

HOUSE BILL 1374

B4

(11r1781)

ENROLLED BILL

— Appropriations/Budget and Taxation —

Introduced by **Delegate B. Barnes**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

Speaker.

1

CHAPTER _____

2 AN ACT concerning

3 **Prior Authorizations of State Debt – Alterations**

4 FOR the purpose of amending certain prior authorizations of State Debt to alter the
5 requirement that certain grantees provide certain matching funds; extending the
6 termination date of certain grants; changing the locations of certain capital projects;
7 altering the purposes of certain grants; changing the names of certain grantees;
8 altering the authorized uses of certain grants; altering certain matching fund and
9 expenditure requirements; repealing certain provisions of prior authorizations of
10 State Debt that require the recipients of certain grants to provide and expend a
11 certain matching fund; making technical corrections; and generally relating to
12 amending prior authorizations of State Debt.

13 BY repealing and reenacting, with amendments,

14 Chapter 336 of the Acts of the General Assembly of 2008, as amended by Chapter 22
15 of the Acts of the General Assembly of 2017

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



- 1 Section 1(3) Item WA01(A)
- 2 BY repealing and reenacting, with amendments,
3 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27
4 of the Acts of the General Assembly of 2016 and Chapter 9 of the Acts of the
5 General Assembly of 2018
6 Section 1(3) Item ZA03(AS)
- 7 BY repealing and reenacting, with amendments,
8 Chapter 424 of the Acts of the General Assembly of 2013
9 Section 1(3) Item ZA02(Y) and ZA03(M)
- 10 BY repealing and reenacting, with amendments,
11 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter 463
12 of the Acts of the General Assembly of 2014
13 Section 1(3) Item ZA00(F)
- 14 BY repealing and reenacting, with amendments,
15 Chapter 463 of the Acts of the General Assembly of 2014
16 Section 1(3) Item ~~ZA00(C)~~ ZA00(F) and (G), ZA01(H) and (I), ZA02(C) ~~and~~, (AI), and
17 (BJ), and ZA03(C), (AF), and (BR)
- 18 BY repealing and reenacting, with amendments,
19 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter
20 495 of the Acts of the General Assembly of 2015
21 Section 1(3) Item ZA00(AV)
- 22 BY repealing and reenacting, with amendments,
23 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 595
24 of the Acts of the General Assembly of 2020
25 Section 1(3) Item KA05(C)(1)
- 26 BY repealing and reenacting, with amendments,
27 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27
28 of the Acts of the General Assembly of 2016, Chapter 22 of the Acts of the
29 General Assembly of 2017, and Chapter 595 of the Acts of the General
30 Assembly of 2020
31 Section 1(3) Item ZA03(AR)
- 32 BY repealing and reenacting, with amendments,
33 Chapter 495 of the Acts of the General Assembly of 2015
34 Section 1(3) Item ZA00(AC)
- 35 BY repealing and reenacting, with amendments,
36 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter
37 595 of the Acts of the General Assembly of 2020
38 Section 1(3) Item ZA02(AR)

- 1 BY repealing and reenacting, with amendments,
2 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
3 of the Acts of the General Assembly of 2017
4 Section 1(3) Item ZA00(S) and ZA02(AU)
- 5 BY repealing and reenacting, with amendments,
6 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
7 the Acts of the General Assembly of 2018
8 Section 1(3) Item ZA02(Q)
- 9 BY repealing and reenacting, with amendments,
10 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 737 of
11 the Acts of the General Assembly of 2019
12 Section 1(3) Item ZA02(BL) and ZA03(BR)
- 13 BY repealing and reenacting, with amendments,
14 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
15 of the Acts of the General Assembly of 2017, Chapter 9 of the Acts of the
16 General Assembly of 2018, and Chapter 595 of the Acts of the General
17 Assembly of 2020
18 Section 1(3) Item ZA02(AP) and ZA03(AN)
- 19 BY repealing and reenacting, with amendments,
20 Chapter 22 of the Acts of the General Assembly of 2017
21 Section 1(3) Item ZA02(X)
- 22 BY repealing and reenacting, with amendments,
23 Chapter 14 of the Acts of the General Assembly of 2019
24 Section 1(3) Item ZA00(AJ), (EZ), and (FE)
- 25 BY repealing
26 Chapter 14 of the Acts of the General Assembly of 2019
27 Section 1(5)
- 28 BY adding to
29 Chapter 14 of the Acts of the General Assembly of 2019
30 Section 1(5)
- 31 BY repealing and reenacting, with amendments,
32 Chapter 537 of the Acts of the General Assembly of 2020
33 Section 1(3) Item ~~ZA00(DI)~~ ZA00(BZ), (CA), (CM), (DI), (DQ), and (DV), ZA02(AE),
34 and ~~ZA03(P)~~ ZA03(M) and (P)
- 35 BY adding to
36 Chapter 537 of the Acts of the General Assembly of 2020
37 Section 1(3) Item ZA00(DQ-1) and (5)

1 BY repealing
2 Chapter 537 of the Acts of the General Assembly of 2020
3 Section 1(5)

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
5 That the Laws of Maryland read as follows:

6 **Chapter 336 of the Acts of 2008, as amended by Chapter 22 of the Acts of 2017**

7 Section 1(3)

8 **WA01** **DEPARTMENT OF STATE POLICE**

9 **(A)** **Tactical Service Facility – Garage. Provide funds to construct**
10 **and equip a garage and storage building at the Maryland**
11 **State Police Waterloo Barrack Complex in Jessup.**
12 **Notwithstanding Section 1(7) of this Act, this authorization**
13 **may not terminate before June 1, [2021] 2023 (Howard**
14 **County)** **2,498,000**

15 **Chapter 444 of the Acts of 2012, as amended by Chapter 27 of the Acts of 2016**
16 **and Chapter 9 of the Acts of 2018**

17 Section 1(3)

18 **ZA03** **LOCAL HOUSE OF DELEGATES INITIATIVES**
19 **(Statewide)**

20 **(AS)** **Hamilton Street Parking. Provide a grant equal to the lesser**
21 **of (i) \$250,000 or (ii) the amount of the matching fund**
22 **provided, to the Board of Directors of the Hyattsville**
23 **Community Development Corporation for the planning,**
24 **design, and reconstruction of the Hamilton Street Parking**
25 **Garage, located in Hyattsville. Notwithstanding Section 1(5)**
26 **of this Act, the matching fund may consist of real property.**
27 **Notwithstanding Section 1(7) of this Act, this grant may not**
28 **terminate before June 1, [2020] 2023 (Prince George’s**
29 **County)** **250,000**

30 **Chapter 424 of the Acts of 2013**

31 Section 1(3)

32 **ZA02** **LOCAL SENATE INITIATIVES**

33 **(Y)** **Catonsville Clubhouse Renovations. Provide a grant equal to**

1 the lesser of (i) \$32,500 or (ii) the amount of the matching fund
 2 provided, to [the Board of Directors of the Catonsville
 3 Community Foundation, Inc.] **THE BALTIMORE COUNTY**
 4 **ARTS GUILD** for the construction, repair, renovation, and
 5 capital equipping of the Catonsville Clubhouse, including
 6 landscaping on the property. Notwithstanding Section 1(5) of
 7 this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2022, TO**
 8 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 9 **PROVIDED AND** the matching fund may consist of in kind
 10 contributions. **NOTWITHSTANDING SECTION 1(7) OF THIS**
 11 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 12 **2023** (Baltimore County)..... 32,500

13 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

14 (M) Catonsville Clubhouse Renovations. Provide a grant equal to
 15 the lesser of (i) \$32,500 or (ii) the amount of the matching fund
 16 provided, to [the Board of Directors of the Catonsville
 17 Community Foundation, Inc.] **THE BALTIMORE COUNTY**
 18 **ARTS GUILD** for the construction, repair, renovation, and
 19 capital equipping of the Catonsville Clubhouse, including
 20 landscaping on the property. Notwithstanding Section 1(5) of
 21 this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2022, TO**
 22 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 23 **PROVIDED AND** the matching fund may consist of in kind
 24 contributions. **NOTWITHSTANDING SECTION 1(7) OF THIS**
 25 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 26 **2023** (Baltimore County) 32,500

27 Chapter 424 of the Acts of 2013, as amended by Chapter 463 of the Acts of 2014

28 Section 1(3)

29 ZA00 MISCELLANEOUS GRANT PROGRAMS

30 (F) Central Baltimore Partnership. Provide a grant to the Board
 31 of Directors of the Central Baltimore Partnership, Inc. to
 32 acquire and demolish blighted property and conduct site
 33 improvements in 10 central Baltimore neighborhoods.
 34 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
 35 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023**
 36 (Baltimore City) 3,000,000

37 Chapter 463 of the Acts of 2014

1 Section 1(3)

2 ZA00 MISCELLANEOUS GRANT PROGRAMS

3 (F) Central Baltimore Partnership. Provide a grant to the Board of
 4 Directors of the Central Baltimore Partnership, Inc. for the
 5 acquisition, design, and construction of redevelopment projects
 6 in 10 central Baltimore City neighborhoods.
 7 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
 8 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023**
 9 (Baltimore City) 1,500,000

10 (G) Creative Alliance. Provide a grant to the Board of Trustees of
 11 the Creative Alliance, Inc. for the acquisition, design,
 12 construction, and capital equipping for an education annex to
 13 the Creative Alliance’s current headquarters in Baltimore City,
 14 subject to the requirement that the grantee provide an equal
 15 and matching fund for this purpose. **NOTWITHSTANDING**
 16 **SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL**
 17 **JUNE 1, 2023, TO PRESENT EVIDENCE THAT A MATCHING**
 18 **FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION**
 19 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
 20 **BEFORE JUNE 1, 2023 (Baltimore City) 600,000**

21 ZA01 MARYLAND HOSPITAL ASSOCIATION

22 (H) Doctors Hospital. Provide a grant to the governing board of the
 23 Doctors Hospital, Inc. to assist in the renovation and expansion
 24 of the Pharmacy Department, subject to the requirement that
 25 the grantee provide an equal and matching fund for this
 26 purpose. Notwithstanding the provisions of Section 1(5) of this
 27 Act, the matching fund may consist of funds expended prior to
 28 the effective date of this Act. **NOTWITHSTANDING SECTION**
 29 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
 30 **BEFORE JUNE 1, 2023 (Prince George’s County) 88,000**

31 (I) MedStar Montgomery Medical Center. Provide a grant to the
 32 governing board of the MedStar Montgomery Medical Center,
 33 Inc. to assist in the renovation of the Emergency Department
 34 at the MedStar Montgomery Medical Center, subject to the
 35 requirement that the grantee provide an equal and matching
 36 fund for this purpose. Notwithstanding the provisions of
 37 Section 1(5) of this Act, the matching fund may consist of funds
 38 expended prior to the effective date of this Act.
 39 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**

GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023
(Montgomery County)

300,000

ZA02 LOCAL SENATE INITIATIVES

(C) [Camp Whippoorwill Living Shoreline Project] **CAMP WHIPPOORWILL RESTORATION AND PRESERVATION PROJECT.** Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the [Camp Whippoorwill Living Shoreline Project] **CAMP WHIPPOORWILL RESTORATION AND PRESERVATION PROJECT,** including the installation and development of a living shoreline. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Statewide)

125,000

(AI) Towson High School Stadium. Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Towson High School Sports Boosters Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Towson High School Stadium. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2024, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024** (Baltimore County)

55,000

(BJ) Rockville Science Center. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the Rockville Science Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Rockville Science Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025 (Montgomery County)

75,000

1 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

2 (C) [Camp Whippoorwill Living Shoreline Project] **CAMP**
3 **WHIPPOORWILL RESTORATION AND PRESERVATION**
4 **PROJECT.** Provide a grant equal to the lesser of (i) \$125,000
5 or (ii) the amount of the matching fund provided, to the Board
6 of Directors of the Girl Scouts of Central Maryland, Inc. for
7 the acquisition, planning, design, **PERMITTING AND**
8 construction, repair, renovation, reconstruction, and capital
9 equipping of the [Camp Whippoorwill Living Shoreline
10 Project] **CAMP WHIPPOORWILL RESTORATION AND**
11 **PRESERVATION PROJECT,** including the installation [and
12 development of a] **OF UPLAND MITIGATION**
13 **IMPROVEMENTS, BIO-RETENTION FACILITIES,**
14 **DIVERSION BERM AND SWALE IMPROVEMENTS,** living
15 shoreline **IMPROVEMENTS, SOIL STABILIZATION,**
16 **IMPROVEMENTS TO GLENS, YURTS, BOATHOUSE, AND**
17 **OTHER PRESERVATION, PROTECTION, AND**
18 **RESTORATION MEASURES.** Notwithstanding Section 1(5) of
19 this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2023, TO**
20 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
21 **PROVIDED AND** the matching fund may consist of real
22 property, in kind contributions, or funds expended prior to the
23 effective date of this Act. **NOTWITHSTANDING SECTION**
24 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
25 **BEFORE JUNE 1, 2023** (Statewide) 125,000

26 (AF) Historic Tome School. Provide a grant equal to the lesser of (i)
27 \$100,000 or (ii) the amount of the matching fund provided, to
28 the Board of Directors of the Bainbridge Development
29 Corporation for the acquisition, planning, design,
30 construction, repair, renovation, reconstruction, and capital
31 equipping of the Historic Tome School. Notwithstanding
32 Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1,**
33 **2023, TO PRESENT EVIDENCE THAT A MATCHING FUND**
34 **WILL BE PROVIDED AND** the matching fund may consist of
35 real property, in kind contributions, or funds expended prior
36 to the effective date of this Act. **NOTWITHSTANDING**
37 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**
38 **TERMINATE BEFORE JUNE 1, 2023** (Cecil County) 100,000

39 (BR) Cedar Lane Senior Living Community Project – Phase 4.
40 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
41 amount of the matching fund provided, to the Board of

1 Directors of the Friends of Cedar Lane, Inc. for the
 2 acquisition, planning, design, construction, repair,
 3 renovation, reconstruction, and capital equipping of the Cedar
 4 Lane Senior Living Community facilities. Notwithstanding
 5 Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 30,**
 6 **2022, TO PRESENT EVIDENCE THAT A MATCHING FUND**
 7 **WILL BE PROVIDED AND** the matching fund may consist of
 8 in kind contributions or funds expended prior to the effective
 9 date of this Act. **NOTWITHSTANDING SECTION 1(7) OF**
 10 **THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**
 11 **JUNE 1, 2023** (St. Mary’s County) 100,000

12 **Chapter 463 of the Acts of 2014, as amended by Chapter 495 of the Acts of 2015**

13 Section 1(3)

14 ZA00 MISCELLANEOUS GRANT PROGRAMS

15 (AV) Governor Thomas Johnson High School Stadium. Provide a
 16 \$50,000 grant to the Board of Directors of the Thomas Johnson
 17 High School Patriots Boosters, Inc. and the Board of Education
 18 of Frederick County for the design, construction, repair,
 19 renovation, reconstruction, and capital equipping of the
 20 Governor Thomas Johnson High School Stadium, including the
 21 installation of a turf field. **NOTWITHSTANDING SECTION**
 22 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
 23 **BEFORE JUNE 1, 2023** (Frederick County) 50,000

24 **Chapter 463 of the Acts of 2014, as amended by Chapter 595 of the Acts of 2020**

25 Section 1(3)

26 DEPARTMENT OF NATURAL RESOURCES

27 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
 28 (Statewide)

29 (C) Program Open Space. Provide funds for the purchase of
 30 conservation easements and acquisition of land, and to make
 31 grants to local jurisdictions for the purchase of conservation
 32 easements and acquisition of land, and development of
 33 recreational facilities. Funds appropriated for local grants
 34 shall be administered in accordance with §§
 35 5-905 and 5-906 of the Natural Resources Article 41,635,000

36 (1) Program Open Space – Stateside – Prior Funds

1 Replacement. Notwithstanding §§ 5-905 and 5-906 of
2 the Natural Resources Article, \$6,000,000 of this
3 authorization is restricted for the purposes of
4 providing a grant to Baltimore City for the
5 construction of capital improvements to the Gwynns
6 Falls/Leakin Park Urban Children in Nature
7 Campus project and \$300,000 of this authorization is
8 restricted for the purposes of providing a grant to [the
9 Board of Directors of The Upton Planning Committee,
10 Inc.] BALTIMORE CITY RECREATION AND PARKS
11 for construction of capital improvements to Robert C.
12 Marshall Park 18,872,000

13 **Chapter 463 of the Acts of 2014, as amended by Chapter 27 of the Acts of 2016,**
14 **Chapter 22 of the Acts of 2017, and Chapter 595 of the Acts of 2020**

15 Section 1(3)

16 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

17 (AR) Community Action Council Food Bank Facility. Provide a
18 grant equal to the lesser of (i) \$10,000 or (ii) the amount of the
19 matching fund provided, to the Board of Directors of the
20 Community Action Council of Howard County, Maryland, Inc.
21 for the acquisition, planning, design, construction, repair,
22 renovation, reconstruction, and capital equipping of the
23 Community Action Council Food Bank Facility.
24 Notwithstanding Section 1(5) of this Act, the grantee has until
25 June 1, [2018,] **2025**, to present evidence that a matching
26 fund will be provided and the matching fund may consist of in
27 kind contributions. Notwithstanding Section 1(7) of this Act,
28 this grant may not terminate before June 1, [2023] **2025**
29 (Howard County) 10,000

30 **Chapter 495 of the Acts of 2015**

31 Section 1(3)

32 ZA00 MISCELLANEOUS GRANT PROGRAMS

33 (AC) The Writer’s Center. Provide a grant to the Board of Directors
34 of The Writer’s Center, Inc. for the acquisition, planning,
35 design, construction, repair, renovation, reconstruction, and
36 capital equipping of The Writer’s Center[, subject to the
37 requirement that the grantee provide an equal and matching
38 fund for this purpose]. **NOTWITHSTANDING SECTION 1(7)**

1 OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
2 JUNE 1, 2023 (Montgomery County) 250,000

3 Chapter 495 of the Acts of 2015, as amended by Chapter 595 of the Acts of 2020

4 Section 1(3)

5 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES
6 (Statewide)

7 (AR) The Writer’s Center. Provide a **\$60,000** grant [equal to the
8 lesser of (i) \$60,000 or (ii) the amount of the matching fund
9 provided,] to the Board of Directors of The Writer’s Center,
10 Inc. for the acquisition, planning, design, construction, repair,
11 renovation, reconstruction, and capital equipping of The
12 Writer’s Center facility, located in Montgomery County.
13 Notwithstanding any other provision of law, the grantee may
14 be reimbursed for expenses or debt incurred on or after
15 January 1, 2013 (Montgomery County) 60,000

16 Chapter 27 of the Acts of 2016, as amended by Chapter 22 of the Acts of 2017

17 Section 1(3)

18 ZA00 MISCELLANEOUS GRANT PROGRAMS

19 (S) Community Action Council Food Bank Facility. Provide a grant
20 equal to the lesser of (i) \$200,000 or (ii) the amount of the
21 matching fund provided, to the Board of Directors of the
22 Community Action Council of Howard County, Maryland, Inc.
23 for the acquisition, planning, design, construction, repair,
24 renovation, reconstruction, and capital equipping of the
25 Community Action Council Food Bank Facility, located in
26 Howard County. Notwithstanding Section 1(5) of this Act, **THE**
27 **GRANTEE HAS UNTIL JUNE 1, 2025, TO PRESENT**
28 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
29 **AND** the matching fund may consist of in kind contributions.
30 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
31 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025**
32 (Howard County) 200,000

33 ZA02 LOCAL SENATE INITIATIVES

34 (AU) Community Action Council Food Bank Facility. Provide a
35 grant equal to the lesser of (i) \$100,000 or (ii) the amount of
36 the matching fund provided, to the Board of Directors of the

1 Community Action Council of Howard County, Maryland, Inc.
 2 for the acquisition, planning, design, construction, repair,
 3 renovation, reconstruction, and capital equipping of the
 4 Community Action Council Food Bank Facility, located in
 5 Howard County. Notwithstanding Section 1(5) of this Act,
 6 **THE GRANTEE HAS UNTIL JUNE 1, 2025, TO PRESENT**
 7 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 8 **AND** the matching fund may consist of in kind contributions.
 9 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
 10 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025**
 11 (Howard County) 100,000

Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(Q) [James Mosher Baseball League Field Enhancement] **THE**
CENTRAL WEST GATEWAY PROJECT. Provide a grant
 equal to the lesser of (i) \$45,000 or (ii) the amount of the
 matching fund provided, to the [Board of Directors of The
 James Mosher Associates, Inc. and the Baltimore City Board
 of School Commissioners] **HERITAGE CROSSING RESIDENT**
ASSOCIATION, INC. for the acquisition, planning, design,
 construction, repair, renovation, reconstruction, **SITE**
IMPROVEMENT, and capital equipping of the [James Mosher
 Baseball League, including site improvements, located in
 Baltimore City] **HERITAGE CROSSING COMMUNITY**
FACILITIES, INCLUDING LANDSCAPING THE
COMMUNITY. Notwithstanding Section 1(5) of this Act, the
 grantee has until June 1, ~~2020~~ **2023**, to present evidence that
 a matching fund will be provided and the matching fund may
 consist of funds expended prior to the effective date of this Act
 (Baltimore City) 45,000

Chapter 27 of the Acts of 2016, as amended by Chapter 737 of the Acts of 2019

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(BL) [American Legion Post 381 Annex] LIBERTY SPORTS PARK.
Provide a grant of \$100,000 to the [HWV Enterprises, LLC]
BOARD OF DIRECTORS OF THE GREEN BRANCH

1 MANAGEMENT GROUP, CORP. for the acquisition, planning,
 2 design, construction, repair, renovation, reconstruction, and
 3 capital equipping of the [American Legion Post 381 Annex]
 4 LIBERTY SPORTS PARK, located in Prince George’s County
 5 (Prince George’s County) 100,000

6 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

7 (BR) Robert W. Johnson Community Center. Provide a **\$50,000**
 8 grant ~~equal to the lesser of (i) \$50,000 or (ii) the amount of the~~
 9 ~~matching fund provided,~~ to the Board of Directors of the
 10 Robert W. Johnson Community Center, Inc. for the
 11 acquisition, planning, design, construction, repair,
 12 renovation, reconstruction, and capital equipping of the
 13 Robert W. Johnson Community Center, located in
 14 Washington County. ~~Notwithstanding Section 1(5) of this Act,~~
 15 ~~the grantee has until June 1, [2021,] 2022, to present~~
 16 ~~evidence that a matching fund will be provided and the~~
 17 ~~matching fund may consist of in kind contributions~~
 18 (Washington County) 50,000

19 **Chapter 27 of the Acts of 2016, as amended by Chapter 22 of the Acts of 2017,**
 20 **Chapter 9 of the Acts of 2018, and Chapter 595 of the Acts of 2020**

21 Section 1(3)

22 ZA02 LOCAL SENATE INITIATIVES

23 (AP) Friendsville Veterans Memorial. Provide a **\$80,000** grant
 24 [equal to the lesser of (i) \$80,000 or (ii) the amount of the
 25 matching fund provided,] to the Board of Directors of the
 26 Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc.
 27 and the Mayor and Town Council of the Town of Friendsville
 28 for the acquisition, planning, design, construction, repair,
 29 renovation, reconstruction, and capital equipping of the
 30 Friendsville Veterans Memorial, located in Garrett County[.
 31 Notwithstanding Section 1(5) of this Act, the grantee has until
 32 June 1, 2022, to present evidence that a matching fund will
 33 be provided and the matching fund may consist of in kind
 34 contributions or funds expended prior to the effective date of
 35 this Act] (Garrett County) 80,000

36 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

37 (AN) Friendsville Veterans Memorial. Provide a **\$20,000** grant
 38 [equal to the lesser of (i) \$20,000 or (ii) the amount of the

1 matching fund provided,] to the Board of Directors of the
 2 Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc.
 3 and the Mayor and Town Council of the Town of Friendsville
 4 for the acquisition, planning, design, construction, repair,
 5 renovation, reconstruction, and capital equipping of the
 6 Friendsville Veterans Memorial, located in Garrett County[.
 7 Notwithstanding Section 1(5) of this Act, the grantee has until
 8 June 1, 2022, to present evidence that a matching fund will
 9 be provided and the matching fund may consist of in kind
 10 contributions or funds expended prior to the effective date of
 11 this Act] (Garrett County) 20,000

Chapter 22 of the Acts of 2017

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

15 (X) Towson High School Stadium. Provide a grant equal to the
 16 lesser of (i) \$30,000 or (ii) the amount of the matching fund
 17 provided, to the Board of Directors of the Towson High School
 18 Sports Booster Club, Inc. and the Board of Education of
 19 Baltimore County for the acquisition, planning, design,
 20 construction, repair, renovation, reconstruction, site
 21 improvement, and capital equipping of bleachers at the
 22 Towson High School Stadium, located in Baltimore County.
 23 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 24 **GRANTEE HAS UNTIL JUNE 1, 2024, TO PRESENT**
 25 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 26 (Baltimore County) 30,000

Chapter 14 of the Acts of 2019

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That:

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AJ) KID Museum – [New] Facility. Provide a grant to the Board of Directors of KID Museum, Inc. for the [acquisition,] planning,

1		design, construction, repair, renovation, reconstruction, site	
2		improvement, and capital equipping of [a new] THE KID	
3		Museum (Montgomery County)	300,000
4	(EZ)	Girl Scouts Program Center Refresh. Provide a grant to the	
5		Board of Directors of the Girl Scouts of Central Maryland for	
6		the planning, design, construction, repair, renovation,	
7		reconstruction, site improvement, and capital equipping of the	
8		Girl Scouts of Central Maryland headquarters and Urban	
9		Program Stem Center [(Prince George’s County)]	
10		(BALTIMORE CITY)	50,000
11	(FE)	East Baltimore Library AND LIBRARY ANNEX . Provide a	
12		grant to the Mayor and City Council of the City of Baltimore	
13		for the planning, design, construction, repair, reconstruction,	
14		renovation, site improvement, PROPERTY ACQUISITION , and	
15		capital equipping of the East Baltimore Library AND LIBRARY	
16		ANNEX , subject to a requirement that the Johns Hopkins	
17		University provide and expend a matching fund of \$100,000.	
18		Further provided that this authorization is contingent upon the	
19		enactment of SB 793 (Baltimore City)	100,000

20 [(5) (a) Prior to the payment of any matching grant funds under the provisions

21 of Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide and expend

22 matching funds as specified. No part of a grantee’s matching fund may be provided, either

23 directly or indirectly, from funds of the State, whether appropriated or unappropriated.

24 Except as otherwise provided, no part of the fund may consist of real property, in kind

25 contributions, or funds expended prior to the effective date of this Act. In case of any dispute

26 as to what money or assets may qualify as matching funds, the Board of Public Works shall

27 determine the matter, and the Board’s decision is final. Grantees have until June 1, 2021,

28 to present evidence satisfactory to the Board of Public Works that the matching fund will

29 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the

30 State Treasurer and the proceeds of the loan shall be expended for the purposes provided

31 in this Act. If this evidence is not presented by June 1, 2021, the proceeds of the loan shall

32 be applied to the purposes authorized in § 8–129 of the State Finance and Procurement

33 Article.

34 (b) It is further provided that when an equal and matching fund is specified

35 in Section 1(3), Items ZA00 through ZB02 above, grantees shall provide a matching fund

36 equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of the

37 matching fund certified by the Board of Public Works. If satisfactory evidence is presented,

38 the Board shall certify this fact and the amount of the matching fund to the State Treasurer

39 and the proceeds of the loan equal to the amount of the matching fund shall be expended

40 for the purposes provided in this Act. If this evidence is not presented by June 1, 2021, the

41 proceeds of the loan shall be applied to the purposes authorized in § 8–129 of the State

42 Finance and Procurement Article. The proceeds of any amount of the loan in excess of the

1 matching fund certified by the Board of Public Works shall also be applied to the purposes
2 authorized in § 8–129 of the State Finance and Procurement Article.]

3 (5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE OF
4 A GRANT AUTHORIZED UNDER SECTION 1(3), ITEMS ZA00 THROUGH ZB02 OF THIS
5 ACT THAT SPECIFIES ANY TYPE OF MATCHING FUND IS NOT REQUIRED TO PRESENT
6 EVIDENCE OF THE MATCHING FUND TO THE BOARD OF PUBLIC WORKS OR RECEIVE
7 CERTIFICATION OF THE BOARD OF PUBLIC WORKS BEFORE THE PROCEEDS OF THE
8 LOAN MAY BE EXPENDED FOR THE PURPOSES PROVIDED IN THIS ACT.

9 Chapter 537 of the Acts of 2020

10 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
11 That:

12 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
13 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
14 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
15 the books of the Comptroller and expended on approval by the Board of Public Works, for
16 the following public purposes, including any applicable architects' and engineers' fees:

17 ZA00 MISCELLANEOUS GRANT PROGRAMS

18 (BZ) [Bay Sox Stadium] LIBERTY SPORTS PARK. Provide a grant
19 to the [Maryland–National Capital Park and Planning
20 Commission] BOARD OF DIRECTORS OF THE GREEN
21 BRANCH MANAGEMENT GROUP, CORP. for the acquisition,
22 planning, design, construction, repair, renovation,
23 reconstruction, site improvement, and capital equipping of
24 infrastructure improvements [at] OF the [Bay Sox Stadium,
25 also known as Prince George’s Stadium] LIBERTY SPORTS
26 PARK (Prince George’s County) 500,000

27 (CA) [Bladensburg Waterfront Dock] LIBERTY SPORTS PARK.
28 Provide a grant to the [Maryland–National Capital Park and
29 Planning Commission] BOARD OF DIRECTORS OF THE
30 GREEN BRANCH MANAGEMENT GROUP, CORP. for the
31 design, construction, repair, renovation, reconstruction, site
32 improvement, and capital equipping of [a new dock at the
33 Bladensburg Waterfront] LIBERTY SPORTS PARK (Prince
34 George’s County) 250,000

35 (CM) [Hands on Patterson Park Public] CLAY HILL PUBLIC
36 CHARTER SCHOOL. Provide a grant to the Board of Directors

1 of the Patterson Park Public Charter School, Inc. for the
 2 acquisition, planning, design, construction, repair, renovation,
 3 reconstruction, site improvement, and capital equipping of
 4 [Hands on Patterson Park Public] CLAY HILL PUBLIC
 5 CHARTER SCHOOL, located in Baltimore City (Baltimore
 6 City)..... 300,000

7 (DI) Hagerstown Minor League Baseball Stadium. Provide a grant
 8 to the [Mayor and City Council of the City of Hagerstown]
 9 **HAGERSTOWN-WASHINGTON COUNTY INDUSTRIAL**
 10 **FOUNDATION** for the acquisition, planning, design,
 11 construction, repair, renovation, reconstruction, site
 12 improvement, and capital equipping of a minor league baseball
 13 stadium, located in the City of Hagerstown (Washington
 14 County) 500,000

15 (DQ) Beacon Heights – East Pines Redevelopment. Provide a grant
 16 to the Board of Directors of Sowing Empowerment and
 17 Economic Development, Inc. for the acquisition, planning,
 18 design, construction, repair, renovation, reconstruction, site
 19 improvement, and capital equipping of the properties at Beacon
 20 Heights – East Pines Purple Line Station, including
 21 redevelopment for mixed-use retail and residential
 22 development (Prince George’s County) [400,000]
 23 **200,000**

24 **(DQ-1) HEADEN SPRING COMMUNITY DEVELOPMENT. PROVIDE**
 25 **A GRANT EQUAL TO \$200,000 TO THE BOARD OF**
 26 **DIRECTORS OF SOWING EMPOWERMENT AND ECONOMIC**
 27 **DEVELOPMENT, INC. FOR THE PLANNING, DESIGN,**
 28 **CONSTRUCTION, SITE IMPROVEMENT, SITE WORK,**
 29 **ENGINEERING, CORPORATE DESIGN, PROGRAMMATIC**
 30 **ELEMENTS, AND CAPITAL EQUIPPING OF THE**
 31 **PROPERTIES AT 6201 RIVERDALE ROAD, RIVERDALE,**
 32 **MARYLAND, INCLUDING DEVELOPMENT OF AFFORDABLE**
 33 **HOUSING, A COMMUNITY CENTER, AND URBAN PARKS**
 34 **(PRINCE GEORGE’S COUNTY) 200,000**

35 (DV) Lakeshore Volunteer Fire Department. Provide a grant to the
 36 Board of Directors of the Lakeshore Volunteer Fire
 37 Department, Inc. for the acquisition [and purchase of new fire
 38 and rescue equipment and vehicles], **PLANNING, DESIGN,**
 39 **CONSTRUCTION, REPAIR, RENOVATION,**
 40 **RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL**
 41 **EQUIPPING OF THE LAKESHORE VOLUNTEER FIRE**

1		DEPARTMENT FACILITIES (Anne Arundel County)	100,000
2	ZA02	LOCAL SENATE INITIATIVES	
3	(AE)	Harlem Park Community Center. Provide a grant of \$200,000,	
4		to the [Board of Directors of the St. James Development	
5		Corporation] PARITY BALTIMORE INCORPORATED for the	
6		acquisition, planning, design, construction, repair, renovation,	
7		reconstruction, site improvement, and capital equipping of the	
8		Harlem Park Community Center facility, located in Baltimore	
9		City[, subject to a requirement that the grantee provide and	
10		expend a matching fund of \$50,000]. Notwithstanding Section	
11		1(5) of this Act, the matching fund may consist of real property	
12		(Baltimore City)	200,000
13	ZA03	LOCAL HOUSE OF DELEGATES INITIATIVES	
14	(M)	<u>Blight Reduction and Homeownership Initiative. Provide a</u>	
15		<u>grant equal to the lesser of (i) \$270,000 or (ii) the amount of the</u>	
16		<u>matching fund provided, to the Board of Directors of the Cherry</u>	
17		<u>Hill Development Corporation for the acquisition, planning,</u>	
18		<u>design, construction, repair, renovation, reconstruction, site</u>	
19		<u>improvement, and capital equipping of [seven] blighted homes</u>	
20		<u>for homeownership, located in Baltimore City. Notwithstanding</u>	
21		<u>Section 1(5) of this Act, the matching fund may consist of in kind</u>	
22		<u>contributions (Baltimore City)</u>	<u>270,000</u>
23	(P)	Central Baltimore Partnership. Provide a \$1,000,000 grant	
24		[equal to the lesser of (i) \$1,000,000 or (ii) the amount of the	
25		matching fund provided,] to the Board of Directors of The	
26		Central Baltimore Partnership, Inc. for the acquisition,	
27		planning, design, construction, repair, renovation,	
28		reconstruction, site improvement, and capital equipping of	
29		the [North Calvert Green redevelopment project] STATION	
30		NORTH INVESTMENT FUND , located in Baltimore City	
31		(Baltimore City)	1,000,000

32 [(5) (a) Prior to the payment of any matching grant funds under the provisions
33 of Section 1(3) Items ZA00 through ZB02 of this Act, grantees shall provide and expend
34 matching funds as specified. No part of a grantee’s matching fund may be provided, either
35 directly or indirectly, from funds of the State, whether appropriated or unappropriated.
36 Except as otherwise provided, no part of the fund may consist of real property, in kind
37 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
38 as to what money or assets may qualify as matching funds, the Board of Public Works shall
39 determine the matter, and the Board’s decision is final. Grantees have until June 1, 2022,
40 to present evidence satisfactory to the Board of Public Works that the matching fund will

1 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
 2 State Treasurer and the proceeds of the loan shall be expended for the purposes provided
 3 in this Act. If this evidence is not presented by June 1, 2022, the proceeds of the loan shall
 4 be applied to the purposes authorized in § 8–129 of the State Finance and Procurement
 5 Article.

6 (b) It is further provided that when an equal and matching fund is specified
 7 in Section 1(3) Items ZA00 through ZB02 of this Act, grantees shall provide a matching
 8 fund equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of
 9 the matching fund certified by the Board of Public Works. If satisfactory evidence is
 10 presented, the Board shall certify this fact and the amount of the matching fund to the
 11 State Treasurer and the proceeds of the loan equal to the amount of the matching fund
 12 shall be expended for the purposes provided in this Act. If this evidence is not presented by
 13 June 1, 2022, the proceeds of the loan shall be applied to the purposes authorized in §
 14 8–129 of the State Finance and Procurement Article. The proceeds of any amount of the
 15 loan in excess of the matching fund certified by the Board of Public Works shall also be
 16 applied to the purposes authorized in § 8–129 of the State Finance and Procurement
 17 Article.]

18 **(5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE OF**
 19 **A GRANT AUTHORIZED UNDER SECTION 1(3), ITEMS ZA00 THROUGH ZB02 OF THIS**
 20 **ACT THAT SPECIFIES ANY TYPE OF MATCHING FUND IS NOT REQUIRED TO PRESENT**
 21 **EVIDENCE OF THE MATCHING FUND TO THE BOARD OF PUBLIC WORKS OR RECEIVE**
 22 **CERTIFICATION OF THE BOARD OF PUBLIC WORKS BEFORE THE PROCEEDS OF THE**
 23 **LOAN MAY BE EXPENDED FOR THE PURPOSES PROVIDED IN THIS ACT.**

24 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
 25 1, 2021.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.