- 1 HJR107
- 2 218234-3
- 3 By Representative Ledbetter
- 4 RFD: Rules
- 5 First Read: 01-MAR-22

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| 2 | ENROLLED, House Joint Resolution, |
| 3 | COMMENDING EVAN MCPHERSON FOR OUTSTANDING |
| 4 | PROFESSIONAL ACHIEVEMENT. |
| 5 | |
| 6 | WHEREAS, it gives us great pride and special |
| 7 | pleasure to commend Evan McPherson for his dedication and |
| 8 | accomplishments as a member of the Cincinnati Bengals Football |
| 9 | Team; and |
| 10 | WHEREAS, McPherson, a native of Fort Payne, Alabama, |
| 11 | is the son of Amber and LaDon McPherson; he is a 2018 graduate |
| 12 | of Fort Payne High School, where he played four seasons as the |
| 13 | kicker and punter of the Fort Payne Wildcats; and |
| 14 | WHEREAS, from 2018 to 2020, Mr. McPherson played for |
| 15 | the University of Florida; as a Florida Gator, McPherson |
| 16 | earned 302 career points; he had 136 touchbacks on 241 career |
| 17 | kickoffs; McPherson played in 37 games during his three |
| 18 | seasons and he led the Southeastern Conference with a career |
| 19 | field goal percentage of 85.0; and |
| 20 | WHEREAS, McPherson was drafted by the Cincinnati |
| 21 | Bengals in the fifth round of the 2021 National Football |
| 22 | League Draft; he signed a four-year rookie contract on May 17, |
| 23 | 2021; and |
| 2./ | WHEREAS for the first time in 33 years the |

Cincinnati Bengals played in a Superbowl, Super Bowl LVI

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| 1 | against the Los Angeles Rams on February 13, 2022, thanks in | | | |
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| 2 | large part to McPherson's phenomenal skills; McPherson went | | | |
| 3 | 14-for-14 in post season kicks, including two tries he made at | | | |
| 4 | the Super Bowl LVI; and | | | |
| 5 | WHEREAS, his performance, as well as his excellent | | | |
| 6 | character during the 2022 Superbowl, was lauded by media | | | |
| 7 | outlets across the United States; McPherson's outstanding play | | | |
| 8 | earned him nationwide respect and put his hometown of Fort | | | |
| 9 | Payne, Alabama, in the spotlight; and | | | |
| 10 | WHEREAS, it was a tremendous honor to witness one of | | | |
| 11 | DeKalb County's very own hometown football stars achieve this | | | |
| 12 | level of success; McPherson is truly a shinning example to all | | | |
| 13 | young athletes; now therefore, | | | |
| 14 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH | | | |
| 15 | HOUSES THEREOF CONCURRING, That Evan McPherson is honored and | | | |
| 16 | commended, and this resolution is offered to him in highest | | | |
| 17 | tribute and heartiest congratulations as well as with sincere | | | |
| 18 | best wishes for continued success in all future endeavors. | | | |

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| 4 | Speaker of the House of Representatives | | | | |
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| 6 | I | President and Presiding Officer of the Se | enate | | |
| 7 | | House of Representatives | | | |
| 8 9 | | hereby certify that the within Act origin ted by the House 03-MAR-22. | ated in | | |
| 10 | | | | | |
| 11 | | Jeff Woodard | | | |
| 12 13 | | Clerk | | | |
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| 16 | Senate | 15-MAR-22 | Adopted | | |
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