 children per classroom;
- 29 (ii) Provide in each classroom at least one teacher certified in early childhood education by the State OR ONE TEACHER WITH A BACHELOR'S DEGREE WHO PLANS TO PURSUE A STATE CERTIFICATION FOR TEACHING IN EARLY CHILDHOOD EDUCATION and at least one teacher's aide who has at least a high school degree:
  - (iii) Operate an educational program for:

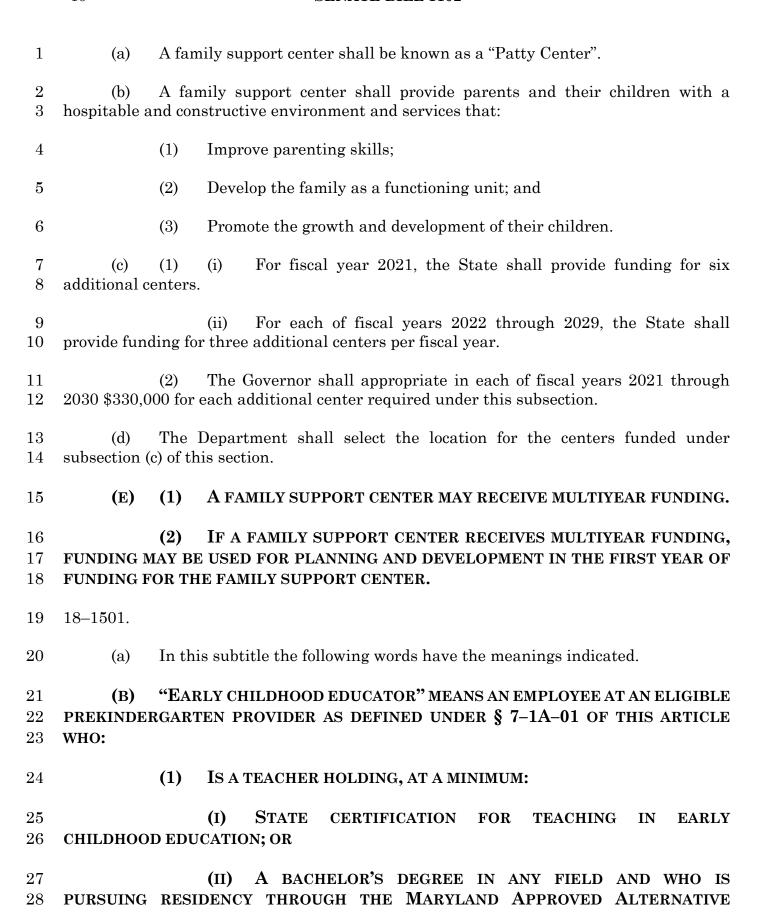


1 2 3	2 domicile of a child and the residency of the child's par	ent or guardian shall apply to
4	4 <u>7–205.1.</u>	
5 6 7 8	6 provide all students who meet the CCR standard requirements 7 section with access to the following post college and career	red under subsection (c) of this readiness (post–CCR) pathways,
	9 (ii) A program that allows a student's high school education to earn:	dent, through an early college l and an institution of higher
2	1. An associate degree; or	
13	2. At least 60 credits toward	l a bachelor's degree; and
15 16 17 18 19 20 21 22	MAXIMIZE THE NUMBER OF STUDENTS WHO CAN EAR  DUAL ENROLLMENT CREDITS CONSISTENT WITH	THE PHASED INCREASES IN THE ACCOUNTABILITY AND THE EACH LOCAL EDUCATION 1027, LIMIT THE NUMBER AND ED AT THE STUDENT'S PUBLIC EDUCATION MAY ENROLL IN HIGHER EDUCATION AS PART
	25 <u>[(4)] (5)</u> <u>(i)</u> <u>The State Board shall ad</u> 26 <u>subsection.</u>	opt regulations to carry out this
27	27 (ii) The regulations shall include sta	andards that:
	28 <u>1. Guarantee, to the extent p</u> 29 <u>in the quality of the post–CCR pathways;</u>	oracticable, statewide uniformity
	30 <u>2. Meet the requirements of</u> 31 <u>and</u>	paragraph (1) of this subsection;

3. Require high school graduation any programs administered in accordance with this subsection.

Require high school graduation credit to be awarded for

34 9.5 - 1002.



$\frac{1}{2}$			AM, WHICH INCLUDES EARLY CHILDHOOD COURSEWORK, ND EVIDENCE OF PEDAGOGICAL CONTENT KNOWLEDGE; OR
3	(2)	Is A	TEACHING ASSISTANT HOLDING, AT A MINIMUM:
4		<b>(</b> I <b>)</b>	A CHILD DEVELOPMENT ASSOCIATE CERTIFICATE; OR
5		(II)	AN ASSOCIATE'S DEGREE.
6 7 8 9	PARAGRAPH (3) institution, associ	<b>OF TH</b> ation,	"Eligible field of employment" means, EXCEPT AS PROVIDED IN IS SUBSECTION, employment in the State by an organization, society, or corporation that is exempt from taxation under § ernal Revenue Code of 1986.
10 11 12	(2) local government any court.	_	ble field of employment" includes employment by the State or any State, but does not include being employed as a judicial clerk in
13 14 15 16		UCAT( EFINE:	GIBLE FIELD OF EMPLOYMENT" MEANS, FOR AN EARLY OR, EMPLOYMENT AT AN ELIGIBLE PREKINDERGARTEN D IN § 7–1A–01 OF THIS ARTICLE, THAT RECEIVES FUNDING HIS ARTICLE.
17 18	- ' ' - ' '	_	ner education loan" means any loan for undergraduate or graduate tuition, educational expenses, or living expenses from:
19	(1)	A col	ege or university, government, or commercial source; or
20 21	(2) exempt from taxat		ganization, institution, association, society, or corporation that is der § 501(c)(3) or (4) of the Internal Revenue Code of 1986.
22 23	[(d)] (E) mental health ser	(1) vices ir	"Mental health professional" means an individual who provides public schools and is employed by:
24		(i)	A county school system; or
25 26	through an agreer	(ii) nent w	A local health department to provide school health services ith a county board.
27 28 29	psychologist, psyc counselor, or ment	chologi	tal health professional" includes a school psychologist, resource st coordinator, social worker, social worker supervisor, school lth coordinator.
30 31	[(e)] <b>(F)</b> Program.	"Prog	ram" means the Janet L. Hoffman Loan Assistance Repayment

1	18–1502.				
2 3	(a) Hoffman Loa				am of loan assistance repayment known as the Janet L. yment Program in the State.
4 5	(b) the amount				lent Financial Assistance shall assist in the repayment of ation loan owed by an individual who:
6		(1)	(i)	Recei	ves a graduate, professional, or undergraduate degree from:
7				1.	A college or university in the State of Maryland;
8				2.	A school of law; or
9 10	university; o	r		3.	For a mental health professional, any accredited college or
11 12 13	Department State Superi		_		ves a Resident Teacher Certificate (RTC) from the alternative teaching preparation program approved by the
14		(2)	Obta	ins elig	gible employment;
15 16	levels establ	(3) ished			income that is less than the maximum eligible total income including any additional sources of income; and
17		(4)	Satis	fies an	y other criteria established by the Office.
18 19	(c) in the repay:	•		-	risions of subsection (b) of this section, the Office shall assist t of any higher education loan owed by [a]:
20		(1)	[Pub	lic <b>] A</b> 1	PUBLIC school teacher in the State who:
21			(i)	Has t	aught in Maryland for at least 2 years:
22 23	subjects;			1.	In science, technology, engineering, fine arts, or math
24 25	the students	are e	nrolled	2. l in the	In a school in which at least the following percentages of free and reduced price lunch program in the State:
26				A.	75% through June 30, 2025; and
27				В.	55% beginning July 1, 2025; or
28				3.	In a school that:

- 1 A. Had Title I status during the 2018–2019 school year; 2 В. Lost Title I status after the 2018–2019 school year; and Participates in the United States Department of 3 C. Agriculture Community Eligibility Provision; and 4 5 (ii) Has received a performance evaluation rating for the most recent 6 vear available in the county in which the teacher taught: [or] 7 (2)[Mental] A MENTAL health professional who has provided mental 8 health services in a public school for at least 2 years as an employee of: 9 (i) A county school system; or 10 (ii) A local health department through an agreement with a county 11 board; OR 12 **(3)** AN EARLY CHILDHOOD EDUCATOR WHO IS EMPLOYED FOR AT 13 LEAST 2 YEARS BY AN ELIGIBLE PREKINDERGARTEN PROVIDER, AS DEFINED IN § 7-1A-01 OF THIS ARTICLE, THAT RECEIVES FUNDING UNDER § 7-101.2 OF THIS 14 15 ARTICLE. 16 (d) (1) A grant awarded under subsection (c) of this section shall be known as 17 the Nancy Grasmick [Public] School Professional Award. 18 (2)A recipient of a Nancy Grasmick [Public] School Professional Award shall be known as a Nancy Grasmick [Public] School Professional Scholar. 19 20 (e) An applicant for assistance in the repayment of a commercial loan shall 21 demonstrate to the Office that the commercial loan was used for tuition, educational 22expenses, or living expenses for graduate or undergraduate study. 23Assistance in the repayment of a loan from an entity set forth in § 2418–1501(c)(2) of this subtitle shall require the approval of the Office. 25Subject to the provisions of subsection (b) of this section, the Office shall assist 26 in the repayment of the amount of any higher education loan owed by a licensed clinical 27 alcohol and drug counselor, a licensed clinical marriage and family therapy counselor, or a 28 licensed clinical professional counselor whose practice is located in a high-need geographic 29 area of the State as determined by the Maryland Department of Health.
- 31 (a) The Office of Student Financial Assistance shall adopt regulations to 32 establish:

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- 1 (1) The maximum starting income for eligibility in the Janet L. Hoffman Loan Assistance Repayment Program;
  3 (2) The maximum total income for eligibility in the Janet L. Hoffman Loan Assistance Repayment Program, including any additional sources of income;
- 5 (3) That priority for participation in the Program shall be given to an 6 individual who:
- 7 (i) Graduated from an institution of higher education in the last 3 8 years;
- 9 (ii) Is a resident of the State;
- 10 (iii) Is employed on a full–time basis; and
- 11 (iv) 1. Provides, as the principal part of the individual's employment, legal services to low–income residents in the State who cannot afford legal services, nursing services in nursing shortage areas in the State as defined in § 18–802 of this title, or other services in an eligible field of employment in which there is a shortage of qualified practitioners to low–income or underserved residents or areas of the State; or
- 2. For teacher [and], mental health professional, AND EARLY CHILDHOOD EDUCATOR applicants only, qualifies for a Nancy Grasmick [Public] School Professional Award;
- 19 (4) A limit on the total amount of assistance provided by the Office of Student Financial Assistance in repaying the loan of an eligible individual, based on the individual's total income and outstanding higher education loan balance;
- 22 (5) A procedure and schedule for the monthly or annual payment of the 23 amount of loan assistance provided by the Office of Student Financial Assistance to the 24 eligible individual, as appropriate to assist an eligible individual in meeting loan 25 forgiveness program requirements;
- 26 (6) A requirement that an eligible individual apply to federal loan forgiveness programs for which the individual may qualify;
- 28 (7) A requirement that an eligible individual notify the Office of Student 29 Financial Assistance if the individual receives other loan repayment assistance; and
- 30 (8) An annual review of the eligibility of each individual participating in 31 the Program.
- 32 (b) The Office of Student Financial Assistance shall adopt any other regulations 33 necessary to implement this subtitle.

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- (a) (1) On or before [December 1, 2022] **JUNE 1, 2024**, the CTE Committee shall establish, for each school year between the 2023–2024 school year and the 2030–2031 school year, inclusive, statewide goals that reach 45% by the 2030–2031 school year, for the percentage of high school students who, prior to graduation, complete the high school level of a registered apprenticeship or **an ANOTHER** industry–recognized occupational credential.
- 8 (2) To the extent practicable, the CTE Committee shall ensure that the 9 largest number of students achieve the requirement of this subsection by completing a high 10 school level of a registered apprenticeship program approved by the Division of Workforce 11 Development and Adult Learning within the Maryland Department of Labor.
- 12 (b) On or before December 1 each year, beginning in [2022] **2024**, the CTE 13 Committee shall report to the Governor and, in accordance with § 2–1257 of the State 14 Government Article, the General Assembly, and the Accountability and Implementation 15 Board on the progress, by high school, toward attaining the goals established by the CTE 16 Committee in accordance with subsection (a) of this section.

# Chapter 36 of the Acts of 2021

### SECTION 16. AND BE IT FURTHER ENACTED, That:

- 19 (d) In the independent evaluation and report to be submitted to the Governor and the General Assembly on or before [December 1, 2024] **JANUARY 15, 2027**, as required 21 under § 5–410(d)(1) of the Education Article as enacted by this Act, the Accountability and 22 Implementation Board shall report whether the Blueprint for Maryland's Future is being 23 implemented as intended and is achieving expected outcomes.
- (e) (1) If the Accountability and Implementation Board does not report that the Blueprint for Maryland's Future is being implemented as intended and is achieving expected outcomes in accordance with subsection (d) of this section, then:
- 27 (i) notwithstanding any other provision of law, per pupil increases 28 in major education aid required under this Act for fiscal year [2026] **2028** and each year 29 thereafter shall be limited to the rate of inflation as defined in § 5–201(h) of the Education 30 Article as enacted by this Act;
- 31 (ii) notwithstanding any other provision of law, any additional 32 funding increases required under this Act shall be limited to the rate of inflation as defined 33 in § 5–201(h) of the Education Article as enacted by this Act; and
- 34 (iii) subject to subsection (f) of this section and notwithstanding any 35 other provision of law, local school systems are not required to meet the additional

$\frac{1}{2}$	requirements of this Act that begin in fiscal year [2026] <b>2028</b> and each fiscal year thereafter.
3 4 5 6 7 8 9	(2) If the Accountability and Implementation Board reports that the Blueprint for Maryland's Future is not being implemented as intended and is not achieving expected outcomes, it is the intent of the General Assembly that the General Assembly shall take immediate action to adjust the formula and policies under this Act to achieve the goals of the Blueprint for Maryland's Future in order to fulfill the General Assembly's commitment to provide the resources, supports, and funding to fully implement the Blueprint for Maryland's Future.
10 11	(f) A local school system shall continue to fund the requirements of this Act in effect prior to fiscal year [2026] <b>2028</b> .
12 13 14 15 16	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June 1, 2024., notwithstanding the provisions of § 7–210(a)(2) of the Education Article, for the 2024–2025 school year only, administration of the Kindergarten Readiness Assessment to all kindergartners may be completed after October 10 and the results may be made available more than 45 days after the administration has been completed.
17 18	$\underline{SECTION~3.~AND~BE~IT~FURTHER~ENACTED,~That~this~Act~shall~take~effect~June~1,~2024.}$
	Approved:
	Governor.
	President of the Senate.
	Speaker of the House of Delegates