

1 SJR8
2 215504-2
3 By Senators Beasley, Albritton, Allen, Barfoot, Butler,
4 Chambliss, Chesteen, Coleman-Madison, Dunn, Elliott, Figures,
5 Givhan, Gudger, Hatcher, Holley, Jones, Livingston, Marsh,
6 McClendon, Melson, Orr, Price, Reed, Roberts, Sanders-Fortier,
7 Scofield, Sessions, Shelnutt, Singleton, Smitherman, Stutts,
8 Waggoner, Weaver, Whatley and Williams
9 RFD:
10 First Read: 02-NOV-21

1 SJR8

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4 ENROLLED, SJR8,

5 COMMENDING MR. MICHAEL GREEN FOR BEING INDUCTED INTO
6 THE UNIVERSITY OF WEST ALABAMA SPORTS HALL OF FAME.
7

8 WHEREAS, highest commendations are herein proudly
9 conveyed to Mr. Michael Green of Louisville, Alabama, for
10 being inducted into The University of West Alabama Sports Hall
11 of Fame on October 16, 2021, as a member of the 1971 National
12 Championship Team; and

13 WHEREAS, Mr. Green is the son of the late Homer
14 Green and Rosie Lee Green and is a 1969 graduate of Dixie
15 Academy; and

16 WHEREAS, recently, Mr. Green retired after a 43-year
17 career in education; during his career, he served as a
18 Teacher, Coach, Assistant Principal, Principal, and School
19 Improvement Specialist with the Alabama State Department of
20 Education and as Superintendent of Russell County Schools;
21 during his coaching career, he was part of two State
22 Championship football teams, and he was the Head Coach of one
23 State Championship baseball team, where he had the privilege
24 of coaching his son; he was also the Head Coach of a runner-up

1 state baseball team; his teams won nine area titles in
2 football and seven area titles in baseball; and

3 WHEREAS, Mr. Green's other accomplishments include
4 earning the titles of Region Coach of the Year in Football
5 five times, Region Coach of the Year in Baseball, and State
6 Baseball Coach of the Year; being selected to coach in the
7 State All-Star Baseball Game; and being a member of the St.
8 Clair County Sports Hall of Fame and the Marengo County Sports
9 Hall of Fame as a coach; and

10 WHEREAS, Mr. Green and his wife, Wretha, reside in
11 Barbour County, Alabama; they have one son, Jay (Ashley); and
12 three grandchildren, Eleanor, Frances, and Louis; and

13 WHEREAS, a man of diligence who inspires many, Mr.
14 Green is very deserving of special recognition; now therefore,

15 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
16 HOUSES THEREOF CONCURRING, That Mr. Michael Green is highly
17 commended for being inducted into The University of West
18 Alabama Sports Hall of Fame, and we hereby dedicate this
19 resolution to him with utmost admiration, along with sincere
20 best wishes for continued happiness and success in all future
21 endeavors.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR8

Senate 02-NOV-21

I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

Patrick Harris,
Secretary.

House of Representatives
Adopted: 03-NOV-21

By: Senator Beasley