F2, K3, C8 3lr0133 CF SB 551

By: The Speaker (By Request – Administration) and Delegates Rosenberg, Addison, Allen, Alston, Amprey, Anderton, Attar, Bagnall, Bhandari, Boafo, Boyce, Cardin, Charkoudian, Charles, Conaway, Crosby, Crutchfield, Cullison, Davis, Ebersole, Edelson, Feldmark, Fennell, Foley, Fraser-Hidalgo, Grossman, Guyton, Harris, Healey, Henson, Holmes, Hornberger, D. Jones, Kaiser, Kaufman, Kelly, Kerr, J. Long, Lopez, Love, McCaskill, McComas, Mireku-North, Moon, Palakovich Carr, Pasteur, Patterson, Phillips, Queen, Reznik, Ruth, Sample-Hughes, Shetty, Simmons, Simpson, Smith, Solomon, Stewart, Taveras, Toles, Turner, Valderrama, Vogel, Watson, Wells, Wilkins, Williams, Woods, Wu, Young, and Ziegler

Introduced and read first time: February 2, 2023

Assigned to: Appropriations

Committee Report: Favorable with amendments House action: Adopted with floor amendments

Read second time: March 5, 2023

1 AN ACT concerning

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2 Education - Service Year Option Program - Establishment
3 (Serving Every Region Through Vocational Exploration Act of 2023)

FOR the purpose of establishing the Service Year Option Maryland Corps Program; requiring the Department of Service and Civic Innovation to administer and provide staff for the Program; requiring a Program participant to work at least a certain number of hours per week and partner with an on-site mentor while working in a service placement; requiring a participating employer to pay a Program participant a certain wage and provide health insurance benefits to a Program participant; authorizing a participating employer to provide wraparound services to a Program participant; authorizing the Department to disburse a stipend of up to a certain amount and a higher education award of a certain amount to a Program participant who completes a service placement; requiring a Program participant to perform certain duties and participate in certain training and activities as part of a service placement; establishing the Service Year Option Maryland Corps Program Fund as

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 2 3 4 5 6 7 8 9 10 11 12	a special, nonlapsing fund; requiring interest earnings of the Fund to be credited to the Fund; requiring the Department to procure the services of a third–party entity to conduct an independent study and assessment of the Program and submit a report to the Governor and the General Assembly on or before a certain date; requiring the Department, on or before a certain date, to publish an online dashboard of key performance indicators shown in the report; repealing the provisions of law relating to the Maryland Corps Program; altering the use of specifying that certain funding appropriated to the Dedicated Purpose Account in the fiscal year 2023 budget bill from shall be used for the Maryland Corps Program to the Service Year Option Program in the Department of Service and Civic Innovation; and generally relating to the establishment of the Service Year Option Maryland Corps Program and the repeal of the Maryland Corps Program.
10	DV - 11: 4-
13	BY adding to
14	Article – Education
15	Section 24–11A–01 through 24–11A–07 to be under the new subtitle "Subtitle 11A.
16	Service Year Option Maryland Corps Program"
17	Annotated Code of Maryland
18	(2022 Replacement Volume)
19	BY repealing and reenacting, without amendments,
20	Article – State Finance and Procurement
21	Section 6–226(a)(2)(i)
22	Annotated Code of Maryland
$\overline{23}$	(2021 Replacement Volume and 2022 Supplement)
24	BY repealing and reenacting, with amendments,
25	Article – State Finance and Procurement
$\frac{1}{26}$	Section 6–226(a)(2)(ii)170. and 171.
27	Annotated Code of Maryland
28	(2021 Replacement Volume and 2022 Supplement)
29	BY adding to
30	Article – State Finance and Procurement
31	Section 6–226(a)(2)(ii)172.
	Annotated Code of Maryland
32 33	(2021 Replacement Volume and 2022 Supplement)
34	BY repealing
35	
	Article – State Government Section 9, 2811 through 9, 2820 and the part "Part II Maryland Corne Program"
36	Section 9–2811 through 9–2820 and the part "Part II. Maryland Corps Program"
37	Annotated Code of Maryland
38	(2021 Replacement Volume and 2022 Supplement)
39	(As enacted by Chapter 1 of the Acts of the General Assembly of 2023)
40	BY repealing and reenacting, with amendments,
41	Chapter 484 of the Acts of the General Assembly of 2022

1	Supplemental Budget No. 5, Item 14(16)	
-	Bupplemental Buaget 110. 9, Item 11(10)	

- 2 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
- 3 That the Laws of Maryland read as follows:
- 4 Article Education
- 5 SUBTITLE 11A. SERVICE YEAR OPTION MARYLAND CORPS PROGRAM.
- 6 **24–11A–01.**
- 7 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
- 8 INDICATED.
- 9 (B) "DEPARTMENT" MEANS THE DEPARTMENT OF SERVICE AND CIVIC
- 10 INNOVATION.
- 11 (C) "FUND" MEANS THE SERVICE YEAR OPTION MARYLAND CORPS
- 12 **PROGRAM FUND.**
- 13 (D) "PARTICIPATING EMPLOYER" MEANS A PUBLIC OR PRIVATE ENTITY
- 14 PARTICIPATING AS AN EMPLOYER UNDER THE PROGRAM.
- 15 (E) "PROGRAM" MEANS THE SERVICE YEAR OPTION MARYLAND CORPS
- 16 **Program.**
- 17 (F) "PROGRAM PARTICIPANT" MEANS AN INDIVIDUAL WHO:
- 18 (1) HAS RECEIVED A HIGH SCHOOL DIPLOMA, GED, OR COMPARABLE
- 19 PROOF OF EQUIVALENT EDUCATIONAL LEVEL WITHIN 2 YEARS BEFORE APPLYING
- 20 FOR A SERVICE PLACEMENT UNDER THE PROGRAM:
- 21 (I) A HIGH SCHOOL DIPLOMA, GED, OR COMPARABLE PROOF
- 22 OF EDUCATIONAL LEVEL; OR
- 23 (II) A MARYLAND HIGH SCHOOL CERTIFICATE OF COMPLETION;
- 24 **OR**
- 25 (2) QUALIFIES FOR A SERVICE PLACEMENT UNDER ALTERNATIVE
- 26 CRITERIA ESTABLISHED BY THE SECRETARY.
- 27 (G) "SECRETARY" MEANS THE SECRETARY OF SERVICE AND CIVIC
- 28 INNOVATION.

- (H) "SERVICE PLACEMENT" MEANS THE JOB ASSIGNMENT DESIGNATED TO 1 AN INDIVIDUAL PARTICIPATING IN THE PROGRAM UNDER THIS SUBTITLE. "WRAPAROUND SERVICES" INCLUDES: 3 (I)4 (1) CHILD CARE; 5 **(2)** TRANSPORTATION; 6 **(3)** HOUSING; 7 **(4)** MENTAL HEALTH; 8 **(5)** CRISIS INTERVENTION; 9 **(6)** SUBSTANCE ABUSE PREVENTION OR TREATMENT; 10 **(7)** LEGAL AID; 11 **(8)** FINANCIAL LITERACY PROGRAMMING; **(9)** JOB SEARCH AND APPLICATION SUPPORT; AND 1213 (10) COLLEGE APPLICATION SUPPORT. 24-11A-02. 14 15 (A) THERE IS A SERVICE YEAR OPTION MARYLAND CORPS PROGRAM IN THE STATE. 16 THE PURPOSE OF THE PROGRAM IS TO: 17 (B) 18 **(1)** PROVIDE SERVICE PLACEMENTS TO RECENT HIGH SCHOOL GRADUATES AND OTHER INDIVIDUALS WITH SIMILAR LEVELS OF EDUCATION AS AN 19 20 ADDITIONAL OPTION TO PURSUING CAREER AND TECHNICAL TRAINING OR 21POSTSECONDARY EDUCATION; **PARTICIPANTS** 22**(2)** EQUIP PROGRAM WITH **PROFESSIONAL** 23DEVELOPMENT, MENTORING, JOB TRAINING, AND OTHER SUPPORT WHILE WORKING IN HIGH-IMPACT SERVICE PLACEMENTS; 24
- 25 (3) HELP ADDRESS THE STATE'S GREATEST CHALLENGES BY CHANNELING THE NEXT GENERATION INTO PUBLIC IMPACT WORK; AND

STRENGTHEN A PIPELINE OF TALENT INTO STATE AND LOCAL 1 **(4)** 2 GOVERNMENTS TO FILL PRESENT AND FUTURE STAFFING NEEDS: 3 EQUIP PROGRAM PARTICIPANTS WITH THE SKILLS THAT WILL 4 ENABLE THEM TO SUCCESSFULLY MAKE THE TRANSITION FROM HIGH SCHOOL TO AN INSTITUTION OF HIGHER EDUCATION OR TO THE WORKFORCE; AND 5 6 PROVIDE SCHOLARSHIPS TO PROGRAM PARTICIPANTS WHO HAVE COMPLETED THE PROGRAM TO BE USED AT INSTITUTIONS OF HIGHER EDUCATION 7 TOWARD VOCATIONAL CERTIFICATES, ASSOCIATE'S DEGREES, OR BACHELOR'S 8 9 DEGREES. (C) THE DEPARTMENT SHALL: 10 11 **(1)** ADMINISTER THE PROGRAM; AND 12 PROVIDE STAFF FOR THE PROGRAM AS PROVIDED IN THE STATE **(2)** BUDGET. 13 14 24-11A-03. 15 (A) THE DEPARTMENT SHALL: 16 **(1) DESIGN THE PROGRAM;** 17 **(2)** IDENTIFY AND WORK WITH NONPROFIT ENTITIES WHO MAY 18 RECEIVE GRANTS TO SERVE AS REGIONAL PROGRAM LEADERS ACROSS THE STATE; 19 CREATE A STATEWIDE NETWORK FOR ALL **PROGRAM (3)** 20 PARTICIPANTS ACROSS THE STATE; PROMOTE AND COMMUNICATE PROGRAM OPPORTUNITIES TO 2122HIGH SCHOOLS, RELIGIOUS INSTITUTIONS, COMMUNITY ORGANIZATIONS, AND POTENTIAL PARTICIPATING EMPLOYERS ACROSS THE STATE; 23 24**(I)** DEVELOP AND MAINTAIN A CENTRAL APPLICATION **(5)** 25PROCESS; AND 26 (II) ASSIST APPLICANTS WITH THE APPLICATION PROCESS; 27 BUILD AND MAINTAIN AN ACCURATE AND UP-TO-DATE ONLINE

PORTAL TO MANAGE OPENINGS FOR SERVICE PLACEMENTS;

IDENTIFY PARTICIPATING EMPLOYERS WHO CAN PROVIDE A WIDE 1 **(7)** 2ARRAY OF BENEFITS, INCLUDING MENTORING AND CAREER AND COLLEGE 3 COACHING; 4 TO THE EXTENT PRACTICABLE, SELECT PROGRAM PARTICIPANTS THAT REFLECT THE GENDER, RACIAL, ETHNIC, AND GEOGRAPHIC DIVERSITY OF THE 5 6 STATE; AND 7 EVALUATE THE OVERALL OPERATIONS OF THE PROGRAM IN **(9)** 8 COLLABORATION WITH AN INDEPENDENT ENTITY. 9 (B) THE DEPARTMENT SHALL SET **TARGETS** FOR **PROGRAM** PARTICIPATION, INCLUDING: 10 11 **(1)** 200 PROGRAM PARTICIPANTS IN THE FIRST YEAR OF 12 **IMPLEMENTATION; AND** 13 **(2)** 2000 Program participants in the fourth year of 14 IMPLEMENTATION. THE DEPARTMENT SHALL DEVELOP PROGRAM FOCUS AREAS TO 15 ADDRESS PRIORITY ISSUES, INCLUDING: 16 17 **(1)** CLIMATE; **(2) EDUCATION**; AND 18 19 **(3)** HEALTH; AND 20 POSITIONS IN STATE AND LOCAL GOVERNMENT FACING **(4)** 21PERSISTENT RECRUITMENT AND RETENTION CHALLENGES. 2224-11A-04. 23(1) WHILE WORKING IN A SERVICE PLACEMENT, A PROGRAM 24PARTICIPANT SHALL: 25WORK AT LEAST 30 HOURS PER WEEK, UNLESS OTHERWISE (I)APPROVED BY THE DEPARTMENT; AND 26

PARTNER WITH AN ON-SITE MENTOR WHO PROVIDES:

28 1. JOB TRAINING;

(II)

$\frac{1}{2}$	2. CAREER AND POSTSECONDARY EDUCATION COUNSELING;
3	3. FINANCIAL LITERACY SKILLS; AND
4	4. ANY OTHER SUPPORT NEEDED.
5	(2) A PARTICIPATING EMPLOYER SHALL PAY :
6	(I) PAY A PROGRAM PARTICIPANT \$15 PER HOUR; AND
7 8	(II) PROVIDE HEALTH INSURANCE BENEFITS TO A PROGRAM PARTICIPANT.
9 10	(3) A PARTICIPATING EMPLOYER MAY PROVIDE WRAPAROUND SERVICES TO A PROGRAM PARTICIPANT.
11	(B) SUBJECT TO SUBSECTIONS (C) AND (D) OF THIS SECTION, THE
12	DEPARTMENT MAY DISBURSE A STIPEND OF UP TO \$3,000 TO A PROGRAM
13	PARTICIPANT WHO COMPLETES A SERVICE PLACEMENT:
14	(1) A STIPEND OF UP TO \$6,000; AND
15	(2) AN EDUCATION AWARD OF \$6,000, WHICH SHALL BE DEPOSITED
16	INTO A TAX-EXEMPT MARYLAND 529 ACCOUNT ESTABLISHED UNDER TITLE 18,
17	SUBTITLE 19 OF THIS ARTICLE AND MAY BE USED ONLY FOR QUALIFIED HIGHER
18	EDUCATION EXPENSES, AS DEFINED IN § 18–1901 OF THIS ARTICLE.
19	(C) A PROGRAM PARTICIPANT SHALL:
20 21	(1) PERFORM THE DUTIES OF THE SERVICE PLACEMENT TO THE SATISFACTION OF THE PARTICIPATING EMPLOYER AND THE DEPARTMENT;
22	(2) PARTICIPATE IN ALL TRAINING RELATED TO THE SERVICE
23	PLACEMENT AND FUTURE CAREERS OR EDUCATIONAL PATHWAYS; AND
24	(3) PARTICIPATE IN PROGRAM-WIDE EVENTS TO:
25	(I) EXPAND THE PARTICIPANT'S PROFESSIONAL NETWORK;
26	(II) MAKE CONNECTIONS WITHIN THE PROGRAM; AND
27	(III) TAKE ADVANTAGE OF STATE RESOURCES.

- 1 (D) AS NEEDED, THE DEPARTMENT MAY DISBURSE A PRORATED STIPEND 2 AMOUNT ON A CASE-BY-CASE BASIS.
- 3 **24–11A–05**.
- 4 (A) THERE IS A SERVICE YEAR OPTION MARYLAND CORPS PROGRAM 5 FUND.
- 6 (B) THE PURPOSE OF THE FUND IS TO:
- 7 (1) PROVIDE STIPENDS TO PROGRAM PARTICIPANTS; AND
- 8 (2) PROVIDE SCHOLARSHIPS TO PROGRAM PARTICIPANTS WHO HAVE
- 9 COMPLETED THE PROGRAM TO BE USED AT INSTITUTIONS OF HIGHER EDUCATION
- 10 IN THE STATE TOWARD VOCATIONAL CERTIFICATES, ASSOCIATE'S DEGREES, AND
- 11 BACHELOR'S DEGREES; AND
- 12 (2) (3) PAY THE COSTS TO ADMINISTER THE PROGRAM.
- 13 (C) THE DEPARTMENT SHALL ADMINISTER THE FUND.
- 14 (D) THE FUND IS A CONTINUING, NONLAPSING FUND THAT IS NOT SUBJECT
- 15 TO § 7–302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.
- 16 (E) (1) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY
- 17 AND SHALL INVEST THE MONEY IN THE FUND IN THE SAME MANNER AS OTHER
- 18 STATE MONEY MAY BE INVESTED.
- 19 (2) ANY INVESTMENT EARNINGS OF THE FUND SHALL BE CREDITED
- 20 TO THE FUND.
- 21 (F) THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.
- 22 (G) THE DEPARTMENT:
- 23 (1) MAY ACCEPT ANY GIFT OR GRANT FROM ANY PERSON FOR THE
- 24 **FUND**;
- 25 (2) SHALL USE ANY GIFT OR GRANT THAT IT RECEIVES FOR THE
- 26 PURPOSES LISTED UNDER SUBSECTION (B) OF THIS SECTION; AND
- 27 (3) SHALL DEPOSIT WITH THE STATE TREASURER ANY GIFT OR
- 28 GRANT THAT IT RECEIVES FOR THE FUND.

- 1 (H) THE FUND CONSISTS OF:
- 2 (1) MONEY APPROPRIATED TO THE PROGRAM IN THE STATE
- 3 BUDGET;
- 4 (2) GIFTS OR GRANTS RECEIVED BY THE DEPARTMENT FOR THE
- 5 Fund;
- 6 (3) FEDERAL FUNDS;
- 7 (3) (4) INVESTMENT EARNINGS OF THE FUND; AND
- 8 (4) (5) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED
- 9 FOR THE BENEFIT OF THE FUND.
- 10 (I) ANY UNSPENT PORTION OF THE FUND MAY NOT BE TRANSFERRED OR
- 11 REVERT TO THE GENERAL FUND OF THE STATE BUT SHALL REMAIN IN THE FUND
- 12 TO BE USED FOR THE PURPOSES SPECIFIED IN THIS SUBTITLE.
- 13 (J) THE FUND IS SUBJECT TO AUDIT BY THE OFFICE OF LEGISLATIVE
- 14 AUDITS IN ACCORDANCE WITH § 2–1220 OF THE STATE GOVERNMENT ARTICLE.
- 15 **24–11A–06.**
- 16 (A) (1) THE DEPARTMENT SHALL PROCURE THE SERVICES OF A
- 17 THIRD-PARTY ENTITY TO CONDUCT AN INDEPENDENT STUDY AND ASSESSMENT OF
- 18 THE PROGRAM.
- 19 **(2)** THE STUDY SHALL EMPLOY:
- 20 (I) RANDOM ASSIGNMENT, IF FEASIBLE AND ETHICAL; OR
- 21 (II) OTHER RESEARCH METHODS THAT ALLOW FOR THE
- 22 STRONGEST POSSIBLE CAUSAL INFERENCES, IF RANDOM ASSIGNMENT IS NOT
- 23 FEASIBLE AND ETHICAL IN THIS INSTANCE.
- 24 (B) ON OR BEFORE JULY 1, 2028, THE THIRD-PARTY ENTITY SHALL SUBMIT
- 25 A REPORT ON ITS FINDINGS AND RECOMMENDATIONS TO THE GOVERNOR AND, IN
- 26 ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL
- 27 ASSEMBLY.
- 28 (C) ON OR BEFORE OCTOBER 1, 2028, THE DEPARTMENT SHALL PUBLISH
- 29 AN ONLINE DASHBOARD OF KEY PERFORMANCE INDICATORS SHOWN IN THE REPORT
- 30 REQUIRED UNDER SUBSECTION (B) OF THIS SECTION.

1	24-11A-07.
2 3	THE DEPARTMENT SHALL ADOPT REGULATIONS NECESSARY TO CARRY OUT THIS SUBTITLE, INCLUDING REGULATIONS ON:
4	(1) THE APPLICATION PROCESS;
5	(2) ELIGIBILITY REQUIREMENTS;
6	(3) PROGRAM REQUIREMENTS; AND
7	(4) THE DISBURSEMENT OF STIPENDS.
8	Article - State Finance and Procurement
9	6–226.
10 11 12 13 14 15	(a) (2) (i) Notwithstanding any other provision of law, and unless inconsistent with a federal law, grant agreement, or other federal requirement or with the terms of a gift or settlement agreement, net interest on all State money allocated by the State Treasurer under this section to special funds or accounts, and otherwise entitled to receive interest earnings, as accounted for by the Comptroller, shall accrue to the General Fund of the State.
16 17	(ii) The provisions of subparagraph (i) of this paragraph do not apply to the following funds:
18	170. the Cannabis Public Health Fund; [and]
19	171. the Community Reinvestment and Repair Fund; AND
20 21	PROGRAM FUND. 172. THE SERVICE YEAR OPTION MARYLAND CORPS
22	<u>Article - State Government</u>
23	[Part II. Maryland Corps Program.]
24	<u>[9–2811.</u>
25	(a) In this part the following words have the meanings indicated.
26	(b) "Board" means the Board of Directors of the Program.
27	(c) "Corps participant" means an individual who participates in the Program.

1	<u>(d)</u>	<u>"Fun</u>	d" means the Maryland Corps Program Fund.
2 3	(e) agency that		icipating organization" means a nonprofit organization or government
4 5	volunteerisr	(1) n, or o	has a focus on community or other service, service learning, ther activities or experiences with a similar mission;
6		<u>(2)</u>	hosts a program participant in a service role; and
7 8	Title 20, Sul	<u>(3)</u> btitle (complies with Title VI of the Civil Rights Act of 1964, as amended, and of this article.
9	<u>(f)</u>	"Prog	ram" means the Maryland Corps Program.
10	<u>(g)</u>	<u>"Wra</u>	paround services" includes:
11		<u>(1)</u>	child care;
12		<u>(2)</u>	transportation;
13		<u>(3)</u>	housing;
14		<u>(4)</u>	mental health;
15		<u>(5)</u>	crisis intervention;
16		<u>(6)</u>	substance abuse prevention or treatment;
17		<u>(7)</u>	<u>legal aid;</u>
18		<u>(8)</u>	financial literacy programming:
19		<u>(9)</u>	job search and application support; and
20		<u>(10)</u>	college application support.]
21	<u>[9–2812.</u>		
22 23	(a) by the Board		e is a Maryland Corps Program in the State administered and managed
24 25	(b) exempt from	(1) n Divis	Except as provided in paragraph (2) of this subsection, the Program is sion II of the State Finance and Procurement Article.

$\frac{1}{2}$	Procuremen	<u>(2)</u> nt Artio	The Program is subject to Title 14, Subtitle 3 of the State Finance and cle.
3	<u>(c)</u>	The r	ourpose of the Program is to:
4 5	address the	(1) social	provide meaningful service opportunities to participants that will needs of the community;
6 7 8	successfully to the work		equip corps participants with the skills that will enable them to the transition from high school to an institution of higher education or and
9 10 11	_		provide scholarships to corps participants who have completed the sed at institutions of higher education toward vocational certificates, s, or bachelor's degrees.
12	<u>(d)</u>	The I	Program is subject to review under § 2–1220 of this article.]
13	<u>[9–2813.</u>		
14	<u>(a)</u>	<u>(1)</u>	A Board of Directors shall administer and manage the Program.
15 16	the State.	<u>(2)</u>	The Board is a body politic and corporate and is an instrumentality of
17	<u>(b)</u>	The I	Board consists of the following members:
18 19	Speaker of t	(1) the Ho	a Board Chair, jointly appointed by the President of the Senate and the use;
20 21	Speaker of t		two members jointly appointed by the President of the Senate and the use:
22 23	<u>and</u>		(i) one of whom must represent a service organization in the State;
24			(ii) one of whom shall be:
25			1. a current participant in a public service program; or
26 27	participatio	n ende	2. a former participant in a public service program whose ed during the preceding 3 years;
28		<u>(3)</u>	one member appointed by the President of the Senate;
29		<u>(4)</u>	one member appointed by the Speaker of the House; and

$\frac{1}{2}$	representative	two members appointed by the Governor, one of whom shall be a from the Governor's Office of Service and Volunteerism.
3 4	(c) <u>In</u> shall consider:	making appointments to the Board, the President, Speaker, and Governor
5 6	or other service	the professional or personal experience of the individual in community e, nonprofit management, civic engagement, or volunteerism; and
7 8	State.	the cultural, geographic, racial, ethnic, and gender diversity of the
9	<u>(d)</u> A	member of the Board:
10	(1)	may not receive compensation as a member of the Board; but
11 12	<u>(2)</u> Travel Regulati	is entitled to reimbursement for expenses under the Standard State ions, as provided in the State budget.
13	<u>(e)</u> (1)	The term of a member of the Board is 4 years.
14 15	provided for me	The terms of the members are staggered as required by the terms embers on June 1, 2022.
16 17	appointed and a	,
18 19	(f) (1) for the reasons	A member appointed by the President may be removed by the President stated in paragraph (5) of this subsection.
20 21	for the reasons	A member appointed by the Speaker may be removed by the Speaker stated in paragraph (5) of this subsection.
22 23	for the reasons	A member appointed by the Governor may be removed by the Governor stated in paragraph (5) of this subsection.
24 25	Speaker for the	The Board Chair may be removed jointly by the President and the reasons stated in paragraph (5) of this subsection.
26	<u>(5)</u>	A member of the Board may be removed for:
27		(i) incompetence;
28		(ii) misconduct;
29		(iii) immorality; or

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veteran status;

1			<u>failure to perform the dut</u>	ies of the position.
2 3	(g) Provisions		nembers are subject to the re	equirements of Title 5 of the General
4	<u>(h)</u>	<u>(1)</u>	ne Board shall meet at least or	nce every 2 months.
5 6	<u>Provisions</u>	(2) Article	oard meetings are subject to th	e requirements of Title 3 of the General
7	<u>[9–2814.</u>			
8	<u>(a)</u>	<u>(1)</u>	ne Board shall appoint an Exe	cutive Director.
9		<u>(2)</u>	ne Executive Director serves a	t the pleasure of the Board.
10		<u>(3)</u>	ne Board shall determine the s	salary of the Executive Director.
11 12	(b) Program.	<u>(1)</u>	ne Executive Director is the	e chief administrative officer of the
13 14 15	technical ac Board estal			nanage the administrative affairs and the the policies and procedures that the
16	<u>(c)</u>	<u>(1)</u>	ne Board may employ a staff in	accordance with its budget.
17		<u>(2)</u>	aff employed under this section	on are State employees who:
18 19	Provisions	Article		uirements of Title 5 of the General
20 21	under Divis	sion II o) <u>may participate in the S</u> ne State Personnel and Pensio	State Retirement and Pension System ons Article.]
22	<u>[9–2815.</u>			
23 24	(a) the followin		rd is responsible for expanding	service opportunities in the State with
25 26	from urban	(1) , rural,	eating a strong annual cohort d suburban areas of the State;	bond of unity for Program participants
27 28 29			rticipate in the Program regar	section, ensuring all Marylanders have rdless of gender, race, religion, national sion, disability, geography, or protected

1 2 3	(3) helping Program participants develop the critical job skills necessary for creating a more equitable society as they serve their communities across the State, using the lens of environmental, social, racial, and economic justice; and
4 5	(4) ensuring each district of the State can communicate its unique community needs and choose the appropriate solutions.
6	(b) The Board shall adopt regulations regarding:
7 8 9 10	(1) selection criteria for regional operating partners with a global view of the needs of the communities in which the regional operating partner works, who will identify and implement placement priorities in consultation with local community partners to expand capacity and create new service programs as needed;
11 12 13	(2) <u>eligibility requirements for participating organizations, classified by the Board based on the number of service members the organization's grant will support, as:</u>
14	(i) community employers; or
15	(ii) large-scale employers;
16 17 18	(3) prioritizing the placement of Program participants with large-scale employers based on the organization's demonstrated need for Program participants who will transition to full-time employment following completion of the Program;
19 20 21	(4) <u>a centralized process to facilitate efficient screening and placement of Program participants as well as effective measurement and evaluation of the participant's service experience;</u>
22	(5) stipends for participants, including:
23 24	(i) monetary payment of at least \$15 per hour, health insurance benefits, and the potential for wraparound services; and
25 26	(ii) requirements for large-scale employers to provide matching funds;
27 28 29 30	(6) an education award of \$6,000 for participants that complete at least 9 months of service, which shall be deposited into a tax-exempt Maryland 529 account established under Title 18, Subtitle 19 of the Education Article and may only be used for qualified higher education expenses, as defined in § 18–1901 of the Education Article;
31 32	(7) workforce development training and wraparound services provided to Program participants by participating organizations;

$\frac{1}{2}$	participants	(8) s after		onal training and support services provided to Program appletion of the participant's service;
3 4 5			e's work	ng evaluation of opportunities to expand service in the State to aforce development needs, including opportunities within State and expansion of service opportunities within the agencies; and
6 7	including:	<u>(10)</u>	<u>ongoi</u>	ng evaluation of the Program to ensure access and effectiveness,
8 9	age, educati	ion, an	<u>(i)</u> id geogr	demographics of corps participants, including race, ethnicity, eaphy;
10			<u>(ii)</u>	post-Program trajectories of corps participants; and
11 12	<u>Program.</u>		<u>(iii)</u>	an evaluation of the needs served in the community by the
13	<u>(c)</u>	The 1	Board n	nay:
14		<u>(1)</u>	sue ai	nd be sued;
15		<u>(2)</u>	adopt	a seal;
16		<u>(3)</u>	acqui	re, hold, and dispose of property for its corporate purposes;
17 18	appropriate	(<u>4)</u> , any p		ease, or otherwise convey, in any manner that the Board considers y it owns to accomplish the purposes of this subtitle;
19 20 21	or convenie	(<u>5)</u> ent, on		into contracts and leases and execute any instrument necessary erms and for any corporate purpose that the Board considers
22 23 24			or feder	ny other money available under this subtitle or any grant or money ral government or any of their units or instrumentalities to of this subtitle;
25 26	encumber it	<u>(7)</u> s prop		w money for a corporate purpose and mortgage or otherwise security for the loan;
27 28 29 30	federal gov	ernme	ept app ent, a	t gifts, contributions, or loans of money, supplies, goods, and ropriations, allotments, and loans of money from the State or federal corporation, a unit or instrumentality of the federal subdivision or instrumentality of the State;
31				

$\frac{1}{2}$	(10) do all things necessary or convenient to carry out the powers expressly granted by this subtitle.
3 4	(d) The Board shall prioritize for participation in the Program individuals historically underrepresented in:
5	(1) higher education enrollment or completion; or
6	(2) employment by:
7	(i) large-scale and community employers; or
8	(ii) participating organizations.]
9	<u>[9–2816.</u>
10 11 12	(a) The Board shall act as an intermediary with the AmeriCorps Program to secure federal funding and alleviate the administrative burden on State organizations seeking to participate in AmeriCorps programming.
13 14 15	(b) In working with the AmeriCorps Program under subsection (a) of this section, the Board shall focus on expanding the service opportunities in State and local parks and in the public health sector.]
16	<u>[9–2817.</u>
17	(a) There is a Maryland Corps Program Fund.
18	(b) The purpose of the Fund is to:
19	(1) provide stipends to corps participants;
20 21 22	(2) provide scholarships to corps participants who have completed the Program to be used at institutions of higher education in the State toward vocational certificates, associate's degrees, and bachelor's degrees;
23 24	(3) cover expenses incurred by the Board, including expenses incurred to study the potential use of the Program as a workforce development tool in the State;
25 26	(4) cover expenses incurred to study how alumni of the Program could be better positioned to meet the current and future needs of employers in the State; and
27 28	(5) provide funding for the Program to match gifts or grants received by the Board for the Fund.

The Board shall administer the Fund.

<u>(c)</u>

$\frac{1}{2}$	(d) State Finan	The Fund is a continuing, nonlapsing fund that is not subject to § 7–302 of the ce and Procurement Article.
3 4	(e) money in th	(1) The State Treasurer shall hold the Fund separately and shall invest the e Fund in the same manner as other State money may be invested.
5		(2) Any investment earnings of the Fund shall be credited to the Fund.
6	<u>(f)</u>	The Comptroller shall account for the Fund.
7	<u>(g)</u>	The Board:
8		(1) may accept any gift or grant from any person for the Fund;
9 10	subsection ((2) shall use any gift or grant that it receives for the reasons stated under b) of this section; and
11 12	State Treas	(3) shall deposit any gift or grant that it receives for the Fund with the urer.
13	<u>(h)</u>	The Fund consists of:
14		(1) money appropriated under § 9–2818 of this subtitle;
15		(2) gifts or grants received by the Board for the Fund;
16		(3) investment earnings of the Fund; and
17 18	Fund.	(4) any other money from any other source accepted for the benefit of the
19	<u>(i)</u>	The Fund may be used only for:
20		(1) providing stipends to corps participants;
21 22 23		(2) providing scholarships to corps participants who have completed the be used at institutions of higher education in the State toward vocational associate's degrees, and bachelor's degrees;
24 25	to study the	(3) covering expenses incurred by the Board, including expenses incurred potential use of the Program as a workforce development tool in the State;
26 27	be better po	(4) covering expenses incurred to study how alumni of the Program could sitioned to meet the current and future needs of employers in the State; and

$1\\2$	the Board fo	be providing funding for the Program to match gifts or grants received the Fund.	l by
3 4 5	(j) General Fur in this subti	ny unspent portion of the Fund may not be transferred or revert to of the State but shall remain in the Fund to be used for the purposes specify.	
6 7 8		Beginning with fiscal year 2018, at the end of the fiscal year, the Boan annual report of the Fund that includes an accounting of all finance expenditures to and from the Fund.	
9 10	accordance	2) The Board shall submit a copy of the report to the General Assembly th § 2–1257 of this article.	<u>y in</u>
11	<u>(1)</u>	he Fund may be subject to an audit by the Legislative Auditor.]	
12	<u>[9–2818.</u>		
13 14	(a) Fund of:	he Governor shall include in the annual budget bill an appropriation to	<u>the</u>
15		\$5,000,000 for fiscal year 2024;	
16		2) \$10,000,000 for fiscal year 2025;	
17		8) \$15,000,000 for fiscal year 2026; and	
18		\$20,000,000 for fiscal year 2027 and each fiscal year thereafter.	
19	<u>(b)</u>	is the intent of the General Assembly that:	
20 21	to any feder	<u>appropriations made under subsection (a) of this section are in addit</u> funding received for State service or volunteer programming; and	<u>ion</u>
22 23	programmir	2) any federal funding received by the State for service or volunt shall be deposited into the Fund for use by the Program.	<u>eer</u>
24 25	(c) received by	ppropriations made under subsection (a) of this section and other fund e Board shall be used to:	<u>ing</u>
26		provide stipends to corps participants;	
27 28 29	_	provide scholarships to corps participants who have completed used at institutions of higher education in the State toward vocation sociate's degrees, and bachelor's degrees;	

$\frac{1}{2}$	(3) cover expenses incurred by the Board, including expenses incurred in marketing and recruitment; and
3 4	(4) <u>cover programmatic expenses to expand service opportunities</u> <u>throughout the State, including:</u>
5 6 7	(i) in partnership with regional operating partners, creating and maintaining an online platform through which individuals and corps participants can search and apply for service opportunities throughout the State;
8 9	(ii) expanding the Chesapeake Conservation Corps Program, as provided under §§ 8–1913 through 8–1924 of the Natural Resources Article;
10 11	(iii) creating a Maryland Civilian Climate Corps to conserve and restore State and local parks and engage in other climate or environmental projects;
12 13 14	(iv) creating a Maryland Historic Trades Corps to place young adults and young veterans in regionally based work crews tasked with rehabilitation of State historic resources;
15 16	(v) expanding the Maryland Conservation Corps to engage in projects that manage natural resources and conserve parks; and
17	(vi) providing staff for the Program.
18 19	(d) Marketing and recruitment conducted by the Program under subsection (c)(3) of this section shall prioritize:
20 21	(1) <u>historically black colleges and universities, as defined in § 3–207 of the State Finance and Procurement Article;</u>
22	(2) community colleges;
23 24	(3) <u>high schools with low rates of matriculation to 2– and 4–year institutions of higher education;</u>
25	(4) trade schools; and
26	(5) youth who are disconnected from school or work.]
27	<u>[9–2819.</u>
28	The Board shall explore the possibility of:
29	(1) accessing federal or other grant funding for the Program; and
30	(2) awarding corps participants with academic credit for their service.

1	<u>[9–2820.</u>
2 3	On or before December 1 each year, the Board shall report to the Governor and, is accordance with § 2–1257 of this article, the General Assembly regarding:
4	(1) the number and amount of stipends awarded under the Program;
5 6	(2) the nonprofit or government agencies with which corps participants are placed;
7 8	(3) the institutions, if any, that award academic credit for a corp participant's service;
9 10	(4) the number and amount of scholarships awarded under the Program
11	(5) at which institutions corps participants use their scholarships.]
12 13	<u>Chapter 484 of the Acts of 2022</u> <u>Supplemental Budget No. 5</u>
14	14. Y01A02.01 Dedicated Purpose Account
15 16 17 18 19	In addition to the appropriation shown on page 135 of the printed bill (first reading file bill), to provide funding to support legislative operating budget priorities. Following Legislative Policy Committee review, the Department of Budget and Management shall process a budget amendment effective July 1, 2022 transferring most of the funds listed below to the appropriate budgeted programs.
20 21 22	(16) D15A05.05 Expand [Maryland Corps] SERVICE YEAR OPTION Program IN THE DEPARTMENT OF SERVICE AND CIVIC INNOVATION
$\begin{array}{c} 23 \\ 24 \end{array}$	SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July June 1, 2023.