- 1 SJR7
- 2 197728-2
- 3 By Senators Burkette, Smitherman, Sanders-Fortier, Singleton,
- 4 Albritton, Allen, Barfoot, Beasley, Butler, Chambliss,
- 5 Chesteen, Coleman-Madison, Dunn, Elliott, Figures, Givhan,
- 6 Gudger, Holley, Jones, Livingston, Marsh, McClendon, Melson,
- 7 Orr, Price, Reed, Roberts, Scofield, Sessions, Shelnutt,
- 8 Stutts, Waggoner, Ward, Whatley and Williams
- 9 RFD:
- 10 First Read: 19-MAR-19

1	SJR7
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4	ENROLLED, SJR7,
5	RECOGNIZING MAY 2019 AS STROKE AWARENESS MONTH.
6	
7	WHEREAS, nearly two million brain cells die each
8	minute a stroke remains untreated; rapid access to medical
9	treatment may make the difference between a full recovery and
10	permanent disability; it is important to know the signs of a
11	stroke and act F.A.S.T., which stands for face drooping, arm
12	weakness, speech difficulty, time to call 911; and
13	WHEREAS, strokes can happen to anyone at any age;
14	they are the fifth leading cause of death in the U.S. and a
15	leading cause of severe disability; however, 80 percent of all
16	strokes are preventable; and
17	WHEREAS, in the U. S., more than 795,000 people have
18	a stroke each year; statistics indicate that one out of every
19	19 deaths is caused from strokes; and
20	WHEREAS, the American Heart Association/American
21	Stroke Association's seven tips for preventing strokes are as
22	follows:
23	Manage blood pressure,
24	Control cholesterol,
25	Reduce blood sugar,

SJR7

1	Get active,
2	Eat better,
3	Lose weight, and
4	Stop smoking; now therefore,
5	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
6	HOUSES THEREOF CONCURRING, That we recognize the month of May
7	2019 as Stroke Awareness Month and encourage the citizens of
8	Alabama to become aware of the signs and symptoms of strokes,
9	their complications, proper medical treatment, and prevention.

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4	President and Presiding Officer of the Senate
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6	Speaker of the House of Representatives
7 8 9 10 11 12 13 14	SJR7 Senate 19-MAR-19 I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate. Patrick Harris, Secretary.
15	
16 17 18	House of Representatives Adopted: 21-MAR-19
19	
20 21	By: Senator Burkette