- 1 HR226
- 2 219484-1
- 3 By Representative McCutcheon
- 4 RFD:
- 5 First Read: 30-MAR-22

1	219484-1:n:03/29/2022:BH/bh LSA2022-1134
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8	COMMENDING REPRESENTATIVE LYNN GREER FOR
9	DISTINGUISHED LEGISLATIVE SERVICE.
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1 1	WHEREAS, we note with utmost admiration.

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th utmost admiration and appreciation the distinguished service of our friend and colleague, Representative Lynn Greer, who has diligently served the citizens of the State of Alabama and House District 2 in Lauderdale and Limestone Counties; and

WHEREAS, Representative Greer served as a member of the Alabama State House of Representatives from 1974 to 1981 and from 2002 to 2006; he has been serving as a member for a third time since 2010, continuing to be actively involved in the legislative process through his varied responsibilities; and

WHEREAS, he holds a Bachelor of Science Degree in Electrical Engineering from Auburn University, and he also attended Graduate School at The University of Alabama in Huntsville, where he majored in Computer Science; he is the owner of Greer Construction and Greer Management, LLC, and he attends First Baptist Church of Rogersville; furthermore, he

is a former Board Member of the Shoals Economic Development 1 2 Authority and a former Board Member of the Elk River Development Agency; he has served on the Alabama Public 3 Service Commission; the Transportation, Utilities, and 4 5 Infrastructure Committee as Chairperson; the Ways and Means General Fund Committee; and the Limestone County Legislation 6 7 as Vice Chairperson; and WHEREAS, a dedicated family man, Representative Greer and his wife, Becky, have four children and 10 9 10 grandchildren; and WHEREAS, Representative Greer's commitment to public 11 service is unsurpassed; we are privileged to have served with 12 13 this exemplary Alabama statesman; now therefore, 14 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF 15 THE LEGISLATURE OF ALABAMA, That we hereby heartily commend 16 Representative Lynn Greer for his outstanding record of service to the citizens of House District 2 and the State of 17 18 Alabama and for his invaluable contributions to this body over the years; we direct that a copy of this resolution be 19 20 presented to Representative Greer with our highest esteem and

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appreciation.