- 1 HR409
- 2 186256-1
- 3 By Representative Boyd
- 4 RFD:
- 5 First Read: 02-MAY-17

1	186256-1:n:05/02/2017:JEC/jec LRS2017-1999
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8	COMMENDING THE ANNISTON HIGH SCHOOL BAND FOR
9	OUTSTANDING ACHIEVEMENT.
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11	WHEREAS, highest commendations are herein proudly
12	presented to the Anniston High School Band for outstanding
13	achievement; and
14	WHEREAS, the Anniston High School Band, widely known
15	as one of the most exciting bands in the Northeast region of
16	Alabama and often referred to as "The Best Band in the Land,"
17	has garnered over 150 superior ratings from various band
18	competitions and festivals within the State of Alabama under
19	the direction of Ruben Mitchell; and
20	WHEREAS, notably, the Anniston Marching Bulldog Band
21	has participated in the Florida Citrus Bowl Parade in 2013,
22	the Magic City Classic Parade in Birmingham eight times, and
23	in numerous collegiate homecoming parades; and
24	WHEREAS, during the 2015-16 school year, the
25	Anniston High School Band garnered honors including Superior
26	Ratings in the areas of Drum Major, Dance, Percussion, and
27	Band, Best in Class Dance, Most Entertaining Band, and

distinction as Division A Champions at the West Morgan Dixie 1 2 Classic; Superior Ratings in the areas of Drum Major, Dance, Color Guard, Percussion, and Band, Best in Class Dance, and 3 Best in Class Color Guard at the Chief Ladiga Marching Band Festival; Superior Ratings in the areas of Drum Major, Dance, Color Guard, Percussion, and Band, Best in Class Band, Best 7 Overall Percussion, Dance, Color Guard, and distinction as Grand Champion at the Central Alabama Marching Band Competition; and a State Music Performance Assessment of an 10 Overall Superior Rating; and

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WHEREAS, during the 2016-17 school year, the Anniston High School Band earned Superior Ratings in the areas of Drum Major, Dance, Color Guard, Percussion, and Band, Best in Class Band, Best Overall Percussion, Best Overall Dance, and Best Overall Color Guard at the Central Alabama Marching Band Competition; and Superior Ratings in the areas of Drum Major, Dance, Color Guard, and Band at the Magic City Marching Band Festival; and first in Dance line and Marching, second in Flags and Music, third in Percussion and General Effect, Second Place Overall Division One (Overall National Competition), third place in the nation for Dance line, and ninth place in the nation among high-stepping bands at the High-Stepping Nationals Competition; and

WHEREAS, with an unwavering commitment to excellence, these student musicians reflect immense credit upon Anniston High School, their families, and the entire

1	community, and they are truly deserving of special
2	commendation and praise; now therefore,
3	BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
4	THE LEGISLATURE OF ALABAMA, That the Anniston High School Band
5	is highly honored and commended, and this resolution is
6	offered to Band Director Ruben Mitchell and the Marching
7	Bulldogs, along with sincere best wishes for continued success
8	in all future endeavors.