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4 STATE OF MAINE
5 SENATE
6 128TH LEGISLATURE
7 SECOND SPECIAL SESSION

8 SENATE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to S.P. 94,
9 L.D. 320, Bill, “An Act To Provide MaineCare Coverage for Chiropractic Treatment”

10 Amend the amendment by striking out all of sections 1 and 2 and inserting the
11 following:

12 'Sec. 1. 22 MRSA §3174-AAA is enacted to read:

13 **§3174-AAA. Chiropractic services reimbursement**

14 **1. Reimbursement.** The department shall reimburse under the MaineCare program
15 for chiropractic evaluation and management examinations performed by a chiropractic
16 doctor licensed under Title 32, chapter 9 that are within the scope of practice of
17 chiropractic doctors. This subsection does not limit reimbursements under the MaineCare
18 program that may be available for other chiropractic services or affect any limits that may
19 apply to reimbursements such as limits relating to numbers of visits.

20 **2. Rulemaking.** The department may adopt rules to implement this section. Rules
21 adopted pursuant to this subsection are routine technical rules as defined by Title 5,
22 chapter 375, subchapter 2-A.

23 **Sec. 2. Appropriations and allocations.** The following appropriations and
24 allocations are made.

25 **HEALTH AND HUMAN SERVICES, DEPARTMENT OF**

26 **Medical Care - Payments to Providers 0147**

27 Initiative: Provides appropriations and allocations for chiropractic evaluation and
28 management examinations to be reimbursed under the MaineCare program.

29	GENERAL FUND	2017-18	2018-19
30	All Other	\$0	\$67,661
31			
32	GENERAL FUND TOTAL	<u>\$0</u>	<u>\$67,661</u>

1	FEDERAL EXPENDITURES FUND	2017-18	2018-19
2	All Other	\$0	\$122,130
3			
4	FEDERAL EXPENDITURES FUND TOTAL	<u>\$0</u>	<u>\$122,130</u>
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6 **SUMMARY**

7 This amendment removes the amounts appropriated and allocated in fiscal year 2017-
8 18 and revises the amounts appropriated and allocated in fiscal year 2018-19. It also
9 makes a technical change to a section number.

10 **FISCAL NOTE REQUIRED**

11 **(See attached)**

12 SPONSORED BY: _____

13 (Senator HAMPER)

14 COUNTY: Oxford