

SENATE BILL 966

B4

4lr1933

By: **Senators Zucker and McCray**

Introduced and read first time: February 2, 2024

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted with floor amendments

Read second time: March 14, 2024

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to change the
4 names of certain grantees ~~and~~, alter the authorized uses of certain grants, and
5 extend the termination date of certain grants; and generally relating to amending
6 prior authorizations of State Debt.

7 BY repealing and reenacting, with amendments,
8 Chapter 14 of the Acts of the General Assembly of 2019
9 Section 1(3) Item ZA00(DD), ZA02(AD), and ZA03(U-2)

10 BY repealing and reenacting, with amendments,
11 Chapter 537 of the Acts of the General Assembly of 2020
12 Section 1(3) Item ~~ZA00(AG) and (BX)~~ ZA00(BX) and (DF)

13 BY repealing and reenacting, with amendments,
14 Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
15 141 of the Acts of the General Assembly of 2023
16 Section 1(3) Item ZA00(BT)

17 BY adding to
18 Chapter 537 of the Acts of the General Assembly of 2020, as amended by Chapter
19 141 of the Acts of the General Assembly of 2023
20 Section 1(3) Item ZA00(BT-2), (BT-3), (BT-4), and (BT-5)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



BY repealing and reenacting, with amendments,
 Chapter 63 of the Acts of the General Assembly of 2021
 Section 1(3) Item ZA00(AZ) and ZA03(I) and (Y)

BY repealing and reenacting, with amendments,
 Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter 626
 of the Acts of the General Assembly of 2022
 Section 1(3) Item ZA00(EX), ZA02(CG), and ~~ZA03(CP)~~ ZA03(AX), (CP), and (CQ)

BY repealing and reenacting, with amendments,
Chapter 63 of the Acts of the General Assembly of 2021, as amended by Chapter 141
of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(DU)

BY repealing and reenacting, with amendments,
 Chapter 344 of the Acts of the General Assembly of 2022
 Section 1(3) Item KA05(B)(51), ZA00(CR), (DT), (GB), (GJ), (GQ), (HK), (HO), and
(IU), and ZA02(AF) and (AG), (AG), and (CA)

BY adding to
Chapter 344 of the Acts of the General Assembly of 2022
Section 1(3) Item ZA00(GB-1), (GB-2), (GB-3), (GQ-1), and (GQ-2)

BY repealing and reenacting, with amendments,
Chapter 344 of the Acts of the General Assembly of 2022, as amended by Chapter
141 of the Acts of the General Assembly of 2023
Section 1(3) Item ZA00(JV) and ZA03(DV)

BY repealing and reenacting, with amendments,
 Chapter 102 of the Acts of the General Assembly of 2023
 Section 1(3) Item ~~ZA00(AJ) and (JJ)~~ ZA00(O), (AD), (AJ), (BJ), (EQ), (GQ), (JJ),
(KW), and (LS) and ZA02(M) and (BK)

BY adding to
 Chapter 102 of the Acts of the General Assembly of 2023
 Section 1(3) Item ~~ZA00(AJ-2)~~ ZA00(O-1) and (AJ-1)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 That the Laws of Maryland read as follows:

Chapter 14 of the Acts of 2019

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(DD) Prince George's County Amphitheatre [at Central Park].

Provide a grant to the [Maryland National Capital Park and Planning Commission] **PRINCE GEORGE'S COUNTY REDEVELOPMENT AUTHORITY** for the design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [a new] **AN** amphitheatre located [at Central Park] **IN PRINCE GEORGE'S COUNTY** (Prince George's County) 250,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AD) [Carroll County] MANCHESTER VALLEY Turf Field. Provide a grant [equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided,] to the Board of [County Commissioners of Carroll County] DIRECTORS OF THE NORTH CARROLL RECREATION COUNCIL for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [at least one] A turf field [at the former North Carroll High School site], located in Carroll County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Carroll County) 150,000

ZA03 LOCAL SENATE INITIATIVES

(U-2) [Carroll County] MANCHESTER VALLEY Turf Field. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the Board of [County Commissioners of Carroll County] DIRECTORS OF THE NORTH CARROLL RECREATION COUNCIL for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [at least one] A turf field [at the former North Carroll High School site], located in Carroll County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Carroll County) 50,000

Chapter 537 of the Acts of 2020

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

~~(AG) Johns Hopkins Bayview Medical Center [New Inpatient Building and Renovation]. Provide a grant to the Board of Trustees of Johns Hopkins Health System for the acquisition,~~

~~planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of [an
inpatient building] THE JOHNS HOPKINS BAYVIEW
MEDICAL CENTER (Baltimore City) 2,000,000~~

(BX) Prince George's County Amphitheatre [at Central Park].
Provide a grant to the [Maryland–National Capital Park and
Planning Commission] **PRINCE GEORGE'S COUNTY
REDEVELOPMENT AUTHORITY** for the design, construction,
repair, renovation, reconstruction, site improvement, and
capital equipping of [a new] AN amphitheatre located [at
Central Park] **IN PRINCE GEORGE'S COUNTY** (Prince
George's County) 5,000,000

(DF) [Maryland University of Integrative Health] TOWN OF
BROOKEVILLE INFRASTRUCTURE IMPROVEMENTS.
Provide a grant to the [Board of Trustees of the Maryland
University of Integrative Health, Inc.] COMMISSIONERS OF
THE TOWN OF BROOKEVILLE for the acquisition, planning,
design, construction, repair, renovation, reconstruction, site
improvement, and capital equipping of [the Maryland
University of Integrative Health facility, including
improvements to the building's parking lot, located in Howard
County (Howard County)] INFRASTRUCTURE
IMPROVEMENTS ON MARKET STREET, LOCATED IN THE
TOWN OF BROOKEVILLE. NOTWITHSTANDING SECTION
1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE
BEFORE JUNE 1, 2031 (MONTGOMERY COUNTY) 350,000

Chapter 537 of the Acts of 2020, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(BT) Kennedy Krieger Institute – Gompers School Building. Provide
a grant to the Board of Directors of the Kennedy Krieger
Institute, Inc. for the planning, design, construction, repair,
renovation, reconstruction, site improvement, and capital
equipping of the Gompers School Building. Notwithstanding
Section 1(7) of this Act, this grant may not terminate before
June 1, 2030 (Baltimore City) [250,000]
50,000

(BT-2) C.A.R.E. COMMUNITY RESOURCE CENTER. PROVIDE A

1 GRANT TO THE BOARD OF DIRECTORS OF THE C.A.R.E.
 2 COMMUNITY ASSOCIATION INC. FOR THE ACQUISITION,
 3 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 4 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 5 AND CAPITAL EQUIPPING OF THE C.A.R.E. COMMUNITY
 6 RESOURCE CENTER. NOTWITHSTANDING SECTION 1(7)
 7 OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 8 JUNE 1, 2031 (BALTIMORE CITY) 35,000

9 **(BT-3)** INSPIRE PLAN IMPLEMENTATION. PROVIDE A GRANT TO
 10 THE BOARD OF DIRECTORS OF THE MIDWAY COMMUNITY
 11 DEVELOPMENT CORPORATION FOR THE ACQUISITION,
 12 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 13 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 14 AND CAPITAL EQUIPPING OF THE INSPIRE PLAN
 15 IMPLEMENTATION AND THE OUTSIDE AREAS
 16 SURROUNDING DARLEY PARK. NOTWITHSTANDING
 17 SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT
 18 TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY)..... 85,000

19 **(BT-4)** LEXGO SUPER CENTER. PROVIDE A GRANT TO THE BOARD
 20 OF DIRECTORS OF THE NEW SOUTH CLIFTON PARK
 21 COMMUNITY ASSOCIATION FOR THE ACQUISITION,
 22 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 23 RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
 24 AND CAPITAL EQUIPPING OF THE LEXGO SUPER CENTER.
 25 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 26 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
 27 (BALTIMORE CITY) 40,000

28 **(BT-5)** DURHAM STREET INITIATIVE. PROVIDE A GRANT TO THE
 29 BOARD OF DIRECTORS OF DURHAM STREET INITIATIVES,
 30 INC. FOR THE ACQUISITION, PLANNING, DESIGN,
 31 CONSTRUCTION, REPAIR, RENOVATION,
 32 RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
 33 EQUIPPING OF 1824-40 N DURHAM STREET.
 34 NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
 35 GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
 36 (BALTIMORE CITY) 40,000

37 Chapter 63 of the Acts of 2021

38 Section 1(3)

1	ZA00	MISCELLANEOUS GRANT PROGRAMS	
2	(AZ)	Prince George's County Amphitheatre [at Central Park].	
3		Provide a grant to the [Maryland–National Capital Park and	
4		Planning Commission] PRINCE GEORGE'S COUNTY	
5		REDEVELOPMENT AUTHORITY for the design, construction,	
6		repair, renovation, reconstruction, site improvement, and	
7		capital equipping of [a new] AN amphitheatre located [at	
8		Central Park] IN PRINCE GEORGE'S COUNTY (Prince	
9		George's County) 11,000,000	
10	<u>ZA03</u>	<u>LOCAL SENATE INITIATIVES</u>	
11	(I)	<u>Shadyside Community Center. Provide a grant to the [County</u>	
12		<u>Executive and County Council of Anne Arundel County]</u>	
13		<u>BOARD OF DIRECTORS OF THE SHADY SIDE COMMUNITY</u>	
14		<u>CENTER for the acquisition, planning, design, construction,</u>	
15		<u>repair, renovation, reconstruction, site improvement, and</u>	
16		<u>capital equipping of the Shadyside Community Center,</u>	
17		<u>including repairs to the building's roof, located in Anne Arundel</u>	
18		<u>County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,</u>	
19		<u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
20		<u>(Anne Arundel County) 37,000</u>	
21	(Y)	<u>[Philemon Ministry's Step Up House] CAREHAUS. Provide a</u>	
22		<u>grant to the Board of Directors of [The Philemon Ministry, Inc.]</u>	
23		<u>THE AEQUO FOUNDATION, INC. for the acquisition, planning,</u>	
24		<u>design, construction, repair, renovation, reconstruction, site</u>	
25		<u>improvement, and capital equipping of the [Philemon</u>	
26		<u>Ministry's Step Up House] CAREHAUS facility, located in</u>	
27		<u>Baltimore City. NOTWITHSTANDING SECTION 1(7) OF THIS</u>	
28		<u>ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,</u>	
29		<u>2031 (Baltimore City) 100,000</u>	

30 Chapter 63 of the Acts of 2021, as amended by Chapter 626 of the Acts of 2022

31 Section 1(3)

32	ZA00	MISCELLANEOUS GRANT PROGRAMS	
33	(EX)	[Guide Right Facility] DIAMOND FOUNDATION OF PRINCE	
34		GEORGE'S COUNTY . Provide a grant to the Board of Directors	
35		of the [Huntington City Community Development Corporation]	
36		DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY,	
37		INC. for the acquisition, planning, design, construction, repair,	

renovation, reconstruction, site improvement, and capital equipping of the [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY PROPERTY**, located in Prince George's County (Prince George's County) 241,500

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(CG) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY**. Provide a grant to the Board of Directors of the [Huntington City Community Development Corporation] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY PROPERTY**, located in Prince George's County (Prince George's County) 125,000

ZA03 LOCAL SENATE INITIATIVES

(AX) ~~Waldorf Urban Park & Amphitheater~~ **BOYS & GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK**. Provide a grant to [the Westlake Business Association] **THE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of ~~Waldorf Urban Park, including improvements to the site's grounds and a new amphitheater~~ **THE BOYS & GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK**, located in Charles County (Charles County) 100,000

(CP) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY**. Provide a grant to the Board of Directors of the [Huntington City Community Development Corporation] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY, INC.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY PROPERTY**, located in Prince George's County (Prince George's County) 58,500

(CQ) [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY**. Provide a grant to the Board of Directors of the [Huntington City Community Development Corporation] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY,**

INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Guide Right Facility] **DIAMOND FOUNDATION OF PRINCE GEORGE'S COUNTY PROPERTY**, located in Prince George's County (Prince George's County) 125,000

Chapter 63 of the Acts of 2021, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(DU)

Ashland Madison Apartments. Provide a grant to the [Board of Directors of C.A.R.E. Community Association, Inc.] **MARKET CENTER COMMUNITY DEVELOPMENT CORPORATION** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ashland Madison Apartments (Baltimore City) 1,000,000

Chapter 344 of the Acts of 2022

Section 1(3)

DEPARTMENT OF NATURAL RESOURCES

KA05

CAPITAL GRANTS AND LOANS ADMINISTRATION
(Statewide)

(B)

Local Parks and Playgrounds Infrastructure. Provide funds for grants to the county administrative units managing local parks to acquire, design, construct, and capital equip indoor and outdoor park infrastructure and other capital-eligible projects that enhance recreational amenities, including but not limited to trails, playgrounds, and recreational facilities. No amount of these funds shall be used for projects that are inaccessible to the general public, require memberships, exclude the public because of higher user fees, or include residential, or elaborate lodging facilities. The Department of Natural Resources shall administer funds in a similar manner as Program Open Space local grants for acquisition and development projects with the exception that the matching requirement is waived 85,000,000

Notwithstanding that a certain portion of this authorization is to be administered in a similar manner to Program Open Space local grants, a portion of this authorization may be used for

acquisition and shall be allocated to certain nonprofit organizations, local governments, and the Department of Natural Resources as follows:

(51) [Waldorf Urban Park and Amphitheater] BOYS & GIRLS CLUB – WALDORF CLUB PARK
(Charles County) 3,000,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

(CR) [Old Town Bowie – Historical Properties] DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY. Provide a grant to the [Huntington City Community Development Corporation] BOARD OF DIRECTORS OF THE DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY, INC. for the acquisition, planning, design, construction, repair, reconstruction, site improvement, and capital equipping of [historic properties located in Old Town Bowie] THE DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY, LOCATED IN PRINCE GEORGE’S COUNTY (Prince George’s County) 500,000

(DT) [The Johns Hopkins House, Inc. – Whites Hall Acquisition] WHITEHALL. Provide a grant to the Board of Directors of the [Johns Hopkins House, Inc.] BRANDYWINE FOUNDATION, INC. for the acquisition, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING of [Whites Hall] WHITEHALL. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031 (Anne Arundel County) 243,000

(GB) Northern Community Action Center – REDEVELOPMENT, RECONSTRUCTION, AND EXPANSION. Provide a grant to the Board of Directors of the Baltimore City Community Action Partnership for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping OF A PHASED-IN PROJECT TO BROADEN THE USE of the Northern Community Action Center [project] (5225 YORK ROAD) SITE TO INCREASE OPPORTUNITIES FOR HEALTH CARE, EDUCATIONAL, AND SOCIAL ENTERPRISE USES AS A PART OF THE GREATER GOVANS YORK ROAD CORRIDOR PLAN (Baltimore City) [3,000,000]

1			<u>1,850,000</u>
2	<u>(GB-1)</u>	<u>NORTHERN COMMUNITY ACTION CENTER –</u>	
3		<u>REDEVELOPMENT AND RECONSTRUCTION STUDY.</u>	
4		<u>PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE</u>	
5		<u>BALTIMORE CITY COMMUNITY ACTION PARTNERSHIP</u>	
6		<u>AND THE BALTIMORE CITY DEPARTMENT OF PLANNING</u>	
7		<u>FOR PRELIMINARY PLANNING INCLUDING</u>	
8		<u>PREDEVELOPMENT AND FEASIBILITY STUDIES, AND</u>	
9		<u>DESIGN OF THE NORTHERN COMMUNITY ACTION CENTER</u>	
10		<u>PROJECT AS A PART OF THE GREATER GOVANS YORK</u>	
11		<u>ROAD CORRIDOR PLAN (BALTIMORE CITY)</u>	<u>300,000</u>
12	<u>(GB-2)</u>	<u>OLD DINER SITE – ACQUISITION AND RESTORATION.</u>	
13		<u>PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE</u>	
14		<u>BELVEDERE IMPROVEMENT ASSOCIATION, INC. FOR THE</u>	
15		<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
16		<u>REPAIR, RENOVATION, RECONSTRUCTION, SITE</u>	
17		<u>IMPROVEMENT, AND CAPITAL EQUIPPING OF AN</u>	
18		<u>UNIMPROVED PARCEL KNOWN AS 5837–5841 YORK ROAD,</u>	
19		<u>A KEY INITIATIVE FOR THE REVITALIZATION OF THE</u>	
20		<u>NORTH GATEWAY OF THE GREATER GOVANS YORK ROAD</u>	
21		<u>CORRIDOR PLANNING AREA. NOTWITHSTANDING</u>	
22		<u>SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT</u>	
23		<u>TERMINATE BEFORE JUNE 1, 2031 (BALTIMORE CITY)</u>	<u>550,000</u>
24	<u>(GB-3)</u>	<u>WOODBOURNE AVE FOUR CORNERS PROJECT. PROVIDE</u>	
25		<u>A GRANT TO THE BOARD OF DIRECTORS OF GOVANS</u>	
26		<u>ECUMENICAL DEVELOPMENT CORPORATION (GEDCO)</u>	
27		<u>FOR PRELIMINARY PLANNING INCLUDING</u>	
28		<u>PREDEVELOPMENT AND FEASIBILITY STUDIES, AND</u>	
29		<u>DESIGN OF “THE MARKETS ON YORK, 5313–15 YORK</u>	
30		<u>ROAD” OR “WOODBOURNE AVE FOUR CORNERS</u>	
31		<u>PROJECT” TRANSIT AND ANCHOR INSTITUTION ORIENTED</u>	
32		<u>RESIDENTIAL AND COMMERCIAL DEVELOPMENT.</u>	
33		<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
34		<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
35		<u>(BALTIMORE CITY)</u>	<u>300,000</u>
36	<u>(GJ)</u>	<u>[Charles County Multicultural Recreational and Amphitheatre</u>	
37		<u>Facilities] CHARLES COUNTY SPORTS AND WELLNESS</u>	
38		<u>CENTER. Provide a grant to Charles County for the acquisition,</u>	
39		<u>planning, design, construction, repair, renovation,</u>	
40		<u>reconstruction, site improvement, and capital equipping of the</u>	

[Multicultural Recreational and Amphitheatre Facilities]
CHARLES COUNTY SPORTS AND WELLNESS CENTER
(Charles County)

1,000,000

(GQ) [Maryland University of Integrative Health] NEW CULTURAL
CENTER. Provide a grant to the [Board of Trustees of the
Maryland University of Integrative Health, Inc.] COLUMBIA
CENTER FOR THE THEATRICAL ARTS for the acquisition,
planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of [the
Maryland University of Integrative Health facility, including
improvements to the building's parking lot and new
construction for the facility] A MIXED-USE CULTURAL ARTS
CENTER LOCATED IN DOWNTOWN COLUMBIA.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
(Howard County)

[2,500,000]
1,000,000

(GQ-1) LAKE KITTAMAQUNDI LAKEFRONT IMPROVEMENT.
PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE
COLUMBIA ASSOCIATION, INC. FOR THE ACQUISITION,
PLANNING, DESIGN, CONSTRUCTION, REPAIR,
RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
AND CAPITAL EQUIPPING OF THE LAKE KITTAMAQUNDI
LAKEFRONT IMPROVEMENT PROJECT.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
(HOWARD COUNTY)

750,000

(GQ-2) IHOMES. PROVIDE A GRANT TO THE BOARD OF
DIRECTORS OF IHOMES, INC. FOR THE ACQUISITION,
PLANNING, DESIGN, CONSTRUCTION, REPAIR,
RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT,
AND CAPITAL EQUIPPING OF THREE IHOMES
LOW-INCOME HOUSING PROPERTIES.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031
(HOWARD COUNTY)

750,000

(HK) ~~Poiema Recovery Residence — RH3~~ BOYS & GIRLS CLUB OF
SOUTHERN MARYLAND – WALDORF CLUB PARK. Provide a
grant to [the Board of Directors of Poiema Movement, Inc.] THE
BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for

1		<u>the acquisition, planning, design, construction, repair,</u>	
2		<u>renovation, reconstruction, site improvement, and capital</u>	
3		<u>equipping of a recovery residence facility THE BOYS & GIRLS</u>	
4		<u>CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK</u>	
5		<u>(Charles County)</u>	<u>450,000</u>
6	(HO)	<u>[New Carrollton Skate Park] HANKO BUILDING. Provide a grant</u>	
7		<u>to the [County Executive and County Council of Prince George’s</u>	
8		<u>County] MAYOR AND CITY COUNCIL OF THE CITY OF NEW</u>	
9		<u>CARROLLTON for the acquisition, planning, design, construction,</u>	
10		<u>repair, renovation, reconstruction, SITE IMPROVEMENT, and</u>	
11		<u>capital equipping of the [New Carrollton Skate Park] HANKO</u>	
12		<u>BUILDING. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,</u>	
13		<u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2031</u>	
14		<u>(Prince George’s County)</u>	<u>250,000</u>
15	(IU)	Prince George’s County Amphitheatre [at Central Park].	
16		Provide a grant to the [Maryland–National Capital Park and	
17		Planning Commission] PRINCE GEORGE’S COUNTY	
18		REDEVELOPMENT AUTHORITY for the design, construction,	
19		repair, renovation, reconstruction, site improvement, and	
20		capital equipping of [a new] AN Amphitheatre located [at	
21		Central Park] IN PRINCE GEORGE’S COUNTY (Prince	
22		George’s County)	4,000,000
23	ZA02	LOCAL SENATE INITIATIVES	
24	(AF)	HLMS Property Reclamation and Rejuvenation Program.	
25		Provide a grant to the Board of Directors of the	
26		Hamilton–Lauraville Main Street, Inc. for the acquisition,	
27		planning, design, construction, repair, renovation,	
28		reconstruction, site improvement, and capital equipping of	
29		[hazardous/vacant properties on Main Street] PROPERTIES	
30		INCLUDING THE HISTORIC MARKLEY BUILDING LOCATED	
31		IN BALTIMORE CITY (Baltimore City)	200,000
32	(AG)	Johnston Square. Provide a grant to the Board of Directors of	
33		Fund for Educational Excellence, Inc. for the acquisition,	
34		planning, design, construction, repair, renovation,	
35		reconstruction, site improvement, and capital equipping of the	
36		[outside areas surrounding] INTERIOR AREAS OF Johnston	
37		Square. Notwithstanding Section 1(6) of this Act, the Maryland	
38		Historical Trust may not require a grantee that receives funds	
39		from this grant to convey or grant a perpetual easement	
40		(Baltimore City)	200,000

Chapter 344 of the Acts of 2022, as amended by Chapter 141 of the Acts of 2023

Section 1(3)

<u>ZA00</u>	<u>MISCELLANEOUS GRANT PROGRAMS</u>
-------------	-------------------------------------

(JV)	<u>Fort to 400 Commission. Provide a grant to the [Historic St. Mary's City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archaeological, geological, and environmental analysis related to the 400th anniversary of the founding of Maryland (St. Mary's County)</u>	125,000
------	---	---------

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(DV)	<u>Fort to 400 Commission. Provide a grant to the [Historic St. Mary's City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archaeological, geotechnical, and environmental analysis (St. Mary's County)</u>	100,000
------	--	---------

Chapter 102 of the Acts of 2023

Section 1(3)

ZA00	MISCELLANEOUS GRANT PROGRAMS
------	------------------------------

(O)	<u>Inner Harbor Promenade. Provide a grant to the Board of Directors of the Waterfront Management Authority for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements for the Inner Harbor Promenade (Baltimore City).....</u>	[30,000,000] 22,000,000
-----	--	--

1	<u>(O-1)</u>	<u>RASH FIELD. PROVIDE A GRANT TO THE BOARD OF</u>	
2		<u>DIRECTORS OF THE WATERFRONT MANAGEMENT</u>	
3		<u>PARTNERSHIP OF BALTIMORE, INC. FOR THE</u>	
4		<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
5		<u>REPAIR, RENOVATION, RECONSTRUCTION, SITE</u>	
6		<u>IMPROVEMENT, AND CAPITAL EQUIPPING OF RASH FIELD</u>	
7		<u>(BALTIMORE CITY).....</u>	<u>8,000,000</u>
8	<u>(AD)</u>	<u>Washington County Museum of Fine Arts. Provide a grant to</u>	
9		<u>the [County Executive and County Council of Washington</u>	
10		<u>County] BOARD OF DIRECTORS OF THE WASHINGTON</u>	
11		<u>COUNTY MUSEUM OF FINE ARTS, INC. for the acquisition,</u>	
12		<u>planning, design, construction, repair, renovation,</u>	
13		<u>reconstruction, site improvement, and capital equipping of the</u>	
14		<u>Washington County Museum of Fine Arts (Washington</u>	
15		<u>County)</u>	<u>1,250,000</u>
16	<u>[(AJ)]</u>	<u>Maryland Rural Development Corporation – [Roof Repairs]</u>	
17	<u>(AJ-1)</u>	<u>GREENSBORO LIBRARY. Provide a grant to the Board of</u>	
18		<u>Directors of the Maryland Rural Development Corporation for</u>	
19		<u>the acquisition, planning, design, construction, repair,</u>	
20		<u>renovation, reconstruction, site improvement, and capital</u>	
21		<u>equipping of the [Maryland Rural Development Corporation</u>	
22		<u>property] GREENSBORO LIBRARY, INCLUDING HVAC</u>	
23		<u>REPLACEMENT, LOCATED IN CAROLINE COUNTY (Caroline</u>	
24		<u>County)</u>	<u>[300,000]</u>
25			<u>100,000</u>
26	<u>(AJ-2)</u>	<u>GOLDSBORO TOWN HALL AND TRAIN STATION. PROVIDE</u>	
27	<u>(AJ-1)</u>	<u>A GRANT TO THE MAYOR AND COUNCIL OF GOLDSBORO</u>	
28		<u>FOR THE ACQUISITION, PLANNING, DESIGN,</u>	
29		<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
30		<u>RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL</u>	
31		<u>EQUIPPING OF THE GOLDSBORO TOWN HALL AND TRAIN</u>	
32		<u>STATION LOCATED IN CAROLINE COUNTY (CAROLINE</u>	
33		<u>COUNTY)</u>	<u>200,000</u>
34	<u>(BJ)</u>	<u>Glen Burnie Rotary Park – [Electronic] Sign AND</u>	
35		<u>IMPROVEMENTS. Provide a grant to the County Executive and</u>	
36		<u>County Council of Anne Arundel County for the acquisition,</u>	
37		<u>planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of [an</u>	
39		<u>electronic] A sign AND OTHER IMPROVEMENTS AT THE</u>	
40		<u>GLEN BURNIE ROTARY PARK (Anne Arundel County).....</u>	<u>50,000</u>

1	(EQ)	<u>[College of Southern Maryland Pool] BOYS & GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK AND POOL. Provide a grant to the [College of Southern Maryland] BOYS & GIRLS CLUB OF SOUTHERN MARYLAND, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [College of Southern Maryland pool] BOYS & GIRLS CLUB OF SOUTHERN MARYLAND – WALDORF CLUB PARK AND POOL (Charles County)</u>	<u>1,000,000</u>
2			
3			
4			
5			
6			
7			
8			
9			
10	(GQ)	<u>Ashland Madison Apartments. Provide a grant to the [Board of Directors of C.A.R.E. Community Association, Inc.] MARKET CENTER COMMUNITY DEVELOPMENT CORPORATION for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Ashland Madison Apartments property (Baltimore City)</u>	<u>340,000</u>
11			
12			
13			
14			
15			
16			
17	(JJ)	<u>[The Bowie–Mitchellville (MD) Diamond Foundation Center] DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY. Provide a grant to the Board of Directors of [The Bowie–Mitchellville (MD) Diamond Foundation, Inc.] THE DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Bowie–Mitchellville (MD) Diamond Foundation Center] DIAMOND FOUNDATION OF PRINCE GEORGE’S COUNTY PROPERTY LOCATED IN PRINCE GEORGE’S COUNTY (Prince George’s County)</u>	<u>400,000</u>
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28	(KW)	<u>Everyman Theatre. Provide a grant to the Board of Directors of the Everyman Theatre, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of infrastructure improvements to [the Thomas Building at 101 East Baltimore Street and One Light Street] 315 WEST FAYETTE STREET to support the expansion of Everyman Theatre (Baltimore City).....</u>	<u>100,000</u>
29			
30			
31			
32			
33			
34			
35			
36	(LS)	<u>Fort to 400 Commission. Provide a grant to the [Historic St. Mary’s City Fort to 400 Commission] MARYLAND STADIUM AUTHORITY for Phase 2 design, including property surveyance and archeological, geotechnical, and environmental analysis</u>	
37			
38			
39			

1		(St. Mary's County)	<u>25,000</u>
2	<u>ZA02</u>	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
3	<u>(M)</u>	<u>Ashland Madison Apartments. Provide a grant to the [Board of</u>	
4		<u>Directors of C.A.R.E. Community Association, Inc.] MARKET</u>	
5		<u>CENTER COMMUNITY DEVELOPMENT CORPORATION for</u>	
6		<u>the acquisition, planning, design, construction, repair,</u>	
7		<u>renovation, reconstruction, site improvement, and capital</u>	
8		<u>equipping of the Ashland Madison Apartments property</u>	
9		<u>(Baltimore City)</u>	<u>100,000</u>
10	<u>(BK)</u>	<u>[Long Reach Village Center] Shared Kitchen. Provide a grant</u>	
11		<u>to the County Executive and County Council of Howard County</u>	
12		<u>for the acquisition, planning, design, construction, repair,</u>	
13		<u>renovation, reconstruction, site improvement, and capital</u>	
14		<u>equipping of the [shared kitchen at Long Reach Village Center]</u>	
15		<u>SHARED KITCHEN, LOCATED IN HOWARD COUNTY</u>	
16		<u>(Howard County)</u>	<u>200,000</u>
17	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June		
18	1, 2024.		

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.