

SENATE BILL 1081

B4

0lr2925

By: **Senator Peters**

Constitutional Requirements Complied with for Introduction in the last 35 Days of Session

Introduced and read first time: March 6, 2020

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 12, 2020

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 deadline for certain grantees to present certain evidence that a matching fund will
6 be presented; extending the termination date of certain grants; changing the
7 locations of certain capital projects; altering the purposes of certain grants; changing
8 the names of certain grantees; altering the authorized uses of certain grants; altering
9 certain matching fund and expenditure requirements; providing for the
10 reimbursement of certain expenses and debt; making technical corrections; and
11 generally relating to amending prior authorizations of State Debt.

12 BY repealing and reenacting, with amendments,
13 Chapter 424 of the Acts of the General Assembly of 2013
14 Section 1(3) Item ZA02(BK) and ZA03(AV) and (AX)

15 BY repealing and reenacting, with amendments,
16 Chapter 463 of the Acts of the General Assembly of 2014
17 Section 1(3) Item KA05(C)(1)

18 BY repealing and reenacting, with amendments,
19 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27
20 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the
21 General Assembly of 2017

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 Section 1(3) Item ZA03(AR)

2 BY adding to

3 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27
4 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the
5 General Assembly of 2017

6 Section 1(3) Item ZA03(AR-1)

7 BY repealing and reenacting, with amendments,

8 Chapter 495 of the Acts of the General Assembly of 2015

9 Section 1(3) Item ZA02(AJ) and (AR) and ZA03(AT)

10 BY repealing and reenacting, with amendments,

11 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27
12 of the Acts of the General Assembly of 2016 and Chapter 9 of the Acts of the
13 General Assembly of 2018

14 Section 1(3) Item ZA00(H)

15 BY repealing and reenacting, with amendments,

16 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
17 of the Acts of the General Assembly of 2017 and Chapter 9 of the Acts of the
18 General Assembly of 2018

19 Section 1(3) Item ZA02(AP) and ZA03(AN)

20 BY repealing and reenacting, with amendments,

21 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
22 the Acts of the General Assembly of 2018

23 Section 1(3) Item ZA00(AS), ZA02(P) and (AY), and ZA03(Q) and (AU)

24 BY repealing and reenacting, with amendments,

25 Chapter 22 of the Acts of the General Assembly of 2017

26 Section 1(3) Item ZA00(AR) ~~and~~, ZA02(M), and ZA03(G)

27 BY repealing and reenacting, with amendments,

28 Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of
29 the Acts of the General Assembly of 2018

30 Section 1(3) Item ZA02(AH)

31 BY repealing and reenacting, with amendments,

32 Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 737
33 of the Acts of the General Assembly of 2019

34 Section 1(3) Item ZA02(BH)

35 BY repealing and reenacting, with amendments,

36 Chapter 9 of the Acts of the General Assembly of 2018

37 Section 1(3) Item ZA02(N), (S), (AI), (BT), and (CA) and ZA03(H), (O), (R), (BE), and
38 (BR)

BY repealing and reenacting, with amendments,
 Chapter 14 of the Acts of the General Assembly of 2019
 Section 1(3) Item ZA00(K), (DE), and (ER), ZA02(Y), (AL), and (BI), and ZA03(Q),
 (S), (AK), (BM), (BR), and (BU)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 That the Laws of Maryland read as follows:

Chapter 424 of the Acts of 2013

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(BK) City of District Heights Senior Day Facility Expansion. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the City of District Heights Senior Day Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Prince George's County) 100,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AV) Cheverly American Legion Post 108. Provide a **\$40,000** grant [of \$40,000] to the Executive Committee of the Cheverly American Legion Post 108, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Cheverly American Legion Post 108[, subject to a requirement that the grantee provide and expend a matching fund of \$30,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act]. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2022** (Prince George's County) 40,000

(AX) City of District Heights Senior Day Facility Expansion. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the planning,

design, construction, repair, renovation, reconstruction, and capital equipping of the City of District Heights Senior Day Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Prince George's County) 150,000

Chapter 463 of the Acts of 2014

Section 1(3)

DEPARTMENT OF NATURAL RESOURCES

KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION (Statewide)

(C) Program Open Space. Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with §§ 5–905 and 5–906 of the Natural Resources Article 41,635,000

(1) Program Open Space – Stateside – Prior Funds Replacement. Notwithstanding §§ 5–905 and 5–906 of the Natural Resources Article, \$6,000,000 of this authorization is restricted for the purposes of providing a grant to Baltimore City for the construction of capital improvements to the Gwynns Falls/Leakin Park Urban Children in Nature Campus project and \$300,000 of this authorization is restricted for the purposes of providing a grant to the Board of Directors of [The Royal Theater and Community Heritage Corporation] **THE UPTON PLANNING COMMITTEE, INC.** for [the acquisition, clearance, and site preparation of land and the design of athletic and open space uses]

CONSTRUCTION OF CAPITAL
IMPROVEMENTS TO ROBERT C.
MARSHALL PARK 18,872,000

**Chapter 463 of the Acts of 2014, as amended by Chapter
27 of the Acts of 2016 and Chapter 22 of the Acts of 2017**

Section 1(3)

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AR) Community Action Council Food Bank Facility. Provide a grant
equal to the lesser of (i) [~~\$200,000~~] **\$10,000** or (ii) the amount
of the matching fund provided, to the Board of Directors of the
Community Action Council of Howard County, Maryland, Inc.
for the acquisition, planning, design, construction, repair,
renovation, reconstruction, and capital equipping of the
Community Action Council Food Bank Facility.
Notwithstanding Section 1(5) of this Act, the grantee has until
June 1, 2018, to present evidence that a matching fund will be
provided and the matching fund may consist of in kind
contributions. Notwithstanding Section 1(7) of this Act, this
grant may not terminate before June 1, 2023 (Howard
County)

[~~200,000~~]
10,000

(AR-1) LONG REACH HEAD START CENTER. PROVIDE A GRANT
EQUAL TO THE LESSER OF (I) \$190,000 OR (II) THE
AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
BOARD OF DIRECTORS OF THE COMMUNITY ACTION
COUNCIL OF HOWARD COUNTY, MARYLAND, INC. FOR
THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL
EQUIPPING OF THE LONG REACH HEAD START CENTER.
NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE
GRANTEE HAS UNTIL JUNE 1, 2022, TO PRESENT
EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED
AND THE MATCHING FUND MAY CONSIST OF IN KIND
CONTRIBUTIONS. NOTWITHSTANDING SECTION 1(7) OF
THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
JUNE 1, 2027 (HOWARD COUNTY)

190,000

Chapter 495 of the Acts of 2015

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES
(Statewide)

(A)J	Damascus Volunteer Fire Department. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Damascus Volunteer Fire Department, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Damascus Volunteer Fire Department building, INCLUDING THE PURCHASE AND INSTALLATION OF HVAC EQUIPMENT AND UPGRADES, located in Montgomery County (Montgomery County)	50,000
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(AR) The Writer's Center. Provide a grant equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Writer's Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of The Writer's Center facility, located in Montgomery County. **NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE MAY BE REIMBURSED FOR EXPENSES OR DEBT INCURRED ON OR AFTER JANUARY 1, 2013** (Montgomery County) 60,000

ZA03 SENATE INITIATIVES
(Statewide)

(AT)	Damascus Volunteer Fire Department. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Damascus Volunteer Fire Department, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Damascus Volunteer Fire Department building, INCLUDING THE PURCHASE AND INSTALLATION OF HVAC EQUIPMENT AND UPGRADES, located in Montgomery County (Montgomery County)	50,000
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Chapter 495 of the Acts of 2015, as amended by Chapter 27 of the Acts of 2016 and Chapter 9 of the Acts of 2018

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(H) Maryland Food Bank. Provide a grant of \$3,500,000 to the Board of Directors of the Maryland Food Bank, Inc. to assist in funding the acquisition, design, construction, and equipping of [two new food bank branches in Baltimore County and Wicomico County] **THE MARYLAND FOOD BANK AND THE EXPANSION OF ITS WORKFORCE DEVELOPMENT TRAINING PROGRAM** (Statewide) 3,500,000

Chapter 27 of the Acts of 2016, as amended by Chapter 22 of the Acts of 2017 and Chapter 9 of the Acts of 2018

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(AP) Friendsville Veterans Memorial. Provide a grant equal to the lesser of (i) \$80,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and Town Council of the Town of Friendsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friendsville Veterans Memorial, located in Garrett County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2020] **2022**, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Garrett County) 80,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AN) Friendsville Veterans Memorial. Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and Town Council of the Town of Friendsville for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Friendsville Veterans Memorial, located in Garrett County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2020] **2022**, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Garrett County) 20,000

Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

1 Section 1(3)

2 ZA00 MISCELLANEOUS GRANT PROGRAMS

3 (AS) Damascus High School Athletic Facilities. Provide a grant
 4 equal to the lesser of (i) \$75,000 or (ii) the amount of the
 5 matching fund provided, to the Board of Directors of the
 6 Damascus High School Athletic Booster Club Inc. and the
 7 County Executive and County Council of Montgomery County
 8 for the acquisition, planning, design, construction, repair,
 9 renovation, reconstruction, and capital equipping of athletic
 10 facilities for Damascus High School, including site
 11 improvements, located in Montgomery County.
 12 Notwithstanding Section 1(5) of this Act, the grantee has until
 13 June 1, [2020] **2022**, to present evidence that a matching fund
 14 will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS**
 15 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 16 **2024** (Montgomery County) 75,000

17 ZA02 LOCAL SENATE INITIATIVES

18 (P) International Black Fire Fighters Museum. Provide a **\$50,000**
 19 grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the
 20 matching fund provided,] to the Board of Directors of the
 21 African American Fire Fighters Historical Society, Inc. and the
 22 Mayor and City Council of Baltimore City for the acquisition,
 23 planning, design, construction, repair, renovation,
 24 reconstruction, and capital equipping of the International
 25 Black Fire Fighters Museum, located in Baltimore City[.
 26 Notwithstanding Section 1(5) of this Act, the grantee has until
 27 June 1, 2020, to present evidence that a matching fund will be
 28 provided and the matching fund may consist of in kind
 29 contributions or funds expended prior to the effective date of
 30 this Act] (Baltimore City) 50,000

31 (AY) Damascus High School Athletic Facilities. Provide a grant
 32 equal to the lesser of (i) \$75,000 or (ii) the amount of the
 33 matching fund provided, to the Board of Directors of the
 34 Damascus High School Athletic Booster Club Inc. and the
 35 County Executive and County Council of Montgomery County
 36 for the acquisition, planning, design, construction, repair,
 37 renovation, reconstruction, and capital equipping of athletic
 38 facilities for Damascus High School, including site
 39 improvements, located in Montgomery County.
 40 Notwithstanding Section 1(5) of this Act, the grantee has until

June 1, [2020] **2022**, to present evidence that a matching fund will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024** (Montgomery County) 75,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(Q) International Black Fire Fighters Museum. Provide a **\$200,000** grant [equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the African American Fire Fighters Historical Society, Inc. and the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the International Black Fire Fighters Museum, located in Baltimore City[. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act] (Baltimore City) 200,000

(AU) Damascus High School Athletic Facilities. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2020] **2022**, to present evidence that a matching fund will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024** (Montgomery County) 50,000

Chapter 22 of the Acts of 2017

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(AR) Route 1 Baltimore Avenue Revitalization. Provide funds to the State Highway Administration (SHA) for the planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of capital infrastructure improvements along

Route 1 Baltimore Avenue in College Park, Maryland, provided that SHA shall consult with the City of College Park and the College Park City–University Partnership on the list of projects to be funded with this authorization. **FURTHER PROVIDED THAT THE GRANT FUNDS SHALL BE USED BY SHA TO PAY THE CITY OF COLLEGE PARK AND THE UNIVERSITY OF MARYLAND, COLLEGE PARK’S SHARE OF THE COST OF PEDESTRIAN LIGHTING CAPITAL INFRASTRUCTURE IMPROVEMENTS** (Prince George’s County) 1,300,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(M) Shake and Bake Family Fun Center. Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Shake and Bake Community Development Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shake and Bake Family Fun Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the **GRANTEE HAS UNTIL JUNE 1, 2022, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND THE** matching fund may consist of in kind contributions (Baltimore City) 20,000

ZA03 LOCAL SENATE INITIATIVES

(G) [Arundel Volunteer Fire Department Community Center.] PASCAL CRISIS STABILIZATION CENTER. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the [Arundel Volunteer Fire Department, Inc.] ROBERT A. PASCAL YOUTH & FAMILY SERVICES, INC. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Arundel Volunteer Fire Department Community Center.] PASCAL CRISIS STABILIZATION CENTER, located in Anne Arundel County. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2022, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Anne Arundel County) 125,000

1 Section 1(3)

2 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

3 (AH) ManneqART Facility. Provide a **\$50,000** grant [equal to the
 4 lesser of (i) \$50,000 or (ii) the amount of the matching fund
 5 provided,] to the Board of Directors of ManneqART, Inc. for the
 6 acquisition, planning, design, construction, repair, renovation,
 7 reconstruction, site improvement, and capital equipping of the
 8 ManneqART facility, located in [Baltimore City.
 9 Notwithstanding Section 1(5) of this Act, the grantee has until
 10 June 1, 2020, to present evidence that a matching fund will be
 11 provided and the matching fund may consist of real property,
 12 in kind contributions, or funds expended prior to the effective
 13 date of this Act (Baltimore City)] **HOWARD COUNTY**
 14 **(HOWARD COUNTY)** 50,000

15 **Chapter 22 of the Acts of 2017, as amended by Chapter**
 16 **737 of the Acts of 2019**

17 Section 1(3)

18 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

19 (BH) Riverdale Park Station Pedestrian Improvements. Provide a
 20 grant equal to the lesser of (i) \$350,000 or (ii) the amount of the
 21 matching fund provided, to the Board of Directors of the College
 22 Park City–University Partnership, Inc. for the acquisition,
 23 planning, design, construction, repair, renovation,
 24 reconstruction, site improvement, and capital equipping of
 25 walkways[, trails, and a public “Village Green” at Riverdale
 26 Park Station] **AND TRAILS IN RIVERDALE PARK,**
 27 **INCLUDING THE INSTALLATION OF LIGHTING**, located in
 28 Prince George’s County. Notwithstanding Section 1(5) of this
 29 Act, the grantee has until June 1, 2021, to present evidence
 30 that a matching fund will be provided and the matching fund
 31 may consist of real property, in kind contributions, or funds
 32 expended prior to the effective date of this Act (Prince George’s
 33 County) 350,000

34 **Chapter 9 of the Acts of 2018**

35 Section 1(3)

36 ZA02 LOCAL SENATE INITIATIVES

1	(N)	Carmel Community Reaching Out Center. Provide a grant	
2		equal to the lesser of (i) \$90,000 or (ii) the amount of the	
3		matching fund provided, to the Board of Trustees of the First	
4		Mount Carmel Christian Community Church, Inc. for the	
5		acquisition, planning, design, construction, repair, renovation,	
6		reconstruction, site improvement, and capital equipping of the	
7		Carmel Community Reaching Out Center. Notwithstanding	
8		Section 1(5) of this Act, the matching fund may consist of real	
9		property. NOTWITHSTANDING ANY OTHER PROVISION OF	
10		LAW, THE GRANTEE MAY BE REIMBURSED FOR EXPENSES	
11		OR DEBT INCURRED ON OR AFTER JANUARY 1, 2017	
12		(Baltimore City)	90,000
13	(S)	HARBEL Community Building. Provide a \$100,000 grant	
14		[equal to the lesser of (i) \$100,000 or (ii) the amount of the	
15		matching fund provided,] to the Board of Directors of the	
16		HARBEL Community Organization, Inc. for the acquisition,	
17		planning, design, construction, repair, renovation,	
18		reconstruction, site improvement, and capital equipping of the	
19		HARBEL Community Building, including improvements to the	
20		building's parking lots (Baltimore City)	100,000
21	(AI)	<u>[The Glenn L. Martin Maryland Aviation Museum.] AVIATION</u>	
22		<u>STATION. Provide a grant equal to the lesser of (i) \$50,000 or</u>	
23		<u>(ii) the amount of the matching fund provided, to the Board of</u>	
24		<u>Directors of The Glenn L. Martin Maryland Aviation Museum,</u>	
25		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
26		<u>renovation, reconstruction, site improvement, and capital</u>	
27		<u>equipping of [The Glenn L. Martin Maryland Aviation</u>	
28		<u>Museum, including the acquisition of historic artifacts]</u>	
29		<u>AVIATION STATION. Notwithstanding Section 1(5) of this Act,</u>	
30		<u>the matching fund may consist of real property or in kind</u>	
31		<u>contributions (Baltimore County)</u>	<u>50,000</u>
32	(BT)	[Boys and Girls Club Sports Park] LIBERTY SPORTS PARK.	
33		Provide a \$50,000 grant [equal to the lesser of (i) \$50,000 or	
34		(ii) the amount of the matching fund provided, to the Board of	
35		Directors of the Prince George's County Boys & Girls Club,	
36		Inc.] TO THE BOARD OF DIRECTORS OF THE GREEN	
37		BRANCH MANAGEMENT GROUP CORP. for the acquisition,	
38		planning, design, construction, repair, renovation,	
39		reconstruction, site improvement, and capital equipping of	
40		[Boys and Girls Club Sports Park, including improvements to	
41		the sports fields and parking lot. Notwithstanding Section 1(5)	

of this Act, the matching fund may consist of real property]
THE LIBERTY SPORTS PARK (Prince George's County) 50,000

(CA) [Maryland Intergenerational Family Life Center] **LIBERTY SPORTS PARK**. Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the [Board of Trustees of the Judah Temple A.M.E. Zion Church] **BOARD OF DIRECTORS OF THE GREEN BRANCH MANAGEMENT GROUP CORP.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Maryland Intergenerational Family Life Center] **LIBERTY SPORTS PARK** (Prince George's County) 50,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(H) Lloyd Keaser Community Center. Provide a **\$35,000** grant [equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Taxpayers Improvement Association of Patapsco Park, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lloyd Keaser Community Center, including repairs to the building's roof, bathrooms, and HVAC system[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property] (Anne Arundel County) 35,000

(O) Harvey Johnson Community Center. Provide a **\$200,000** grant [equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Beloved Community Services Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harvey Johnson Community Center[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] (Baltimore City) 200,000

(R) [Langston Hughes Community, Business and Resource Center] **JAMES D. GROSS RECREATION CENTER**. Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the [Board of Directors of Youth Educational Services Incorporated] **MAYOR AND CITY COUNCIL OF BALTIMORE CITY** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Langston Hughes

1		Community, Business and Resource Center] JAMES D.	
2		GROSS RECREATION CENTER. Notwithstanding Section 1(5)	
3		of this Act, the matching fund may consist of in kind	
4		contributions or funds expended prior to the effective date of	
5		this Act (Baltimore City)	250,000
6	(BE)	[Boys and Girls Club Sports Park] LIBERTY SPORTS PARK.	
7		Provide a \$50,000 grant [equal to the lesser of (i) \$50,000 or	
8		(ii) the amount of the matching fund provided, to the Board of	
9		Directors of the Prince George's County Boys & Girls Club,	
10		Inc.] TO THE BOARD OF DIRECTORS OF THE GREEN	
11		BRANCH MANAGEMENT GROUP CORP. for the acquisition,	
12		planning, design, construction, repair, renovation,	
13		reconstruction, site improvement, and capital equipping of	
14		[Boys and Girls Club Sports Park, including improvements to	
15		the sports fields and parking lot. Notwithstanding Section 1(5)	
16		of this Act, the matching fund may consist of real property]	
17		THE LIBERTY SPORTS PARK (Prince George's County)	50,000
18	(BR)	Smithsburg Town Hall Tower. Provide a \$12,000 grant [equal	
19		to the lesser of (i) \$12,000 or (ii) the amount of the matching	
20		fund provided,] to the Board of Directors of the Smithsburg	
21		Historical Society, Incorporated for the acquisition, planning,	
22		design, construction, repair, renovation, reconstruction, site	
23		improvement, and capital equipping of the Smithsburg Town	
24		Hall Tower (Washington County)	12,000

Chapter 14 of the Acts of 2019

Section 1(3)

27	ZA00	MISCELLANEOUS GRANT PROGRAMS	
28	(K)	Chesapeake Bay Maritime Museum – New Library and Exhibit	
29		Building. Provide a grant to the Board of Governors of the	
30		Chesapeake Bay Maritime Museum for the acquisition,	
31		planning, design, construction, repair, renovation,	
32		reconstruction, site improvement, and capital equipping of [a	
33		new library and exhibit building for] the Chesapeake Bay	
34		Maritime Museum, INCLUDING THE MUSEUM'S EXISTING	
35		LIBRARY AND COLLECTIONS FACILITIES (Talbot County) ...	250,000
36	(DE)	[Blue Whale Recycling Plant] BERKELEY SPRINGS	
37		INSTRUMENTS FACILITY. Provide a grant to [the Board of	
38		County Commissioners of Allegany County] BERKELEY	

300,000

300,000

(Statewide)

250,000

200,000

Association of Hagerstown, Maryland, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [indoor pools at the] Hagerstown YMCA, **INCLUDING THE REPAIR AND REPLACEMENT OF THE ROOF AND HVAC EQUIPMENT**, located in Washington County. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT** (Washington County) 100,000

ZA03

LOCAL SENATE INITIATIVES
(Statewide)

(Q) Parkville High School Turf Field. Provide a **\$100,000** grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a turf field at Parkville High School, located in Baltimore County[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] (Baltimore County) 100,000

(S) Pikesville High School Artificial Turf Field. Provide a **\$600,000** grant [equal to the lesser of (i) \$600,000 or (ii) the amount of the matching fund provided,] to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of **A STADIUM FIELD HOUSE, A STADIUM TRACK**, an artificial turf field, **AND OTHER STADIUM AREA FACILITIES** at Pikesville High School, located in Baltimore County (Baltimore County) 600,000

(AK) Jericho Road Stone Bank Barn. Provide a grant [equal to the lesser of (i)] OF \$50,000, [or (ii) the amount of the matching fund provided,] to the Board of Directors of the Friends of Jerusalem Mill for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Jericho Road Stone Bank Barn building, located in Harford County, **SUBJECT TO A REQUIREMENT THAT THE GRANTEE PROVIDE AND EXPEND A MATCHING FUND OF \$25,000.** Notwithstanding Section 1(5) of this Act, the matching fund may consist of in

1		<u>kind contributions (Harford County)</u>	<u>50,000</u>
2	(BM)	[Upper Marlboro Welcome Center] DOWNTOWN UPPER	
3		MARLBORO PROJECT. Provide a grant equal to the lesser of	
4		(i) \$175,000 or (ii) the amount of the matching fund provided,	
5		to the Mayor and Board of Town Commissioners of the Town of	
6		Upper Marlboro for the acquisition, planning, design,	
7		construction, repair, renovation, reconstruction, site	
8		improvement, and capital equipping of the [Old Stone Building	
9		to be the Upper Marlboro Welcome Center] DOWNTOWN	
10		UPPER MARLBORO PARKING LOT AND POCKET PARK,	
11		located in Prince George's County. Notwithstanding Section	
12		1(5) of this Act, the matching fund may consist of real property	
13		or in kind contributions (Prince George's County)	175,000
14	(BR)	Boonsboro Parking Lot. Provide a grant equal to the lesser of	
15		(i) \$25,000 or (ii) the amount of the matching fund provided, to	
16		the Mayor and Town Council of the Town of Boonsboro for the	
17		acquisition, planning, design, construction, repair, renovation,	
18		reconstruction, site improvement, and capital equipping of the	
19		Town of Boonsboro parking lot, located in Washington County.	
20		NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE	
21		MATCHING FUND MAY CONSIST OF IN KIND	
22		CONTRIBUTIONS (Washington County)	25,000
23	(BU)	YMCA OF Hagerstown. Provide a grant equal to the lesser of	
24		(i) \$50,000 or (ii) the amount of the matching fund provided, to	
25		the Board of Directors of The Young Men's Christian	
26		Association of Hagerstown, Maryland, Incorporated for the	
27		acquisition, planning, design, construction, repair, renovation,	
28		reconstruction, site improvement, and capital equipping of the	
29		[indoor pools at the] Hagerstown YMCA, INCLUDING THE	
30		REPAIR AND REPLACEMENT OF THE ROOF AND HVAC	
31		EQUIPMENT, located in Washington County (Washington	
32		County)	50,000

33 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
34 1, 2020.