

115TH CONGRESS  
1ST SESSION

# H. R. 2582

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## AN ACT

To authorize the State of Utah to select certain lands that are available for disposal under the Pony Express Resource Management Plan to be used for the support and benefit of State institutions, and for other purposes.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2       This Act may be cited as the “Confirming State Land  
3 Grants for Education Act”.

4 **SEC. 2. AUTHORIZATION.**

5       (a) IN GENERAL.—Subject to valid existing rights,  
6 the State of Utah may select any lands in T6S and T7S,  
7 R1W, Salt Lake Base and Meridian, that are owned by  
8 the United States, under the administrative jurisdiction  
9 of the Bureau of Land Management, and identified as  
10 available for disposal by land exchange in the Record of  
11 Decision for the Pony Express Resource Management  
12 Plan and Rangeland Program Summary for Utah County  
13 (January 1990), as amended by the Pony Express Plan  
14 Amendment (November 1997), in fulfillment of the land  
15 grants made in sections 6, 8, and 12 of the Act of July  
16 16, 1894 (28 Stat. 107) as generally depicted on the map  
17 entitled “Proposed Utah County Quantity Grants” and  
18 dated June 27, 2017, to further the purposes of the State  
19 of Utah School and Institutional Trust Lands Administra-  
20 tion, without further land use planning action by the Bu-  
21 reau of Land Management.

22       (b) APPLICATION.—The criteria listed in Decision 3  
23 of the Lands Program of the resource management plan  
24 described in subsection (a) shall not apply to any land se-  
25 lected under subsection (a).

1       (c) EFFECT ON LIMITATION.—Nothing in this Act af-  
2       fects the limitation established under section 2815(d) of  
3       the National Defense Authorization Act for Fiscal Year  
4       2000 (Public Law 106–65).

          Passed the House of Representatives October 2,  
2017.

Attest:

*Clerk.*

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