

## AN ACT

ENTITLED, An Act to provide for the sale of certain surplus real estate at the South Dakota Veterans' Home and to provide for the deposit of the proceeds.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. Notwithstanding any other provision of law, upon the request of the Governor, the commissioner of school and public lands shall sell all or any portion of the following real estate and any related personal property and improvements located on the property:

- (1) Certain property under the control of the Department of Veterans Affairs described generally as Lots A and B, a subdivision of the North Half of the Southeast Quarter of the Southwest Quarter, Section 14, T7S, R5E of the Black Hills Meridian, City of Hot Springs, Fall River County, South Dakota;
- (2) Certain property under the control of the Department of Veterans Affairs described generally as Lots 1, 2, 3, 4, 5, 16, 17, 18, 19, 20, 21, 22, and 23, all in Block 42, Second Minnekahata Addition to Fall River County located in Section 14, T7S, R5E of the Black Hills Meridian, City of Hot Springs, South Dakota; and
- (3) Certain property under the control of the Department of Veterans Affairs described generally as the North Half of the Northwest Quarter of the Southwest Quarter, Section 14, T7S, Range 5E of the Black Hills Meridian, City of Hot Springs, Fall River County, South Dakota.

Section 2. Real estate and related personal property and improvements on the property which are generally considered a part of the tracts described in section 1 of this Act but not specifically included in the legal descriptions set out in section 1 of this Act may be sold as provided in this Act as though the property and improvements were specifically described in section 1 of this Act.

Section 3. The real estate and other property described in section 1 of this Act shall be appraised

by the board of appraisal established by § 5-9-3 and may be sold in any manner authorized by law, subject to all applicable constitutional reservations.

Section 4. The proceeds from the sale of the real estate and other property described in section 1 of this Act shall be deposited into the general fund.

Section 5. Notwithstanding the provisions of this Act or any other law to the contrary, the Governor may direct the commissioner of school and public lands to sell any real estate and related personal property described in section 1 of this Act to a political subdivision within which the real estate and related personal property is located. The sale may be made without first offering the real estate and related personal property for sale to the public. The sale price shall be at least the appraised value as determined by the board of appraisal established by § 5-9-3, and is subject to all applicable constitutional reservations.

Section 6. Notwithstanding any other provision of law, upon the request of the Governor, the commissioner of school and public lands may sell a right of permanent use and access for the purposes of utility transmission and distribution located on any tract within section 14 or 15, Township 7S, Range 5E of the Black Hills Meridian, City of Hot Springs, Fall River County, South Dakota. The right of use shall revert upon the grantee discontinuing use for that purpose.

Section 7. The right of use described in section 6 of this Act shall be appraised by the board of appraisal established by § 5-9-3 and may be sold in any manner authorized by law, subject to all applicable constitutional reservations.

Section 8. The proceeds from the sale right of use of property described in section 6 of this Act shall be deposited into the general fund.

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I certify that the attached Act  
originated in the

HOUSE as Bill No. 1208

\_\_\_\_\_  
Chief Clerk

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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1208

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor

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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor

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STATE OF SOUTH DAKOTA,  
ss.

Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State