

1 AN ACT relating to economic relief for local communities of the Commonwealth
2 and declaring an emergency.

3 ***Be it enacted by the General Assembly of the Commonwealth of Kentucky:***

4 ➔Section 1. KRS 154.14-020 is amended to read as follows:

5 As used in this subchapter:

6 (1) "Cabinet" means the Cabinet for Economic Development;

7 (2) ~~["Commission" means the GRANT Commission established in KRS 154.14-080;~~

8 ~~(3)]~~"County population ranking" means the score of each county determined by the
9 cabinet under KRS 154.14-050(7);

10 ~~(3)(4)]~~ "Eligible grant applicant~~[recipient]~~" means~~[a grant applicant that is]~~ a county
11 or city governing body, any entity organized in Kentucky providing public services
12 through law enforcement, fire, emergency medical, rescue, waterfront
13 development, a water utility, or a waste water utility to persons domiciled in
14 Kentucky, or a nonprofit charitable organization organized under 26 U.S.C. sec.
15 501(c)(3) and engaged in public benefit improvements;

16 ~~(4)(5)]~~ "Eligible project" means a project that:

17 (a) Meets the requirements for a federal grant offered or administered by a
18 qualifying federal entity that:

19 1. Requires a local match; or

20 2. Is a Delta Regional Authority project that includes language explicitly
21 stating that a local match will make an application more competitive;

22 (b) Benefits the public or substantially benefits the public and satisfies the
23 evaluation criteria in KRS 154.14-050 and that is initiated on:

24 1. Publicly owned property;

25 2. Property to be acquired, which comes with either a:

26 a. Legally binding letter of intent or option for the sale to an eligible
27 grant applicant~~[recipient]~~; or

- 1 b. Legally binding sale agreement for the sale to an eligible grant
2 applicant~~recipient~~; or
- 3 3. Private property on which a project is located that is in the public
4 interest and for a public purpose and that benefits an eligible
5 community; and
- 6 ~~(c)~~~~(b)~~ Requires local matching funds based on the county population ranking
7 as provided in KRS 154.14-050;
- 8 ~~(5)~~~~(6)~~ "Eligible use" means the authorized purpose for which an awarded grant may
9 be used depending on the source of funds from the federal
10 government~~Commonwealth~~;
- 11 **(6) "GRANT Program" means the Government Resources Accelerating Needed**
12 **Transformation Program established in Section 2 of this Act;**
- 13 **(7) "GRANT Program fund" means the fund established in Section 5 of this**
14 ~~Act~~~~"Interagency Working Group" means the Interagency Working Group on Coal~~
15 ~~and Power Plant Communities and Economic Revitalization established by~~
16 ~~Presidential Executive Order 14008, issued on January 27, 2021];~~
- 17 (8) "Population density":
- 18 (a) Means the number of persons per square mile of a county;
- 19 (b) Is calculated by dividing the total county population by the square miles in the
20 county;
- 21 (c) Is determined by using the population estimate from the most recent available
22 five (5) year American Community Survey as published by the United States
23 Census Bureau; and
- 24 (d) Is used to rank each county in descending order, with the county having the
25 largest population density receiving a rank of one (1) and the county with the
26 smallest population density receiving a rank of one hundred twenty (120);
- 27 **(9) "Qualifying federal entity" includes the following:**

- 1 (a) The Domestic Policy Council;
 2 (b) The Office of Management and Budget;
 3 (c) The United States Department of Energy;
 4 (d) The United States Department of the Treasury;
 5 (e) The United States Department of the Interior;
 6 (f) The United States Department of Agriculture;
 7 (g) The United States Department of Commerce;
 8 (h) The United States Department of Labor;
 9 (i) The United States Department of Health and Human Services;
 10 (j) The United States Department of Housing and Urban Development;
 11 (k) The United States Department of Transportation;
 12 (l) The United States Department of Education;
 13 (m) The United States Department of Homeland Security;
 14 (n) The United States Environmental Protection Agency;
 15 (o) The United States Department of the Army;
 16 (p) The Appalachian Regional Commission;
 17 (q) The Delta Regional Authority;
 18 (r) The National Science Foundation; and
 19 (s) Any federal agency, department, or entity that is the successor of an entity
 20 listed in paragraphs (a) to (r) of this subsection;
 21 **(10)** "Regional project" means an eligible project that is proposed by eligible grant
 22 applicants~~[recipients]~~ residing or having a primary business address in different
 23 counties in this Commonwealth or by eligible grant subrecipients as part of a
 24 multistate project who submit a regional~~[single]~~ grant application; and
 25 **(11)**~~[(10)]~~ "Ten (10) year percentage change in population":
 26 (a) Means the percentage change in population within a county;
 27 (b) Is determined by comparing the population estimate from the most recent

1 available five (5) year American Community Survey as published by the
2 United States Census Bureau to the same survey ten (10) years prior to the
3 most recent available survey; and

- 4 (c) Is used to rank each county in descending order, with the county having the
5 largest positive percentage change in population receiving a rank of one (1)
6 and the county with the largest negative percentage change receiving a rank of
7 one hundred twenty (120).

8 ➔Section 2. KRS 154.14-030 is amended to read as follows:

- 9 (1) The Government Resources Accelerating Needed Transformation Program~~[of~~
10 ~~2024]~~ is hereby established under the cabinet~~[, subject to the approval of the~~
11 ~~commission established in KRS 154.14-080]~~. The cabinet's administration of the
12 program includes but is not limited to the following:

- 13 (a) Creating and making available a standardized grant application and a regional
14 grant application for the obligation of state funds under this subchapter to
15 apply for matching federal funds;
- 16 (b) Developing a standardized scoring system pursuant to this section and KRS
17 154.14-050;
- 18 (c) Reviewing and processing ~~[the]~~ applications submitted to the cabinet by~~[the~~
19 ~~proposed]~~ eligible grant applicants~~[recipients to the cabinet]~~;
- 20 (d) Verifying that~~[and determining whether a match applicant is]~~ an eligible grant
21 applicant~~[recipient that]~~ is seeking a federal grant for an eligible project;
- 22 (e) Evaluating the project proposed by the match application in accordance with
23 the evaluation criteria set forth in this section and KRS 154.14-050;~~[;]~~
- 24 (f) Scoring each ~~[match]~~ application pursuant to the scoring system described in
25 KRS 154.14-050;
- 26 (g) Ranking each match application:
- 27 1. To prioritize the greatest return on investment and relative positive

- 1 impact of the eligible project; and
- 2 2. Based on the project evaluation and the project score described in this
- 3 section and KRS 154.14-050~~;~~²;
- 4 (h) Identifying eligible grant~~[Compiling a list of proposed match]~~ applicants
- 5 whose eligible project demonstrates a high level of investment potential if a
- 6 match is provided, as revealed by the evaluation, scoring, and county
- 7 population ranking process described in this section and KRS 154.14-050;
- 8 (i) Providing detailed feedback to the eligible grant~~[match]~~ applicants after the
- 9 project evaluation and project score are completed and the ~~[match]~~ application
- 10 is approved or denied by the cabinet, unless otherwise prohibited by federal or
- 11 state law;
- 12 (j) Obligating matching funds to selected eligible grant applicants~~[recipients]~~;
- 13 and
- 14 (k) Compiling the monthly and annual reports~~[report]~~ to be submitted under
- 15 KRS 154.14-070~~;~~³ and
- 16 ~~(l) Compiling the annual report to be submitted under KRS 154.14-070].~~
- 17 (2) The cabinet shall determine the terms, conditions, and requirements of grant
- 18 awards from the GRANT Program~~[application for match funds awarded from the~~
- 19 ~~Government Resources Accelerating Needed Transformation Program of 2024]~~
- 20 fund. The cabinet may establish procedures and standards for the review and
- 21 approval of the obligation of match funds through the promulgation of
- 22 administrative regulations in accordance with KRS Chapter 13A~~[By December 1,~~
- 23 ~~2024, the cabinet shall submit recommended legislative changes to the Legislative~~
- 24 ~~Research Commission for referral to and for consideration by the Senate Standing~~
- 25 ~~Committee on Appropriations and Revenue and the House Standing Committee on~~
- 26 ~~Appropriations and Revenue or the Interim Joint Committee on Appropriations and~~
- 27 ~~Revenue].~~

- 1 (3) The secretary of the cabinet shall have the authority to hire staff, contract for
2 services, expend funds, and operate the normal business activities of the **GRANT**
3 **Program**~~[Government Resources Accelerating Needed Transformation Program of~~
4 ~~2024]~~. Notwithstanding KRS Chapter 45A, the cabinet may contract with a third
5 party for implementation and administration of the program.
- 6 (4) The **GRANT Program**~~[Government Resources Accelerating Needed~~
7 ~~Transformation Program of 2024 as provided in this subchapter]~~ shall sunset on
8 December 31, 2026, unless authorized by the General Assembly to continue its
9 work for a specified period of time.
- 10 (5) The Kentucky Council of Area Development Districts and local area development
11 districts shall assist eligible grant **applicants**~~[recipients]~~ in identifying available
12 federal grant opportunities and preparing federal grant applications and **GRANT**
13 **Program**~~[Government Resources Accelerating Needed Transformation Program of~~
14 ~~2024]~~ applications. ~~[Nothing in]~~This subsection shall **not** prevent any public
15 agency or nonprofit entity from assisting eligible grant **applicants**~~[recipients]~~ in
16 identifying available federal grant opportunities and preparing federal grant
17 applications and **GRANT Program**~~[Government Resources Accelerating Needed~~
18 ~~Transformation Program of 2024]~~ applications.
- 19 (6) Upon request of the local area development districts, a local public institution in the
20 postsecondary education system as defined in KRS 164.001 shall assist the eligible
21 grant **applicants**~~[recipients]~~ in their area by including but not limited to:
- 22 (a) Identifying opportunities for federal grants;
- 23 (b) Rendering supplemental support for federal grant applications on behalf of the
24 communities including but not limited to providing data and analysis for the
25 federal grant application; or
- 26 (c) Acting as the contact person for the local public institution to the Kentucky
27 Council of Area Development Districts and to the area development district in

1 which the local public institution is located and updating the contact person
2 information.

3 ➔ Section 3. KRS 154.14-040 is amended to read as follows:

4 (1) (a) To participate in the **GRANT Program**~~[Government Resources Accelerating~~
5 ~~Needed Transformation Program of 2024]~~, **eligible** grant applicants shall
6 submit either a standardized or a regional **grant** application to the cabinet~~[for~~
7 ~~consideration by the commission]~~.

8 (b) **The cabinet shall review applications monthly. Each monthly review shall**
9 **include all applications submitted but not yet reviewed by the first day of**
10 **each month.**

11 (c) The cabinet shall provide a preliminary evaluation of **each application**
12 **submitted by the first day of the month**~~[the application]~~ within **fourteen (14)**
13 **calendar**~~[five (5) business]~~ days of **the first day of the month**~~[receipt of the~~
14 ~~application]~~. As part of the preliminary evaluation, the cabinet shall consider
15 **the applicant's eligibility and the application**~~[the following:~~

16 1. ~~Applicant's eligibility when evaluated against the requirements of the~~
17 ~~federal grant; and~~

18 2. ~~Application]~~ completeness when evaluated against the requirements of
19 the federal grant.

20 (d)~~(e)~~ The cabinet shall provide a final decision of approval or denial on the
21 application **by the last day of the month in which the application was**
22 **preliminarily reviewed. If an application is denied, the cabinet may provide**
23 **feedback about any possible corrective action, in which case the applicant**
24 **may resubmit the application for reconsideration after taking the**
25 **recommended corrective action**~~[within twenty one (21) calendar days of~~
26 ~~receipt of the application]~~.

27 (2) If a grant application is **approved, the recipient**~~[selected as an eligible match~~

1 ~~recipient approved under this subchapter, it}~~ shall comply with any match
2 ~~[agreement]~~ and reporting requirements established~~[deemed necessary]~~ by the
3 cabinet to verify that the awarded funds will be or have been expended on~~[to go~~
4 ~~toward]~~ an eligible use.

5 (3) *The obligation of funds for an approved project shall not remain obligated longer*
6 *than twelve (12) months for that project. An approved project may receive a six*
7 *(6) month extension of this deadline from the cabinet.*

8 (4) If the grant~~[selected match]~~ recipient fails to comply with subsection (2) of this
9 section or uses the awarded funds~~[match money]~~ for any purpose other than an
10 eligible use, the grant~~[selected eligible match]~~ recipient shall forfeit and be liable to
11 the cabinet for the full award amount.

12 ➔Section 4. KRS 154.14-050 is amended to read as follows:

13 (1) ~~{The cabinet shall identify and certify the areas for grant funding designated by the~~
14 ~~United States Department of Housing and Urban Development, Delta Regional~~
15 ~~Authority, or Interagency Working Group as a priority for obligation of match~~
16 ~~funds. Any area in Kentucky that is eligible for federal grant resources but is not a~~
17 ~~United States Department of Housing and Urban Development, a Delta Regional~~
18 ~~Authority, or an Interagency Working Group designated community, may be~~
19 ~~eligible for obligation of state funds under this section. }~~The cabinet shall not
20 approve a project unless it finds that the project is in the public interest and the
21 grant funds will be used for a public purpose. For purposes of this subsection,
22 projects that are in the public interest and for a public purpose can include a
23 derivative private benefit, if the cabinet finds the following:

- 24 (a) The project will enhance a community or region;
- 25 (b) The granting entity for which the cabinet's matching grant is being used
- 26 requires a public purpose for grant eligibility; or
- 27 (c) The cabinet in its judgment concludes the proposal will enhance the quality of

1 life or services in a community or region.

2 (2) The cabinet shall evaluate each applicant's eligible project according to the criteria
3 described in this section for the purpose of compiling a ~~recommendation and~~ score
4 for the eligible project pursuant to this section.

5 (3) If a match applicant is selected as an eligible grant applicant~~recipient~~ approved
6 under the GRANT Program~~Government Resources Accelerating Needed~~
7 ~~Transformation Program of 2024~~, it shall comply with any incentive agreements
8 and reporting requirements deemed necessary by the cabinet to verify that the
9 awarded grant shall go toward an eligible use.

10 (4) In the administration of the GRANT Program~~Government Resources Accelerating~~
11 ~~Needed Transformation Program of 2024~~, the cabinet shall develop a scoring
12 system for eligible grant applications~~the project proposed by each match~~
13 ~~applicant~~ based on the total projected return on investment and the relative positive
14 impact in the community.

15 (5) The scoring system shall include a:

- 16 (a) Score in each category as specified in subsection (6) of this section; and
17 (b) Total weighted score, which is the average of the scores in each category.

18 (6) The scoring categories shall include but are not limited to:

- 19 (a) Projected return on investment the project will yield, which includes an
20 assessment of the:
- 21 1. Likelihood of project completion both with the match~~cabinet's~~ funding
22 and without;
 - 23 2. Application content when evaluated against the federal grant program's
24 publicly available scoring rubric or evaluation criteria, if any;
 - 25 3. Projected gross economic impact of the proposed project on the
26 community;
 - 27 4. Projected number of jobs created by the proposed project and

- 1 subsequent impact on the community;
- 2 5. Determination of the cost of the project based on the amount~~cost~~
- 3 expended by the cabinet if it obligates the requested grant amount to the
- 4 applicant;
- 5 6. Evidence of community support for the project submitted by:
- 6 a. The eligible grant applicant; or
- 7 b. A majority of eligible grant applicants for a regional project;
- 8 7. Likelihood that the applicant can successfully manage the federal grant's
- 9 administration requirements; and
- 10 8. Likelihood of success based on a federal agency prioritization of a
- 11 particular applicant; and
- 12 (b) Overall positive impact the project will have on the surrounding community
- 13 as evidenced by clear and feasible projected outcomes of the grant-funded
- 14 project.
- 15 (7) (a) On or before May 1, 2024, and not later than May 1 every two (2) years
- 16 thereafter, the cabinet shall determine a county population ranking for each
- 17 county by adding the following two (2) factors:
- 18 1. The population density ranking; and
- 19 2. The ten (10) year percentage change in population ranking.
- 20 (b) The required local match for each county shall be as follows:
- 21 1. Eligible projects in counties where the county population ranking is
- 22 greater than or equal to one hundred ninety-three (193) shall provide a
- 23 minimum amount of local matching funds equal to one percent (1%) of
- 24 the state match;
- 25 2. Eligible projects in counties where the county population ranking is less
- 26 than one hundred ninety-three (193) but greater than or equal to one
- 27 hundred forty-five (145) shall provide a minimum amount of local

- 1 matching funds equal to two percent (2%) of the state match;
- 2 3. Eligible projects in counties where the county population ranking is less
- 3 than one hundred forty-five (145) but greater than or equal to ninety-
- 4 seven (97) shall provide a minimum amount of local matching funds
- 5 equal to three percent (3%) of the state match;
- 6 4. Eligible projects in counties where the county population ranking is less
- 7 than ninety-seven (97) but greater than or equal to forty-nine (49) shall
- 8 provide a minimum amount of local matching funds equal to four
- 9 percent (4%) of the state match; and
- 10 5. Eligible projects in counties where the county population ranking is less
- 11 than forty-nine (49) shall provide a minimum amount of local matching
- 12 funds equal to five percent (5%) of the state match.
- 13 (c) On or before November 1, 2024, and no later than November 1 every two (2)
- 14 years thereafter, the cabinet shall report to the Legislative Research
- 15 Commission and the Interim Joint Committee on Appropriation and Revenue
- 16 the following information for each county:
- 17 1. The county name;
- 18 2. The population density ranking for that county;
- 19 3. The ten (10) year percentage change in population ranking for that
- 20 county; and
- 21 4. The county population ranking for that county.
- 22 (8) (a) For selected eligible grant applicants~~recipients~~ that are involved in a
- 23 regional project, the cabinet may pool the potential allocation of funds
- 24 available for each county represented by the eligible grant
- 25 applicants~~recipients~~ for the grant amount awarded.
- 26 (b) A county that is an eligible grant applicant~~recipient~~ involved in a regional
- 27 project shall provide that county's local matching funds based on the county

1 population ranking determined under subsection (7) of this section and each
2 county's local matching funds may be pooled as described in paragraph (a) of
3 this subsection[-.

4 ~~(9) Beginning no later than November 1, 2024, and annually thereafter until the~~
5 ~~authorized appropriation is spent or returned, the cabinet shall compile and submit a~~
6 ~~report for each application approved by the GRANT Commission established in~~
7 ~~KRS 154.14-080 for the Government Resources Accelerating Needed~~
8 ~~Transformation Program of 2024. The report shall be electronically delivered to the~~
9 ~~Legislative Research Commission and the Interim Joint Committee on~~
10 ~~Appropriations and Revenue and contain the following information:~~

- 11 ~~(a) The name of the applicant, a description of the eligible project, and the~~
12 ~~location of each proposed project for which an application was approved;~~
13 ~~(b) The date the application was approved by the GRANT Commission;~~
14 ~~(c) The amount of funding authorized for each project approved;~~
15 ~~(d) The total amount of funding disbursed for each project approved; and~~
16 ~~(e) The round of funding for which each project received approval.~~

17 ~~(10) The Government Resources Accelerating Needed Transformation Program of 2024~~
18 ~~shall begin April 15, 2024. The cabinet shall begin accepting applications for the~~
19 ~~program on May 15, 2024].~~

20 ➔ Section 5. KRS 154.14-060 is amended to read as follows:

21 (1) There is hereby established in the State Treasury a trust and agency account to be
22 known as the **GRANT Program**~~[Government Resources Accelerating Needed~~
23 ~~Transformation Program of 2024]~~ fund. The fund shall consist of moneys received
24 from state appropriations, gifts, grants, and federal funds.

25 (2) The fund shall be administered and maintained by the cabinet.

26 (3) **(a)** Amounts deposited in the fund shall be used for awarding:

27 **1.[(a)]** Matching funds to **successful** applicants of the **GRANT**

1 ~~**Program**~~~~[Government Resources Accelerating Needed Transformation~~
2 ~~Program of 2024]~~ upon notification of award of the federal grant
3 requiring matching funds. **Except as provided in paragraph (b) of this**
4 **subsection,** up to twenty percent (20%) of the amounts deposited in the
5 fund shall be used for match awards for nonprofit charitable
6 organizations organized under 26 U.S.C. sec. 501(c)(3); and

7 ~~2.1.(b)]~~ Matching funds to **successful** applicants of the **GRANT**
8 ~~**Program**~~~~[Government Resources Accelerating Needed Transformation~~
9 ~~Program of 2024]~~ upon notification of award of the federal grant
10 requiring matching funds. **Except as provided in paragraph (b) of this**
11 **subsection,** up to eighty percent (80%) of the amounts deposited in the
12 fund shall be used for match awards to county or city governing bodies.

13 **(b) The cabinet may transfer up to ten percent (10%) of funds remaining in one**
14 **(1) of the categories listed in paragraph (a)1. or 2. of this subsection to the**
15 **other category in that paragraph if:**

- 16 **1. The upper limit established is reached within a category;**
17 **2. There are eligible projects to be funded from the category that has**
18 **reached the limit; and**
19 **3. Funds remain available in the other category.**

20 **If a transfer is made, the cabinet shall provide notice in writing to the**
21 **Interim Joint Committee on Appropriations and Revenue if the transfer is**
22 **made during an interim between legislative sessions, or the Senate Standing**
23 **Committee on Appropriations and Revenue and the House Standing**
24 **Committee on Appropriations and Revenue if the transfer is made during a**
25 **legislative session.**

26 (4) Notwithstanding KRS 45.229, moneys in the account not expended at the close of a
27 fiscal year shall not lapse but shall be carried forward into the next fiscal year.

1 (5) Any interest earnings of the fund shall become a part of the fund and shall not
2 lapse.

3 ~~(6) Moneys deposited in the fund are hereby appropriated for the purposes set forth in~~
4 ~~this section and shall not be appropriated or transferred by the General Assembly~~
5 ~~for any other purposes.~~

6 ~~(7) Any match funds awarded under subsection (3) of this section shall be canceled~~
7 ~~upon denial of the federal award.~~

8 ~~(8) On or after June 30, 2024, any unencumbered moneys in the fund established in~~
9 ~~KRS 147A.158 shall be transferred to the Government Resources Accelerating~~
10 ~~Needed Transformation Program of 2024 fund administered by the Cabinet for~~
11 ~~Economic Development created in this section].~~

12 ➔ Section 6. KRS 154.14-070 is amended to read as follows:

13 (1) (a) By June 1, 2024, **and the first day of each month thereafter,** the cabinet shall
14 submit a ~~monthly~~ report on eligible project applications to the Governor and
15 the Senate Standing Committee on Appropriations and Revenue and the
16 House Standing Committee on Appropriations and Revenue, or the Interim
17 Joint Committee on Appropriations and Revenue, and make the reports
18 available on the cabinet's website.

19 (b) The monthly report shall be a summary of the eligible project applications and
20 shall include but not be limited to the following:

- 21 1. A list of all **eligible grant applications received**~~[match applicants];~~
- 22 2. The identity of applicants who were not selected for **the** obligation of
23 ~~[match]~~ funds;
- 24 3. Trends found in feedback given to applicants who were not selected for
25 **the** obligation of ~~[match]~~ funds;
- 26 4. **For each submitted eligible grant application:**
27 **a. The eligible use of funds and project for which funds are**

1 ~~requested~~[Eligible uses of the projects cited in the match
2 applications];

3 ~~b.~~[5.] The date of submission[the application];

4 6. ~~The date of receipt of the application by the cabinet~~];

5 ~~c.~~[7.] A description of the federal grant funds applied for by the
6 applicant;

7 ~~d.~~[8.] A description of the title, subject matter, preliminary evaluation,
8 and scoring tally of the eligible grant application[project];

9 ~~e.~~[9.] The date of the cabinet's preliminary evaluation;

10 ~~f.~~[10.] The amount [of moneys] requested, and the amount [of
11 moneys] approved or denied[for each application]; and

12 ~~g.~~[11.] The date of the cabinet's final decision on obligation of the
13 match funds, the date of the federal grant approval or denial, and
14 whether the eligible project was approved or denied[; ~~and~~

15 12. ~~Any other information requested by the cabinet~~].

16 (2) By November 1, 2024, and annually thereafter until November 1, 2026, the cabinet
17 shall prepare an annual report of the GRANT Program[~~Government Resources~~
18 ~~Accelerating Needed Transformation Program of 2024~~] to be submitted to the
19 Governor and the Interim Joint Committee on Appropriations and Revenue and
20 made available on the cabinet's website. The annual report shall include but not be
21 limited to the following:

22 (a) A summary of the monthly reports and the eligible grant[~~match~~] applications
23 received and relevant statistics relating to actions taken by the cabinet and
24 grants awarded, including the applicant, award amount, and the purpose of the
25 funding;

26 (b) The current balance of the GRANT Program[~~Government Resources~~
27 ~~Accelerating Needed Transformation Program of 2024~~] fund;

1 (c) Recommendations regarding appropriations to the GRANT
2 Program~~[Government Resources Accelerating Needed Transformation~~
3 ~~Program of 2024]~~ fund for the upcoming fiscal year; and

4 (d) Recommendations for legislation or policy actions needed to facilitate greater
5 receipt of grant funding to eligible grant applicants~~[recipients]~~.

6 ➔Section 7. The following KRS sections are repealed:

7 154.14-010 Purpose of Government Resources Accelerating Needed Transformation
8 Program of 2024.

9 154.14-080 GRANT Commission -- Membership -- Meetings -- Staffing.

10 ➔Section 8. Whereas the GRANT program is available for a limited time period
11 and administrative efficiency requires that funding be allocated immediately, an
12 emergency is declared to exist, and this Act takes effect upon its passage and approval by
13 the Governor or upon its otherwise becoming a law.