## **SENATE BILL 696**

C8 3lr2601 CF HB 827

By: Senator Augustine

Introduced and read first time: February 6, 2023

Assigned to: Finance

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 21, 2023

CHAPTER

- 1 AN ACT concerning
- 2 Prince George's County Gateway Arts Development Authority Established
- 3 FOR the purpose of establishing the <u>Prince George's</u> Gateway <del>Arts</del> Development Authority
- 4 in Prince George's County to support and develop a certain neighborhood
- 5 revitalization plan in coordination with certain residents; and generally relating to
- 6 the Prince George's Gateway Arts Development Authority.
- 7 BY adding to
- 8 Article Economic Development
- 9 Section 12–901 through 12–906 to be under the new subtitle "Subtitle 9. Prince
- 10 George's County—Gateway Arts Development Authority"
- 11 Annotated Code of Maryland
- 12 (2018 Replacement Volume and 2022 Supplement)
- 13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
- 14 That the Laws of Maryland read as follows:
- 15 Article Economic Development
- SUBTITLE 9. PRINCE GEORGE'S COUNTY GATEWAY ARTS DEVELOPMENT
  AUTHORITY.
- 18 **12–901.**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- IN THIS SUBTITLE, "TARGET AREA" MEANS THE CITY OF MOUNT RAINIER,
- 2 THE TOWN OF BRENTWOOD, THE TOWN OF COTTAGE CITY, THE CITY OF
- 3 Bladensburg, the Town of Colmar Manor, and the Town of North
- 4 Brentwood in Prince George's County.
- 5 **12–902**.
- THERE IS A <u>PRINCE GEORGE'S</u> GATEWAY <del>ARTS</del> DEVELOPMENT AUTHORITY IN PRINCE GEORGE'S COUNTY.
- 8 **12-903.**
- 9 THE AUTHORITY CONSISTS OF THE FOLLOWING MEMBERS:
- 10 (1) ONE MEMBER OF THE SENATE OF MARYLAND WHO REPRESENTS
  11 THE TARGET AREA, APPOINTED BY THE PRESIDENT OF THE SENATE;
- 12 ONE MEMBER OF THE HOUSE OF DELEGATES WHO REPRESENTS
- 13 THE TARGET AREA, APPOINTED BY THE SPEAKER OF THE HOUSE;
- 14 (3) (1) THE SECRETARY, OR THE SECRETARY'S DESIGNEE;
- 15 (4) (2) THE SECRETARY OF HOUSING AND COMMUNITY
- 16 DEVELOPMENT, OR THE SECRETARY'S DESIGNEE;
- 17 (5) (3) THE MAYOR OF THE CITY OF MOUNT RAINIER, OR THE
- 18 MAYOR'S DESIGNEE;
- 19 (6) (4) THE MAYOR OF THE TOWN OF BRENTWOOD, OR THE
- 20 MAYOR'S DESIGNEE;
- 21 (7) (5) THE CHAIR OF THE COTTAGE CITY COMMISSION, OR THE
- 22 CHAIR'S DESIGNEE;
- 23 (8) (6) THE MAYOR OF THE CITY OF BLADENSBURG, OR THE
- 24 MAYOR'S DESIGNEE;
- 25 (9) (7) THE MAYOR OF THE TOWN OF COLMAR MANOR, OR THE
- 26 MAYOR'S DESIGNEE;
- 27 (10) (8) THE MAYOR OF THE TOWN OF NORTH BRENTWOOD, OR THE
- 28 MAYOR'S DESIGNEE;

- 1 (11) (9) THE DIRECTOR OF THE ECONOMIC DEVELOPMENT 2 DEPARTMENT FOR THE CITY OF MOUNT RAINIER; AND
- 3 (12) (10) TWO MEMBERS WHO ARE RESIDENTS OF COMMUNITIES
- 4 IMPACTED BY THE TARGET AREA SELECTED BY THE MAJORITY VOTE OF THE
- 5 LEADERSHIP OF THE TARGET AREA MUNICIPALITIES.
- 6 **12–904.**
- 7 (A) THE AUTHORITY MAY MANAGE APPROPRIATED FUNDS FROM
- 8 MUNICIPALITIES IN THE TARGET AREA, PRINCE GEORGE'S COUNTY, AND THE
- 9 STATE.
- 10 (B) THE AUTHORITY MAY RECEIVE DONATED SERVICES FROM
- 11 ACCOUNTANTS, LAWYERS, OR OTHER CONSULTANTS AS NECESSARY TO CARRY OUT
- 12 THIS SUBTITLE.
- 13 (C) THE AUTHORITY MAY SUPERVISE, MANAGE, AND TERMINATE STAFF
- 14 AND CONSULTANTS AS NECESSARY.
- 15 **12–905**.
- 16 A MEMBER OF THE AUTHORITY:
- 17 (1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE
- 18 **AUTHORITY**; BUT
- 19 (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE
- 20 STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.
- 21 **12–906.**
- 22 (A) THE AUTHORITY SHALL SUPPORT THE DEVELOPMENT AND APPROVAL
- 23 OF A COMPREHENSIVE NEIGHBORHOOD REVITALIZATION PLAN IN THE TARGET
- 24 AREA TO BENEFIT:
- 25 (1) THE RESIDENTS;
- 26 **(2)** HOUSING;
- 27 (3) NEIGHBORHOODS;
- 28 (4) ECONOMIC DEVELOPMENT; AND

| -1       |  | SEIVI  | TE DILL 050                             |                      |                           |        |
|----------|--|--|---|----------------------|---------------------------|--------|
| PE       | (5)<br>DESTRIANS.                      | TRANSPORTATION,  | INCLUDING                               | MOTOR                | VEHICLES                  | AND    |
| AN<br>TH | MPREHENSIV<br>D, IN ACCORD<br>E SENATE | OR BEFORE OCTOBER OR NEIGHBORHOOD RE DANCE WITH § 2–1257 BUDGET AND TA NS COMMITTEE.                         | VITALIZATION S  OF THE STATE            | STRATEGY<br>E GOVERN | TO THE GOVI<br>MENT ARTIC | ERNOR  |
| 30,      | tober 1, 2023. I<br>2028, this A       | 2. AND BE IT FURTH<br>It shall remain effective f<br>ct, with no further action<br>no further force and effe | for a period of 5 years. on required by | ears and, at         | the end of Sep            | tember |
|          |  |  |   |                      |                           |        |
|          |  |  |   |                      |                           |        |
|          |  |  |   |                      |                           |        |
|          |  |  |   |                      |                           |        |
| Ap       | proved:                                |  |   |                      |                           |        |
|          |  |  |   |                      | Governor.                 |        |

Speaker of the House of Delegates.

President of the Senate.