

SENATE BILL 1009

B4

2lr3224

By: **Senator Zucker**

Introduced and read first time: February 25, 2022

Assigned to: Rules

Re-referred to: Budget and Taxation, February 28, 2022

Committee Report: Favorable with amendments

Senate action: Adopted with floor amendments

Read second time: March 18, 2022

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 termination date of certain grants; altering the authorized uses of certain grants;
6 changing the names of certain grantees; and generally relating to amending prior
7 authorizations of State Debt.

8 BY repealing and reenacting, with amendments,
9 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27
10 of the Acts of the General Assembly of 2016 and Chapter 9 of the Acts of the
11 General Assembly of 2018
12 Section 1(3) Item ZA02(AL)

13 BY repealing and reenacting, with amendments,
14 Chapter 463 of the Acts of the General Assembly of 2014
15 Section 1(3) Item ZA02(H) and ZA03(H)

16 BY repealing and reenacting, with amendments,
17 Chapter 495 of the Acts of the General Assembly of 2015
18 Section 1(3) Item ZA03(BB) and (BI)

19 BY repealing and reenacting, with amendments,
20 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 9

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



of the Acts of the General Assembly of 2018
Section 1(3) Item ZA02(Y)

BY repealing and reenacting, with amendments,
Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27
of the Acts of the General Assembly of 2016, Chapter 9 of the Acts of the
General Assembly of 2018, and Chapter 595 of the Acts of the General
Assembly of 2020
Section 1(3) Item ZA00(H)

BY repealing and reenacting, with amendments,
Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
of the Acts of the General Assembly of 2017 and Chapter 576 of the Acts of the
General Assembly of 2021
Section 1(3) Item ZA00(S)

BY repealing and reenacting, with amendments,
Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of
the Acts of the General Assembly of 2018
Section 1(3) Item ZA02(AA)

BY repealing and reenacting, with amendments,
Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter
737 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA02(AS)

BY repealing and reenacting, with amendments,
Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of
the Acts of the General Assembly of 2018 and Chapter 737 of the Acts of the
General Assembly of 2019
Section 1(3) Item ZA02(V) and ZA03(Z)

BY repealing and reenacting, with amendments,
Chapter 9 of the Acts of the General Assembly of 2018
Section 1(3) Item ZA02(AM) and ~~ZA03(AB)~~ ZA03(P) and (AB)

BY repealing and reenacting, with amendments,
Chapter 14 of the Acts of the General Assembly of 2019
Section 1(3) Item ZA03(Y)

BY repealing and reenacting, with amendments,
Chapter 537 of the Acts of the General Assembly of 2020
Section 1(3) Item ZA02(BX)

BY repealing and reenacting, with amendments,
Chapter 63 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA00(BJ) and (EX), ZA02(CG), and ZA03(AX), (CP), and (CQ)

BY adding to
Chapter 63 of the Acts of the General Assembly of 2021
Section 1(3) Item ZA00(BJ-1)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 That the Laws of Maryland read as follows:

**Chapter 444 of the Acts of 2012, as amended by Chapter 27 of the Acts of 2016
 and Chapter 9 of the Acts of 2018**

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES
 (Statewide)

(AL) Southern Maryland Carousel Project. Provide a grant of
 \$25,000 to the Board of Directors of the Southern Maryland
 Carousel Group, Inc. for the planning and design of the
 Southern Maryland Carousel Project, located in Charles
 County. Notwithstanding Section 1(7) of this Act, this grant
 may not terminate before June 1, [2020] **2025** (Charles
 County) 25,000

Chapter 463 of the Acts of 2014

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(H) 1 Martin Street Renovation. Provide a grant [equal to the
 lesser of (i) \$150,000 or (ii) the amount of the matching fund
 provided,] **OF \$150,000** to the Board of Trustees of Historic
 Annapolis, Inc. for the acquisition, planning, design,
 construction, repair, renovation, reconstruction, and capital
 equipping of 1 Martin Street. **NOTWITHSTANDING SECTION
 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE
 BEFORE JUNE 1, 2027** (Anne Arundel County) 150,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(H) 1 Martin Street Renovation. Provide a grant [equal to the
 lesser of (i) \$100,000 or (ii) the amount of the matching fund
 provided,] **OF \$100,000** to the Board of Trustees of Historic
 Annapolis, Inc. for the acquisition, planning, design,
 construction, repair, renovation, reconstruction, and capital

equipping of 1 Martin Street. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2027** (Anne Arundel County) 100,000

Chapter 495 of the Acts of 2015

Section 1(3)

ZA03

SENATE INITIATIVES (Statewide)

(BB) Silver Spring Learning Center Expansion. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] **OF \$100,000** to the Board of Trustees of the Silver Spring Jewish Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Silver Spring Learning Center, located in Montgomery County. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025** (Montgomery County) 100,000

(BI) Landover Hills Town Hall. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] **OF \$50,000** to the Mayor and Town Council of the Town of Landover Hills for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Landover Hills Town Hall, located in Prince George's County. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025** (Prince George's County) 50,000

Chapter 495 of the Acts of 2015, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02

LOCAL HOUSE OF DELEGATES INITIATIVES (Statewide)

(Y) Southern Maryland Carousel. Provide a grant of \$150,000 to the Board of Directors of the Southern Maryland Carousel Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Southern Maryland Carousel project, located in Charles County. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025**

(Charles County) 150,000

**Chapter 495 of the Acts of 2015, as amended by Chapter 27 of the Acts of 2016,
Chapter 9 of the Acts of 2018, and Chapter 595 of the Acts of 2020**

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(H) Maryland Food Bank. Provide a grant of \$3,500,000 to the Board of Directors of the Maryland Food Bank, Inc. to assist in funding the acquisition, design, construction, and equipping of the Maryland Food Bank and the expansion of its workforce development training program. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024** (Statewide) 3,500,000

**Chapter 27 of the Acts of 2016, as amended by Chapter 22 of the Acts of 2017 and
Chapter 576 of the Acts of 2021**

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(S) [Community Action Council Food Bank Facility] **LONG REACH EARLY CHILDHOOD CENTER**. Provide a grant [equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided,] **OF \$200,000** to the Board of Directors of the Community Action Council of Howard County, Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the [Community Action Council Food Bank Facility] **LONG REACH EARLY CHILDHOOD CENTER**, located in Howard County. [Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2025, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions.] Notwithstanding Section 1(7) of this Act, this grant may not terminate before June 1, 2025 (Howard County) 200,000

Chapter 22 of the Acts of 2017, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AA) Southern Maryland Carousel. Provide a grant of \$180,000 to the Board of Directors of the Southern Maryland Carousel Group, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Southern Maryland Carousel project, located in Charles County. [Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property] **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025** (Charles County) 180,000

Chapter 22 of the Acts of 2017, as amended by Chapter 737 of the Acts of 2019

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AS) Madison Fields Therapeutic Equestrian Center. Provide a grant [equal to the lesser of (i) \$60,000 or (ii) the amount of the matching fund provided,] OF \$60,000 to the Board of Directors of the Madison House Autism Foundation, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Madison Fields Therapeutic Equestrian Center, located in Montgomery County[. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property or funds expended prior to the effective date of this Act] (Montgomery County)..... **[100,000]**
60,000

Chapter 22 of the Acts of 2017, as amended by Chapter 9 of the Acts of 2018 and Chapter 737 of the Acts of 2019

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(V) [Project Genesis: New Beginnings, Inc. Community Center] **BALTIMORE BEAUTY AND BARBER SCHOOL**. Provide a grant [equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided,] **OF \$75,000** to the [Board of Directors of the Project Genesis: New Beginnings, Inc. and the Shiloh Baptist Church of Baltimore County] **BALTIMORE BEAUTY AND BARBER SCHOOL** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site

improvement, and capital equipping of the [Project Genesis: New Beginnings, Inc. Community Center] **BALTIMORE BEAUTY AND BARBER SCHOOL**, located in Baltimore County[. Notwithstanding Section 1(5) of this Act or any other provision of law, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended on or after June 1, 2013] (Baltimore County) 75,000

ZA03 LOCAL SENATE INITIATIVES

(Z) [Project Genesis: New Beginnings, Inc. Community Center] **BALTIMORE BEAUTY AND BARBER SCHOOL**. Provide a grant [equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided,] **OF \$125,000** to the [Board of Directors of the Project Genesis: New Beginnings, Inc. and the Shiloh Baptist Church of Baltimore County] **BALTIMORE BEAUTY AND BARBER SCHOOL** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Project Genesis: New Beginnings, Inc. Community Center] **BALTIMORE BEAUTY AND BARBER SCHOOL**, located in Baltimore County[. Notwithstanding Section 1(5) of this Act or any other provision of law, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of funds expended on or after June 1, 2013] (Baltimore County) 125,000

Chapter 9 of the Acts of 2018

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(AM) Carroll County Veterans Independence Project. Provide a grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] **OF \$50,000** to the Board of Directors of the Carroll County Veterans Independence Project, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carroll County Veterans Independence Project facility[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions] (Carroll County) 50,000

1 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

2 (P) Hollins Market. Provide a grant [equal to the lesser of (i)
3 \$250,000 or (ii) the amount of the matching fund provided,] OF
4 **\$250,000** to the [Board of Directors of the War Horse Cities
5 Community Development Corporation, Inc.] **BALTIMORE**
6 **PUBLIC MARKETS CORPORATION** for the acquisition,
7 planning, design, construction, repair, renovation,
8 reconstruction, site improvement, and capital equipping of
9 Hollins Market (Baltimore City)..... 250,000

10 (AB) Carroll County Veterans Independence Project. Provide a grant
11 [equal to the lesser of (i) \$50,000 or (ii) the amount of the
12 matching fund provided,] **OF \$50,000** to the Board of Directors
13 of the Carroll County Veterans Independence Project, Inc. for
14 the acquisition, planning, design, construction, repair,
15 renovation, reconstruction, site improvement, and capital
16 equipping of the Carroll County Veterans Independence Project
17 facility[. Notwithstanding Section 1(5) of this Act, the matching
18 fund may consist of real property or in kind contributions]
19 (Carroll County) 50,000

20 **Chapter 14 of the Acts of 2019**

21 Section 1(3)

22 ZA03 LOCAL SENATE INITIATIVES
23 (Statewide)

24 (Y) [The Arnold House.] **BOYS AND GIRLS CLUB.** Provide a grant
25 of \$75,000 to the [Board of Directors of The Arnold House, Inc.]
26 **SOUTHERN MARYLAND MARTIAL ARTS AND FITNESS**
27 **CENTER** for the acquisition, planning, design, construction,
28 repair, renovation, reconstruction, site improvement, and
29 capital equipping of [The Arnold House] **A BOYS AND GIRLS**
30 **CLUB** facility, located in Charles County[, subject to a
31 requirement that the grantee provide and expend a matching
32 fund of \$12,400. Notwithstanding Section 1(5) of this Act, the
33 matching fund may consist of in kind contributions.] (Charles
34 County) 75,000

35 **Chapter 537 of the Acts of 2020**

36 Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(BX)

[Waldorf Multipurpose Civic Center.] CHARLES COUNTY – BASKETBALL COURTS. Provide a grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided.] OF \$100,000 to the [Board of County Commissioners of Charles County] CHARLES COUNTY DEPARTMENT OF RECREATION, TOURISM, AND PARKS for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [the Waldorf Multipurpose Civic Center, located] BASKETBALL COURTS in Charles County[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] (Charles County).....

100,000**Chapter 63 of the Acts of 2021**

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(BJ)

Riverdale Park Hiker Biker Trail [– Lighting Project]. Provide a grant to the [Maryland–National Capital Park and Planning Commission] **MAYOR AND TOWN COUNCIL OF THE TOWN OF RIVERDALE PARK** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Riverdale Park Hiker Biker Trail [– Lighting Project], **INCLUDING THE REALIGNMENT OF THE HIKER BIKER TRAIL AND RHODE ISLAND AND MARYLAND AVENUES** (Prince George's County)

~~1,000,000~~850,000

(BJ–1)

CITY OF HYATTSVILLE – POLICE FACILITY. PROVIDE A GRANT TO THE MAYOR AND CITY COUNCIL OF THE CITY OF HYATTSVILLE FOR THE ACQUISITION, PLANNING, DESIGN, CONSTRUCTION, REPAIR, RENOVATION, RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL EQUIPPING OF A POLICE FACILITY (PRINCE GEORGE'S COUNTY).....

150,000

(EX)

[Maenner House Annex.] GUIDE RIGHT FACILITY. Provide a grant to the Board of Directors of the Huntington City Community Development Corporation for the acquisition, planning, design, construction, repair, renovation,

1 reconstruction, site improvement, and capital equipping of the
 2 [Maenner House Annex.] GUIDE RIGHT FACILITY, located in
 3 Prince George's County (Prince George's County)..... 241,500

4 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

5 (CG) [Maenner House Annex.] GUIDE RIGHT FACILITY. Provide a
 6 grant to the Board of Directors of the Huntington City
 7 Community Development Corporation for the acquisition,
 8 planning, design, construction, repair, renovation,
 9 reconstruction, site improvement, and capital equipping of the
 10 [Maenner House Annex.] GUIDE RIGHT FACILITY, located in
 11 Prince George's County (Prince George's County) 125,000

12 ZA03 LOCAL SENATE INITIATIVES

13 (AX) Waldorf Urban Park & Amphitheater. Provide a grant to the
 14 [Board of County Commissioners of Charles County]
 15 WESTLAKE BUSINESS ASSOCIATION for the acquisition,
 16 planning, design, construction, repair, renovation,
 17 reconstruction, site improvement, and capital equipping of
 18 Waldorf Urban Park, including improvements to the site's
 19 grounds and a new amphitheater, located in Charles County
 20 (Charles County) 100,000

21 (CP) [Maenner House.] GUIDE RIGHT FACILITY. Provide a grant
 22 to the Board of Directors of the Huntington City Community
 23 Development Corporation for the acquisition, planning, design,
 24 construction, repair, renovation, reconstruction, site
 25 improvement, and capital equipping of the [historic Maenner
 26 House.] GUIDE RIGHT FACILITY, located in Prince George's
 27 County (Prince George's County)..... 58,500

28 (CQ) [Maenner House Annex.] GUIDE RIGHT FACILITY. Provide a
 29 grant to the Board of Directors of the Huntington City
 30 Community Development Corporation for the acquisition,
 31 planning, design, construction, repair, renovation,
 32 reconstruction, site improvement, and capital equipping of the
 33 [Maenner House Annex.] GUIDE RIGHT FACILITY, located in
 34 Prince George's County (Prince George's County)..... 125,000

35 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June

36 1, 2022.