

HOUSE BILL 1298

B4

(3lr3140)

ENROLLED BILL

— *Appropriations/Budget and Taxation* —

Introduced by **Delegate Chang**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 termination date of certain grants; altering the authorized uses of certain grants;
6 changing the names of certain grantees; and generally relating to amending prior
7 authorizations of State Debt.

8 BY repealing and reenacting, with amendments,

9 Chapter 46 of the Acts of the General Assembly of 2006, as amended by Chapter 219

10 of the Acts of the General Assembly of 2008

11 Section 1(3) Item ZA01(BB)

12 BY repealing and reenacting, with amendments,

13 Chapter 424 of the Acts of the General Assembly of 2013

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



Section 1(3) Item ZA03(H)

BY repealing and reenacting, with amendments,
Chapter 463 of the Acts of the General Assembly of 2014
Section 1(3) Item ZA02(V)

BY repealing and reenacting, with amendments,
Chapter 495 of the Acts of the General Assembly of 2015
Section 1(3) Item ZA00(AI)

BY repealing and reenacting, with amendments,
Chapter 27 of the Acts of the General Assembly of 2016
Section 1(3) Item ZA00(V) and ZA03(AI)

BY repealing and reenacting, with amendments,
Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
the Acts of the General Assembly of 2018
Section 1(3) Item ZA02(AL)

BY repealing and reenacting, with amendments,
Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 14
of the Acts of the General Assembly of 2019 and Chapter 537 of the Acts of
the General Assembly of 2020
Section 1(3) Item ZA01(A)

BY repealing and reenacting, with amendments,
Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 537
of the Acts of the General Assembly of 2020
Section 1(3) Item ZA01(I)

BY repealing and reenacting, with amendments,
Chapter 9 of the Acts of the General Assembly of 2018
Section 1(3) Item ZA00(CB), ZA02(CC), and ZA03(BJ)

BY repealing and reenacting, with amendments,
Chapter 14 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA03(AL)

BY repealing and reenacting, with amendments,
Chapter 14 of the Acts of the General Assembly of 2019, as amended by Chapter
626 of the Acts of the General Assembly of 2022
Section 1(3) Item ZA03(Y)

BY repealing and reenacting, with amendments,
Chapter 537 of the Acts of the General Assembly of 2020
Section 1(3) Item ZA00(BT) and ZA03(AM)

BY adding to

Chapter 537 of the Acts of the General Assembly of 2020
Section 1(3) Item ZA00(BT-1)

BY repealing and reenacting, with amendments,

Chapter 63 of the Acts of the General Assembly of 2021
Section 1(3) Item ~~ZA00(FI)~~ ZA00(BQ), (DU), and (FI) and ~~ZA03(AI)~~ ZA03(AI), (AJ),
and (CL)

BY repealing and reenacting, with amendments,

Chapter 344 of the Acts of the General Assembly of 2022
Section 1(3) Item ~~ZA00(CR)~~ ZA00(M), (CR), (DV), (FV), (JN), (JV), and (JX) and
ZA02(FC) and ZA03(DV)

BY adding to

Chapter 344 of the Acts of the General Assembly of 2022
Section 1(3) Item ZA00(DV-2), (DV-3), (DV-4), (DV-5), (DV-6), and (DV-7)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That the Laws of Maryland read as follows:

Chapter 46 of the Acts of 2006, as amended by Chapter 219 of the Acts of 2008

Section 1(3)

ZA01 LOCAL SENATE INITIATIVES

(BB) Warner Manor. Provide a grant [equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided,] **OF \$150,000** to the Maryland-National Capital Park and Planning Commission for the planning, design, renovation, and demolition of Warner Manor, located in Kensington[, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property and funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2010, to present evidence that a matching fund will be provided]. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030** (Montgomery County) 150,000

Chapter 424 of the Acts of 2013

Section 1(3)

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(H) [Education Based Latino Outreach ADA/Elevator Project] YORK ROAD PARTNERSHIP, INC. Provide a grant [equal to the lesser of (i) \$300,000 or (ii) the amount of the matching fund provided,] OF \$300,000 to the Board of Directors of [Education Based Latino Outreach, Inc.] YORK ROAD PARTNERSHIP, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping [of the Education Based Latino Outreach ADA/Elevator Project. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act] OF INFRASTRUCTURE IMPROVEMENTS TO PROPERTIES IN THE YORK ROAD PARTNERSHIP NEIGHBORHOOD CATCHMENT AREA. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore City) 300,000

Chapter 463 of the Acts of 2014

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(V) Greenmount Construction Jobs Training Center. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] OF \$50,000 to the Board of Directors of the People's Homesteading Group, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Greenmount Construction Jobs Training Center. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore City)..... 50,000

Chapter 495 of the Acts of 2015

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AI) Highway and Street Improvements – Baltimore County. Provide a grant to the County Executive and County Council of

Baltimore County for the planning, design, construction, renovation, and capital equipping of highway and street infrastructure AND FACADE improvements. Provided these funds may be expended only in accordance with § 8–408 of the Transportation Article. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore County)..... 1,000,000

Chapter 27 of the Acts of 2016

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(V)

Baltimore County Streetscaping. Provide a grant to County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of streetscaping AND FACADE IMPROVEMENTS in Baltimore County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore County)..... 5,000,000

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(AI)

Hospice [House of Charles County] **OF THE CHESAPEAKE**. Provide a grant [equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided,] **OF \$150,000** to the Board of Directors of the Hospice of [Charles County, Incorporated] **THE CHESAPEAKE** for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Hospice [House of Charles County] **OF THE CHESAPEAKE FACILITY**, located in Charles County. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions] **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Charles County)** **150,000**

Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(AL) Brunswick Heritage Museum Building. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] OF \$100,000 to the Mayor and City Council of the City of Brunswick for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Brunswick Heritage Museum Building, located in Frederick County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided] NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Frederick County)..... 100,000

Chapter 27 of the Acts of 2016, as amended by Chapter 14 of the Acts of 2019 and Chapter 537 of the Acts of 2020

Section 1(3)

ZA01 MARYLAND HOSPITAL ASSOCIATION

(A) Adventist Healthcare Shady Grove Medical Center. Provide a grant to the Board of Directors of Adventist HealthCare, Inc., d.b.a., Adventist Healthcare Shady Grove Medical Center to assist with renovations to provide space for psychological and physical health services, subject to the requirement that the grantee provide an equal and matching fund for this purpose, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to the appropriation of all funds necessary to complete this project. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2022] 2030, to present evidence that a matching fund will be provided. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Montgomery County) 392,000

Chapter 22 of the Acts of 2017, as amended by Chapter 537 of the Acts of 2020

Section 1(3)

ZA01 MARYLAND HOSPITAL ASSOCIATION

(I) Union Hospital of Cecil County. Provide a grant to the Board of Directors of Union Hospital of Cecil County to acquire, design, construct, and equip a Behavioral Health Crisis Assessment and Stabilization Center, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding Section 1(5) of this Act, the matching fund

1 may consist of funds expended prior to the effective date of this
 2 Act. Notwithstanding Section 1(5) of this Act, the grantee has
 3 until June 1, [2022] 2030, to present evidence that a matching
 4 fund will be provided. NOTWITHSTANDING SECTION 1(7) OF
 5 THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 6 JUNE 1, 2030 (Cecil County) 786,000

7 Chapter 9 of the Acts of 2018

8 Section 1(3)

9 ZA00

MISCELLANEOUS GRANT PROGRAMS

10 (CB)

11 [Sellers Mansion] LET'S THRIVE BALTIMORE YOUTH IN
 12 ACTION. Provide a grant to [the Board of Directors of St.
 13 James' Terrace Apartments, Incorporated] LET'S
 14 THRIVE BALTIMORE INC. for the acquisition, planning,
 15 design, construction, repair, renovation, reconstruction, site
 16 improvement, and capital equipping of the [Sellers Mansion
 17 building] LET'S THRIVE BALTIMORE PROPERTY (Baltimore
City) 250,000

18 ZA02

LOCAL SENATE INITIATIVES

19 (CC)

20 Prince George's County Volunteer Marine, Fire and Rescue
 21 Department. Provide a grant [equal to the lesser of (i) \$50,000
 22 or (ii) the amount of the matching fund provided.] OF \$50,000
 23 to the Board of Directors of the Prince George's County
 24 Volunteer Marine, Fire and Rescue Department, Inc. for the
 25 acquisition, planning, design, construction, repair, renovation,
 26 reconstruction, site improvement, and capital equipping of the
 27 facilities for Station 57]. Notwithstanding Section 1(5) of this
 28 Act, the matching fund may consist of real property] (Prince
George's County) 50,000

29 ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

30 (BJ)

31 Potomac Watershed Study Center. Provide a grant [equal to
 32 the lesser of (i) \$150,000 or (ii) the amount of the matching fund
 33 provided.] OF \$150,000 to the Board of Directors of the Alice
 34 Ferguson Foundation, Inc. for the acquisition, planning,
 35 design, construction, repair, renovation, reconstruction, site
 36 improvement, and capital equipping of the Potomac Watershed
 37 Study Center. [Notwithstanding Section 1(5) of this Act, the
matching fund may consist of real property]

NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Prince
George's County) 150,000

Chapter 14 of the Acts of 2019

Section 1(3)

ZA03

LOCAL SENATE INITIATIVES

(AL) [Carrollton Hall Restoration] **HOWARD COUNTY WELCOME
CENTER INTERIOR RENOVATION.** Provide a grant [equal to
the lesser of (i) \$50,000 or (ii) the amount of the matching fund
provided, to the Board of Directors of Carrollton Hall, Inc.] **OF
\$50,000 TO THE COUNTY EXECUTIVE AND COUNTY
COUNCIL OF HOWARD COUNTY** for the acquisition,
planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of
[Carrollton Hall and the surrounding grounds] **THE HOWARD
COUNTY WELCOME CENTER**, located in Howard County.
NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS
GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030
(Howard County) 50,000

Chapter 14 of the Acts of 2019, as amended by Chapter 626 of the Acts of 2022

Section 1(3)

ZA03

LOCAL SENATE INITIATIVES (Statewide)

(Y) Boys and Girls Club OF SOUTHERN MARYLAND – INDIAN
HEAD. Provide a grant of \$75,000 to the [Southern Maryland
Martial Arts and Fitness Center] BOARD OF DIRECTORS OF
THE BOYS AND GIRLS CLUB OF SOUTHERN MARYLAND,
INC. for the acquisition, planning, design, construction, repair,
renovation, reconstruction, site improvement, and capital
equipping of a Boys and Girls Club facility, located in Charles
County (Charles County)..... 75,000

Chapter 537 of the Acts of 2020

Section 1(3)

(BT)	Kennedy Krieger Institute – Gompers School Building. Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. for the planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Gompers School Building. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Baltimore City)	[1,500,000] 250,000
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(BT-1) REACH PARTNERSHIP FIELD. PROVIDE A GRANT TO ~~REACH OF BALTIMORE, INC.~~ THE MAYOR AND CITY COUNCIL OF THE CITY OF BALTIMORE FOR THE PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE REACH PARTNERSHIP FIELD, PROVIDED THAT THIS AUTHORIZATION MAY NOT BE ENCUMBERED OR EXPENDED UNTIL THE CITY COUNCIL OF THE CITY OF BALTIMORE PASSES A RESOLUTION TO RENAME THE REACH PARTNERSHIP FIELD AS THE SENATOR ROBERT L. DALTON STADIUM. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (BALTIMORE CITY) 1,250,000

(AM) Sparrows Point High School [Scoreboards] ATHLETIC INFRASTRUCTURE IMPROVEMENTS. Provide a grant [equal to the lesser of (i) \$15,000 or (ii) the amount of the matching fund provided.] OF \$15,000 to the Board of Education of Baltimore County for [for] the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the baseball and softball programs] ATHLETIC INFRASTRUCTURE IMPROVEMENTS at Sparrows Point High School, located in Baltimore County (Baltimore County)..... 15,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

1	(BQ)	<u>Baltimore Penn Station Redevelopment. Provide a grant to [the</u>	
2		<u>Mayor and City Council of the City of Baltimore] THE</u>	
3		<u>CENTRAL BALTIMORE PARTNERSHIP, INC. for the</u>	
4		<u>acquisition, planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of the</u>	
6		<u>Baltimore Penn Station Redevelopment project (Baltimore</u>	
7		<u>City)</u>	<u>3,000,000</u>
8	(DU)	<u>[Kennedy Krieger Institute – Gompers School Building]</u>	
9		<u>ASHLAND MADISON APARTMENTS. Provide a grant to the</u>	
10		<u>Board of Directors of [the Kennedy Krieger Institute, Inc.]</u>	
11		<u>C.A.R.E. COMMUNITY ASSOCIATION, INC. for the</u>	
12		<u>acquisition, planning, design, construction, repair, renovation,</u>	
13		<u>reconstruction, site improvement, and capital equipping of the</u>	
14		<u>[Gompers School Building] ASHLAND MADISON</u>	
15		<u>APARTMENTS (Baltimore City)</u>	<u>1,000,000</u>
16	(FI)	<u>[Ellicott City Pedestrian Unity Bridge] ST. PAUL STREET</u>	
17		<u>PLACEMAKING. Provide a grant to the County Executive and</u>	
18		<u>County Council of Howard County for the acquisition,</u>	
19		<u>planning, design, construction, repair, renovation,</u>	
20		<u>reconstruction, expansion, site improvement, and capital</u>	
21		<u>equipping of [a pedestrian bridge over the Baltimore National</u>	
22		<u>Pike west of Patapsco Valley State Park] PROPERTY</u>	
23		<u>LOCATED ALONG ST. PAUL STREET IN HOWARD COUNTY</u>	
24		<u>FOR THE ST. PAUL STREET PLACEMAKING PROJECT.</u>	
25		<u>NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS</u>	
26		<u>GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030</u>	
27		<u>(Howard County)</u>	<u>150,000</u>
28	ZA03	LOCAL SENATE INITIATIVES	
29	(AI)	<u>[Aviation Career Trade School] MIDDLE RIVER LOCKHEED</u>	
30		<u>MARTIN E (ADMINISTRATION) BUILDING. Provide a grant</u>	
31		<u>to the Board of Directors of The Glenn L. Martin Maryland</u>	
32		<u>Aviation Museum, Inc. for the acquisition, planning, design,</u>	
33		<u>construction, repair, renovation, reconstruction, site</u>	
34		<u>improvement, and capital equipping of the [Aviation Career</u>	
35		<u>Trade School facility] MIDDLE RIVER LOCKHEED MARTIN</u>	
36		<u>E (ADMINISTRATION) BUILDING INTO A REGIONAL</u>	
37		<u>CULTURAL AND EDUCATION RESOURCE AS AN</u>	
38		<u>INNOVATIVE AEROSPACE CENTER, located in Baltimore</u>	
39		<u>County. NOTWITHSTANDING SECTION 1(7) OF THIS ACT,</u>	
40		<u>THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030</u>	

1	(Baltimore County)	125,000
2	(AJ) <u>Born2Bmore [Boys and Girls Club]. Provide a grant to the</u>	
3	<u>Board of Directors of Born To Bmore, Inc. for the acquisition,</u>	
4	<u>planning, design, construction, repair, renovation,</u>	
5	<u>reconstruction, site improvement, and capital equipping of the</u>	
6	<u>[Born2Bmore Boys and Girls Club facility] SPORTSMAN'S</u>	
7	<u>HALL SPORTS COMPLEX, located in Baltimore County</u>	
8	<u>(Baltimore County).....</u>	<u>200,000</u>
9	(CL) Foundation for Arts, Music and Education. Provide a grant to	
10	the [Board of Directors of the Excellence in Education	
11	Foundation for PGCPs] FOUNDATION FOR ARTS, MUSIC,	
12	AND EDUCATION , Inc. for the acquisition, planning, design,	
13	construction, repair, renovation, reconstruction, site	
14	improvement, and capital equipping of the Arts, Music and	
15	Education facility, located in Prince George's County.	
16	NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS	
17	GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2030 (Prince	
18	George's County)	175,000

Chapter 344 of the Acts of 2022

Section 1(3)

21	ZA00	MISCELLANEOUS GRANT PROGRAMS	
22	(M) <u>Baltimore Penn Station Redevelopment. Provide a grant to [the</u>		
23	<u>Mayor and City Council of the City of Baltimore] THE</u>		
24	<u>CENTRAL BALTIMORE PARTNERSHIP, INC. for the</u>		
25	<u>acquisition, planning, design, construction, repair, renovation,</u>		
26	<u>reconstruction, site improvement, and capital equipping of</u>		
27	<u>Penn Station North concourse and multimodal infrastructure],</u>		
28	<u>provided that \$1,000,000 of this authorization may not be</u>		
29	<u>encumbered or expended until the Mayor and City Council of</u>		
30	<u>the City of Baltimore submit a report to the budget committees</u>		
31	<u>on how the project incorporates workforce training activities</u>		
32	<u>such as apprenticeships; progress of the project toward meeting</u>		
33	<u>its disadvantaged business enterprise and community hiring</u>		
34	<u>goals; and details on community programming supported by</u>		
35	<u>the project. The report shall be submitted by September 1,</u>		
36	<u>2022, and the budget committees shall have 45 days to review</u>		
37	<u>and comment] (Baltimore City)</u>		<u>5,000,000</u>
38	(CR) Old Town Bowie – [Historical] Properties. Provide a grant to		

the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, reconstruction, site improvement, and capital equipping of [historic] properties located in Old Town Bowie (Prince George's County) 500,000

[(DV)] [Town of Hancock Revitalization] HANCOCK BOYS AND GIRLS CLUB. Provide a grant to the **[Mayor and Town Council of the Town of Hancock] BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of **[improvements to downtown Hancock] THE HANCOCK BOYS AND GIRLS CLUB (Washington County)** **[1,000,000]**
300,000

(DV-2) ALLEGANY COLLEGE OF MARYLAND TENNIS COURTS. PROVIDE A GRANT TO THE BOARD OF TRUSTEES OF ALLEGANY COLLEGE OF MARYLAND FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE ALLEGANY COLLEGE OF MARYLAND TENNIS COURTS (ALLEGANY COUNTY)..... **150,000**

(DV-3) TOWN OF LUKE MAINTENANCE-STORAGE BUILDING. PROVIDE A GRANT TO THE MAYOR AND TOWN COUNCIL OF THE TOWN OF LUKE FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF MUNICIPAL OPERATIONS MAINTENANCE AND STORAGE FACILITIES (ALLEGANY COUNTY)..... **50,000**

(DV-4) MIDLAND – NEW TOWN HALL. PROVIDE A GRANT TO THE MAYOR AND TOWN COUNCIL OF THE TOWN OF MIDLAND FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF THE MIDLAND NEW TOWN HALL PROPERTY (ALLEGANY COUNTY)..... **100,000**

(DV-5) HUMPTY DUMPTY LEARNING CENTER. PROVIDE A GRANT TO THE BOARD OF DIRECTORS OF THE HUMPTY DUMPTY LEARNING CENTER FOR THE ACQUISITION, PLANNING,

DESIGN, CONSTRUCTION, REPAIR, RENOVATION,
 RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
 EQUIPPING OF THE HUMPTY DUMPTY LEARNING CENTER
 (ALLEGANY COUNTY)..... 75,000

**(DV-6) ALLEGANY MUSEUM. PROVIDE A GRANT TO THE BOARD
 OF DIRECTORS OF THE ALLEGANY MUSEUM, INC. FOR
 THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
 REPAIR, RENOVATION, RECONSTRUCTION, SITE
 IMPROVEMENT, AND CAPITAL EQUIPPING OF THE
 ALLEGANY MUSEUM (ALLEGANY COUNTY)..... 200,000**

**(DV-7) GREENWAY AVENUE STADIUM LIGHTING. PROVIDE A
 GRANT TO THE ALLEGANY COUNTY BOARD OF
 EDUCATION FOR THE ACQUISITION, PLANNING, DESIGN,
 CONSTRUCTION, REPAIR, RENOVATION,
 RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL
 EQUIPPING OF LIGHTING FOR THE GREENWAY AVENUE
 STADIUM (ALLEGANY COUNTY)..... 125,000**

**(FV) [Glenn L. Martin Maryland Aviation Museum] MIDDLE
 RIVER LOCKHEED MARTIN E (ADMINISTRATION)
 BUILDING. Provide a grant to the Board of Directors of The
 Glenn L. Martin Maryland Aviation Museum, Inc. for the
 acquisition, planning, design, construction, repair, renovation,
 reconstruction, site improvement, and capital equipping of the
 [Glenn L. Martin Maryland Aviation Museum] MIDDLE
 RIVER LOCKHEED MARTIN E (ADMINISTRATION)
 BUILDING INTO A REGIONAL CULTURAL AND EDUCATION
 RESOURCE AS AN INNOVATIVE AEROSPACE CENTER,
 LOCATED IN BALTIMORE COUNTY (Baltimore County) 125,000**

**(JN) [Benjamin Banneker Historical Park and]
 BANNEKER-DOUGLASS Museum. Provide a grant to the
 [County Executive and County Council of Baltimore County]
 BANNEKER-DOUGLASS MUSEUM FOUNDATION, INC. for
 the acquisition, planning, design, construction, repair,
 renovation, reconstruction, site improvement, and capital
 equipping of the [Benjamin Banneker Historical Park and]
 BANNEKER-DOUGLASS Museum ([Baltimore] ANNE
 ARUNDEL County) 3,000,000**

**(JV) *Fort to 400 Commission. Provide a grant to the Historic St.
 Mary's City Fort to 400 Commission for [the acquisition,***

planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of
infrastructure projects] **PHASE 2 DESIGN, INCLUDING**
PROPERTY SURVEYANCE AND ARCHAEOLOGICAL,
GEOLOGICAL, AND ENVIRONMENTAL ANALYSIS related to
the 400th anniversary of the founding of Maryland (St. Mary's
County)..... 125,000

(JX) [Newtowne] **ROBINWOOD** Community [Resource] Center.
 Provide a grant to the Housing Authority of the City of
 Annapolis for the acquisition, planning, design, construction,
 repair, renovation, reconstruction, site improvement, and
 capital equipping of the [Newtowne] **ROBINWOOD**
 Community [Resource] Center (Anne Arundel County) 1,500,000

ZA02 **LOCAL SENATE INITIATIVES**

(FC) [Newtowne Manor House] **REGIONAL AGRICULTURE**
CENTER. Provide a grant to the [Roman Catholic Archbishop
of Washington, a Corporation Sole and the Friends of Newtowne
Manor House, under the auspices of St. Francis Xavier Church
of the Archdiocese of Washington] **SOUTHERN MARYLAND**
AGRICULTURAL DEVELOPMENT COMMISSION for the
acquisition, planning, design, construction, repair, renovation,
reconstruction, site improvement, and capital equipping of the
[Newtowne Manor House property] **REGIONAL**
AGRICULTURE CENTER (St. Mary's County)..... 150,000

ZA03 **LOCAL HOUSE OF DELEGATES INITIATIVES**

(DV) [St. James Public Comfort Station] **FORT TO 400**
COMMISSION. Provide a grant to the [EAG Properties, LLC]
HISTORIC ST. MARY'S CITY FORT TO 400 COMMISSION for
[the acquisition, planning, design, construction, repair,
renovation, reconstruction, site improvement, and capital
equipping of a public restroom] **PHASE 2 DESIGN, INCLUDING**
PROPERTY SURVEYANCE AND ARCHAEOLOGICAL,
GEOTECHNICAL, AND ENVIRONMENTAL ANALYSIS (St.
Mary's County)..... 100,000

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June

1, 2023.