P3, F5 2lr2147 CF HB 383

By: Senator McCray

Introduced and read first time: January 26, 2022

Assigned to: Education, Health, and Environmental Affairs

A BILL ENTITLED

| 1 | AN ACT concerning |
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| 2 3 | Young Readers Programs – Establishment (Young Readers Program Expansion Act) |
| 4 | FOR the purpose of establishing the Baltimore City Young Readers Program within the |
| 5 | Division of Children and Youth of the Governor's Office of Crime Prevention, Youth, |
| 6 | and Victim Services to mail free, high-quality books to certain children; establishing |
| 7 | the Young Readers Matching Grant Program within the Division to provide |
| 8 | matching grants to counties to support the establishment and operation of book |
| 9 10 | gifting services; requiring the Deputy Director of the Division to administer the programs; and generally relating to Young Readers Programs. |
| 11 | BY adding to |
| 12 | Article – Human Services |
| 13 | Section 8-1401 through 8-1403 to be under the new subtitle "Subtitle 14. Young |
| 14 | Readers Programs" |
| 15 | Annotated Code of Maryland |
| 16 | (2019 Replacement Volume and 2021 Supplement) |
| 17 | Preamble |
| 18 19 | WHEREAS, The Governor's Office of Crime Prevention, Youth, and Victim Services has been funding the Baltimore City Young Readers Program since 2016; and |
| 20 | WHEREAS, The Program has been budgeted at \$200,000 annually; and |
| 21 | WHEREAS, The Program is an affiliate of Dolly Parton's Imagination Library; and |
| 22 23 | WHEREAS, The Program has been undertaken in partnership with the Banneker–Douglass Museum Foundation; and |
| 24 | WHEREAS, Dolly Parton's Imagination Library has gifted over 172 million books |



- 1 worldwide to children, regardless of their family's income; now, therefore,
- 2 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND.
- 3 That the Laws of Maryland read as follows:
- 4 Article Human Services
- 5 SUBTITLE 14. YOUNG READERS PROGRAMS.
- 6 **8–1401.**
- 7 IN THIS SUBTITLE, "DOLLY PARTON'S IMAGINATION LIBRARY" MEANS A
- 8 SERVICE THAT:
- 9 (1) MAILS FREE, HIGH-QUALITY BOOKS TO CHILDREN FROM BIRTH
- 10 UNTIL SCHOOL AGE, WITHOUT REGARD TO FAMILY INCOME; AND
- 11 (2) IS AFFILIATED WITH THE DOLLYWOOD FOUNDATION.
- 12 **8–1402.**
- 13 (A) IN THIS SECTION, "PROGRAM" MEANS THE BALTIMORE CITY YOUNG
- 14 READERS PROGRAM.
- 15 (B) THERE IS A BALTIMORE CITY YOUNG READERS PROGRAM IN THE
- 16 **DIVISION.**
- 17 (C) THE PURPOSE OF THE PROGRAM IS TO WORK WITH DOLLY PARTON'S
- 18 IMAGINATION LIBRARY TO MAIL FREE, HIGH-QUALITY BOOKS TO CHILDREN IN
- 19 BALTIMORE CITY.
- 20 (D) THE DEPUTY DIRECTOR SHALL:
- 21 (1) ADMINISTER THE PROGRAM; AND
- 22 (2) CARRY OUT THE PROGRAM IN PARTNERSHIP WITH A NONPROFIT
- 23 **(501(C)(3))** PARTNER.
- 24 (E) FOR EACH FISCAL YEAR, THE GOVERNOR SHALL INCLUDE IN THE
- 25 ANNUAL BUDGET BILL AN APPROPRIATION OF \$200,000 TO THE PROGRAM.
- 26 **8–1403.**
- 27 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS

- 1 INDICATED.
- 2 (2) "AFFILIATED SERVICE" MEANS A BOOK-GIFTING SERVICE
- 3 AFFILIATED WITH DOLLY PARTON'S IMAGINATION LIBRARY.
- 4 (3) "PROGRAM" MEANS THE YOUNG READERS MATCHING GRANT
- 5 PROGRAM.
- 6 (B) THERE IS A YOUNG READERS MATCHING GRANT PROGRAM IN THE
- 7 DIVISION.
- 8 (C) THE PURPOSE OF THE PROGRAM IS TO PROVIDE GRANTS TO COUNTIES
- 9 **THAT:**
- 10 (1) SUPPORT THE ESTABLISHMENT AND OPERATION OF AFFILIATED
- 11 SERVICES; AND
- 12 (2) CONTRIBUTE AN AMOUNT EQUAL TO THE AMOUNT OF FUNDING
- 13 PROVIDED FOR THE OPERATION OF AN AFFILIATED SERVICE IN THE COUNTY.
- 14 (D) THE DEPUTY DIRECTOR SHALL ADMINISTER THE PROGRAM.
- 15 (E) (1) A COUNTY MAY SUBMIT AN APPLICATION FOR A PROGRAM GRANT
- 16 ON THE FORM THAT THE DEPUTY DIRECTOR REQUIRES.
- 17 (2) AN APPLICATION FOR A PROGRAM GRANT SHALL:
- 18 (I) IDENTIFY AN AFFILIATED SERVICE OPERATING IN THE
- 19 COUNTY; AND
- 20 (II) INCLUDE A PLAN TO ENSURE THAT THE AFFILIATED
- 21 SERVICE IS ABLE TO GIFT BOOKS TO ELIGIBLE CHILDREN, INCLUDING CHILDREN IN
- 22 LOW-INCOME ZIP CODES WITHIN THE COUNTY.
- 23 (F) FOR EACH FISCAL YEAR, THE GOVERNOR SHALL INCLUDE IN THE
- 24 ANNUAL BUDGET BILL AN APPROPRIATION OF \$500,000 TO THE PROGRAM.
- 25 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
- 26 October 1, 2022.