HOUSE BILL 269

O1, N1 7lr0835 CF SB 531

By: Delegates Krimm, Brooks, Hettleman, Lierman, McKay, Patterson, and Valentino-Smith

Introduced and read first time: January 23, 2017

Assigned to: Environment and Transportation and Appropriations

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 15, 2017

CHAPTER _____

1 AN ACT concerning

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Housing Counselor Navigator and Aftercare Program

FOR the purpose of establishing the Housing Counselor Navigator and Aftercare Program in the Department of Human Resources to assist families and individuals who are experiencing, or who are in imminent danger of, a housing crisis in obtaining and maintaining permanent housing; allowing a family to apply for Program services if the family is the recipient of temporary cash assistance or is in the process of applying for temporary cash assistance; specifying certain activities that a housing counselor navigator shall perform in assisting a family or individual client with securing and maintaining permanent, affordable housing; specifying certain purposes for which Program funds may be used; specifying certain client-related expenses; requiring a local administrative agency to be designated by the Department a certain department or a local government for certain purposes; specifying that the Program be funded by a certain fund; requiring the Governor to include a certain appropriation for the Program in the annual budget each fiscal year beginning in a certain fiscal year, subject to certain limitations; altering the purpose of the Foreclosed Property Registry Fund; making certain provisions of this Act contingent on the taking effect of another Act; defining a certain term; and generally relating to the Housing Counselor Navigator and Aftercare Program.

20 BY adding to

Article – Human Services

Section 6–801 through 6–807 to be under the new subtitle "Subtitle 8. Housing Counselor Navigator and Aftercare Program"

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



	I O O S D DIME 200
1	Annotated Code of Maryland
2	(2007 Volume and 2016 Supplement)
3	BY adding to
4	Article – Housing and Community Development
5	Section 4–2301 through 4–2307 to be under the new subtitle "Subtitle 23. Housing
6	Navigator and Aftercare Program"
7	Annotated Code of Maryland
8	(2006 Volume and 2016 Supplement)
9	BY repealing and reenacting, with amendments,
10	Article - Real Property
11	Section 14–126.1(i)
12	Annotated Code of Maryland
13	(2015 Replacement Volume and 2016 Supplement)
14	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
15	That the Laws of Maryland read as follows:
16	Article – Human Services
17	SUBTITLE 8. HOUSING COUNSELOR NAVIGATOR AND AFTERCARE PROGRAM.
18	6-801.
19 20	IN THIS SUBTITLE, "PROGRAM" MEANS THE HOUSING COUNSELOR NAVIGATOR AND AFTERCARE PROGRAM.
21	6-802.
22	THERE IS A HOUSING COUNSELOR NAVIGATOR AND AFTERCARE PROGRAM
23	IN THE DEPARTMENT.
10	IN THE DET MINERI.
24	6-803.
25	THE PURPOSE OF THE PROGRAM IS TO ASSIST FAMILIES AND INDIVIDUALS
26	WHO ARE EXPERIENCING, OR WHO ARE IN IMMINENT DANGER OF, A HOUSING CRISIS
27	IN OBTAINING AND MAINTAINING PERMANENT HOUSING.
28	6-804.

A FAMILY MAY APPLY FOR HOUSING COUNSELING AND AFTERCARE PROGRAM

SERVICES IF THE FAMILY IS THE RECIPIENT OF OR IS IN THE PROCESS OF APPLYING

31 FOR TEMPORARY CASH ASSISTANCE, AS DEFINED IN § 5–301 OF THIS ARTICLE.

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32 **6–805.**

1 2 3	A HOUSING COUNSELOR <u>NAVIGATOR</u> SHALL ASSIST A FAMILY OR AN INDIVIDUAL CLIENT WITH SECURING AND MAINTAINING PERMANENT, AFFORDABLE HOUSING BY:				
4 5	PERMANE	(1) NT, AF	ASSISTING THE CLIENT WITH SEARCHING FOR AND OBTAINING FORDABLE HOUSING;		
6 7 8	RESOURCE RESOURCE		DEVELOPING A COMPREHENSIVE, CURRENT LIST OF HOUSING EXPANDING THE LIST OF HOUSING RESOURCES TO INCLUDE NEW		
9 10 11			ESTABLISHING A WORKING RELATIONSHIP WITH THE CLIENT AND OR THE CLIENT WITH LANDLORDS, PROPERTY MANAGERS, REALTY DOTHER SOURCES OF LOW-INCOME HOUSING;		
12 13	TO COORD	(4) INATE	WORKING WITH A CLIENT'S CASE MANAGER, WHEN APPLICABLE, SERVICES TO THE CLIENT;		
14 15 16			ASSISTING THE CLIENT, AS NEEDED, WITH ISSUES THAT O CHRONIC HOUSING PROBLEMS, SUCH AS BUDGETING AND NAGEMENT; AND		
17	0.000	(6)	PERFORMING OTHER DUTIES AS ASSIGNED BY THE DEPARTMENT.		
18 19	6-806. (A)	Pro	GRAM FUNDS MAY BE USED FOR:		
20 21	AFTERCAR	(1) EE CAS	SALARY AND FICA FOR HOUSING COUNSELORS <u>NAVIGATORS</u> AND E MANAGERS;		
22		(2)	CLIENT-RELATED EXPENSES, INCLUDING:		
23			(I) FIRST AND FINAL MONTHS' RENT;		
24			(II) TRANSPORTATION FOR HOUSING SEARCHES;		
25			(III) MOVING EXPENSES;		
26			(IV) ESSENTIAL FURNISHINGS;		
27			(V) STORAGE;		
28			(VI) ARREARAGES;		

1	(VII) CREDIT CHECKS AND HOUSING APPLICATION FEES;						
2	(VIII) SECURITY DEPOSITS;						
3	(IX) UTILITY DEPOSITS; AND						
4	(X) OTHER IDENTIFIED NEEDS; AND						
5	(3) OTHER ITEMS THAT THE DEPARTMENT DESIGNATES.						
6 7 8 9	(B) A LOCAL ADMINISTRATIVE AGENCY SHALL BE DESIGNATED BY THE DEPARTMENT OR A LOCAL GOVERNMENT TO MANAGE THE PROGRAM IN A PARTICULAR SUBDIVISION, PROVIDE SERVICES, AND PROVIDE FUNDS FOR ADDITIONAL COSTS, INCLUDING OPERATING COSTS, RELATED TO THE PROGRAM.						
10 11 12	(C) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT THE PROGRAM BE FUNDED BY THE FORECLOSED PROPERTY REGISTRY FUND IN THE DEPARTMENT OF LABOR, LICENSING, AND REGULATION.						
13	6-807.						
14	BEGINNING SUBJECT TO THE LIMITATIONS OF THE STATE BUDGET,						
15	BEGINNING IN FISCAL YEAR 2019 AND FOR EACH FISCAL YEAR THEREAFTER, THE						
16	GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET AN APPROPRIATION FOR THE						
17	PROGRAM OF \$516,828.						
18	Article - Real Property						
19	14-126.1.						
20	(i) (1) There is a Foreclosed Property Registry Fund in the Department.						
21	(2) The purpose of the Fund is to support:						
22	(I) [the] THE-development, administration, and maintenance of the						
23	Foreclosed Property Registry established under this section; AND						
24	(II) THE HOUSING COUNSELOR AND AFTERCARE PROGRAM						
25	ESTABLISHED UNDER TITLE 6, SUBTITLE 8 OF THE HUMAN SERVICES ARTICLE,						
26	WHICH ASSISTS FAMILIES AND INDIVIDUALS IN OBTAINING AND MAINTAINING						
27	PERMANENT HOUSING.						
28	(3) The Department shall administer the Fund.						

1	(4)	(i)	The Fund is a special, nonlapsing fund that is not subject to §
2	7–302 of the State	Finar	nce and Procurement Article.
3		(ii)	The State Treasurer shall hold the Fund separately, and the
4	Comptroller shall	accou i	nt for the Fund.
5	(5)	The	Fund-consists of:
6		(i)	Revenue distributed to the Fund under subsection (h) of this
7	section;		
8		(ii)	Investment earnings of the Fund;
9		(iii)	Money appropriated in the State budget to the Fund; and
10	– .	(iv)	Any other money from any other source accepted for the benefit
11	of the Fund.		
12	(6)	(i)	The State Treasurer shall invest the money of the Fund in the
13	same manner as o	ther S	tate money may be invested.
14		(ii)	Any investment earnings of the Fund shall be paid into the Fund.
15	SECTION :	2. AN	D BE IT FURTHER ENACTED, That this Act shall take effect
16	October 1, 2017.		
17	SECTION 2	2. ANI	DELIT FURTHER ENACTED, That the Laws of Maryland read
18	as follows:		
19		<u>Artic</u>	le – Housing and Community Development
20	SUBTITI	LE 23.	HOUSING NAVIGATOR AND AFTERCARE PROGRAM.
21	<u>4–2301.</u>		
22	In this s	UBTI	TLE, "PROGRAM" MEANS THE HOUSING NAVIGATOR AND
23	AFTERCARE PRO		
24	<u>4–2302.</u>		
25	THERE IS	A H	OUSING NAVIGATOR AND AFTERCARE PROGRAM IN THE
26	DEPARTMENT.		

27 <u>4-**2303.**</u>

- THE PURPOSE OF THE PROGRAM IS TO ASSIST FAMILIES AND INDIVIDUALS
- 2 WHO ARE EXPERIENCING, OR WHO ARE IN IMMINENT DANGER OF, A HOUSING CRISIS
- 3 IN OBTAINING AND MAINTAINING PERMANENT HOUSING.
- 4 **4–2304.**
- A FAMILY MAY APPLY FOR PROGRAM SERVICES IF THE FAMILY IS THE
- 6 RECIPIENT OF OR IS IN THE PROCESS OF APPLYING FOR TEMPORARY CASH
- 7 ASSISTANCE, AS DEFINED IN § 5-301 OF THE HUMAN SERVICES ARTICLE.
- 8 **4–2305.**
- 9 A HOUSING NAVIGATOR SHALL ASSIST A FAMILY OR AN INDIVIDUAL CLIENT
- 10 <u>WITH SECURING AND MAINTAINING PERMANENT, AFFORDABLE HOUSING BY:</u>
- 11 (1) ASSISTING THE CLIENT WITH SEARCHING FOR AND OBTAINING
- 12 PERMANENT, AFFORDABLE HOUSING;
- 13 (2) DEVELOPING A COMPREHENSIVE, CURRENT LIST OF HOUSING
- 14 RESOURCES AND EXPANDING THE LIST OF HOUSING RESOURCES TO INCLUDE NEW
- 15 RESOURCES;
- 16 (3) ESTABLISHING A WORKING RELATIONSHIP WITH THE CLIENT AND
- 17 ADVOCATING FOR THE CLIENT WITH LANDLORDS, PROPERTY MANAGERS, REALTY
- 18 COMPANIES, AND OTHER SOURCES OF LOW-INCOME HOUSING;
- 19 (4) WORKING WITH A CLIENT'S CASE MANAGER, WHEN APPLICABLE,
- 20 TO COORDINATE SERVICES TO THE CLIENT;
- 21 (5) ASSISTING THE CLIENT, AS NEEDED, WITH ISSUES THAT
- 22 CONTRIBUTE TO CHRONIC HOUSING PROBLEMS, SUCH AS BUDGETING AND
- 23 HOUSEHOLD MANAGEMENT; AND
- 24 (6) PERFORMING OTHER DUTIES AS ASSIGNED BY THE DEPARTMENT.
- 25 **4–2306.**
- 26 (A) PROGRAM FUNDS MAY BE USED FOR:
- 27 (1) SALARY AND FICA FOR HOUSING NAVIGATORS AND AFTERCARE
- 28 CASE MANAGERS;
- 29 (2) CLIENT-RELATED EXPENSES, INCLUDING:

1	<u>(I)</u> <u>F</u>	FIRST AND FINAL MONTHS' RENT;
2	<u>(II)</u>	TRANSPORTATION FOR HOUSING SEARCHES;
3	(III) N	MOVING EXPENSES;
9	<u>(111)</u> 1	TOVING EXIENSES,
4	<u>(IV)</u> <u>F</u>	ESSENTIAL FURNISHINGS;
5	<u>(V)</u> <u>S</u>	STORAGE;
6	<u>(VI)</u> A	ARREARAGES;
7	<u>(VII)</u> (CREDIT CHECKS AND HOUSING APPLICATION FEES;
8	(VIII) S	SECURITY DEPOSITS;
9	<u>(IX)</u> <u>U</u>	JTILITY DEPOSITS; AND
10	<u>(X)</u> <u>(</u>	OTHER IDENTIFIED NEEDS; AND
11	(3) <u>OTHER</u>	ITEMS THAT THE DEPARTMENT DESIGNATES.
12		MINISTRATIVE AGENCY SHALL BE DESIGNATED BY THE
$\frac{13}{14}$	<u></u>	OCAL GOVERNMENT TO MANAGE THE PROGRAM IN A
14 15	•	ON, PROVIDE SERVICES, AND PROVIDE FUNDS FOR LUDING OPERATING COSTS, RELATED TO THE PROGRAM.
10		SOUTH OF ENGLISHING COSTS, NEWTINE TO THE TWO MINING
16	<u>4–2307.</u>	
17	SUBJECT TO THE I	IMITATIONS OF THE STATE BUDGET, BEGINNING IN FISCAL
18	` `	ACH FISCAL YEAR THEREAFTER, THE GOVERNOR SHALL
19	•	AL BUDGET AN APPROPRIATION FOR THE PROGRAM OF
20	<u>\$516,828.</u>	
21		BE IT FURTHER ENACTED, That if Section 2 of this Act takes
$\frac{22}{22}$	·	shall be null and void without the necessity of further action by
23	the General Assembly.	
24	SECTION 4. AND B	E IT FURTHER ENACTED, That Section 2 of this Act shall take
25		ingent on the taking effect of Chapter (H.B. 134) of the Acts
26		2017, and if Chapter (H.B. 134) does not take effect, Section
27		and void without the necessity of further action by the General

28 Assembly.

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SECTION 5. AND BE IT FURTHER ENACTED, That, subject to the property of the pro	<u>rovisions of</u>
Sections 3 and 4 of this Act, this Act shall take effect October 1, 2017.	
Approved:	
Governo	or.
Speaker of the House of Delegate	es.
President of the Senat	ce.