

HOUSE BILL NO. 323

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTIETH LEGISLATURE - SECOND SESSION

BY REPRESENTATIVE SULLIVAN-LEONARD

Introduced: 2/2/18

Referred:

A BILL

FOR AN ACT ENTITLED

1 **"An Act extending the termination date of the Board of Pharmacy; and providing for an**
2 **effective date."**

3 **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4 * **Section 1.** AS 08.03.010(c)(16) is amended to read:

5 (16) Board of Pharmacy (AS 08.80.010) - June 30, **2022** [2018];

6 * **Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).